


**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

Candidate & Elected Official

Campaign Finance Report

SUMMARY FORM 1

THIS ARE

**FILED IN OFFICE
PROBATE COURT**
Aug 10 2020
JAMES P. NAFTEL, II
 Judge of Probate
 E.O.D.

 County Division Code: AL040
 Inst. # 2020086064 Pages: 1 of 6
 I certify this instrument filed on
 8/10/2020 2:23 PM Doc: ELCAPRE
 Judge of Probate
 Jefferson County, AL.

Clerk: SSTEPHENS

Please Print in Ink or Type.

Name of Candidate or Elected Official		Political Party/Ballot Affiliation	
Mitzi Eaker		Republican	
Office Sought or Held (include district or circuit number, if applicable)			
Hoover City Council Place #2			
Address <input type="checkbox"/> Check box if reporting new address			
4062 Highland Ridge Rd			
City	State	ZIP Code	Telephone Number
Birmingham	AL	35242	

Type of Report (check one)

☐ Monthly☐ Amended Monthly☒ Weekly☐ Amended WeeklyFor Monthly Reports
Month for which the
report is filed.For Weekly Reports
Date of Friday in the
week for which the
report is filed.Total Number of
Pages in Report

8/14/2002

6

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	\$1,201.49
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	\$1,100.00
2b	Non-itemized cash contributions	2b	\$100.00
2c	Total cash contributions (add lines 2a and 2b)	2c	\$1,200.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	\$0.00
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	\$1,026.57
5b	Non-itemized expenditures	5b	\$158.51
5c	Total expenditures (add lines 5a and 5b)	5c	\$1,185.08
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	\$0.00
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$1,216.41

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

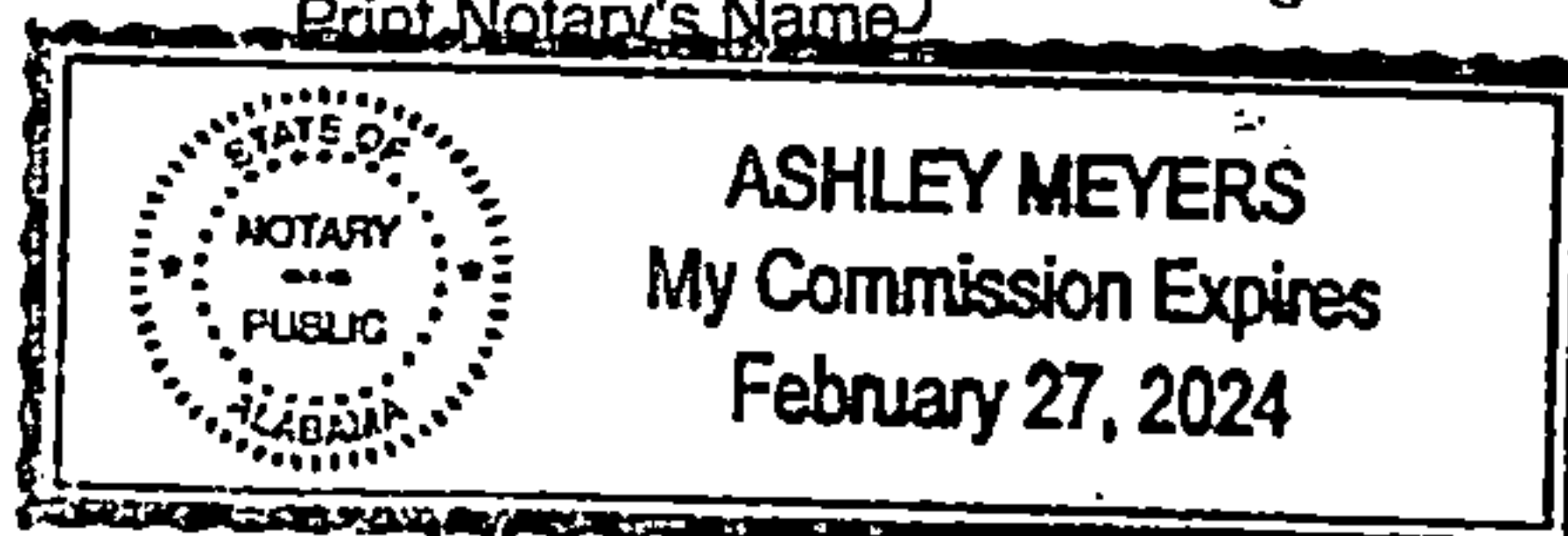
Date

 Sworn to and subscribed before me this 10th day of August of the year 2020. My commission expires the 27th day of February of the year 2024.

Signature of Notary Public

Print Notary's Name

FORM REVISED 06.


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 Shelby Cnty Judge of Probate, AL
 08/14/2020 11:30:07 AM FILED/CERT


ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected officialNAME OF CANDIDATE OR ELECTED OFFICIAL: Mitzi Eaker

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

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CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)						DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned			
Courtney Calahan	7401 S. Bishop Rock, Birmingham, AL 35242		✓				7/31/2020	\$100.00	
Kevin Harper	1076 Royal Mile, Birmingham, AL 35242		✓				7/31/2020	\$100.00	
Michelle Harper	1076 Royal Mile, Birmingham, AL 35242		✓				8/3/2020	\$250.00	
Eugenia Harris	55 Burnham Street, Birmingham, AL 35242		✓				8/4/2020	\$100.00	
Doug Cole	3009 Shandwick Court, Birmingham, AL 35242		✓				8/4/2020	\$100.00	
Kelly Orr	3009 Shandwick Court, Birmingham, AL 35242		✓				8/5/2020	\$100.00	
Paul Wilson	1286 Legacy Dr, Birmingham, AL 35242		✓				8/5/2020	\$100.00	
Mike Kozlik	4799 Sulphur Springs Rd, Birmingham, AL, 35226		✓				8/6/2020	\$250.00	
FORM REVISED 10.27.2011	TOTAL CASH CONTRIBUTIONS THIS PAGE							\$1,100.00	



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Shelby Cnty Judge of Probate, AL
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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Mitzi Eaker



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)											SOURCE (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other						
FORM REVISED 10.27.2011		TOTAL IN-KIND CONTRIBUTIONS THIS PAGE																\$0.00	

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Shelby Cnty Judge of Probate, AL
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FORM 4: Receipts from Other Sources loans, interest, and other sources of incomeNAME OF CANDIDATE OR ELECTED OFFICIAL: Mitzi Eaker

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN GUARANTORS [FCPA REQUIRES FULL NAME AND COM- PLETE ADDRESS OF INDIVIDUAL(S) EN- DORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other		
TOTAL RECEIPTS THIS PAGE												\$0.00

FORM REVISED 10.27.2011



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