

MONTHLY &amp; WEEKLY



**FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA**

# Candidate & Elected Official Can SUMMARY FORM 1 Report

20200814000351710 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
08/14/2020 11:30:06 AM FILED/CERT

**FILED IN OFFICE  
PROBATE COURT**

**AUG 10 2020**

ALAN L. KING  
Judge of Probate

E.O.D.

Type of Report (check one)

☐ Monthly

☐ Amended Monthly

☒ Weekly

☐ Amended Weekly

**For Monthly Reports**  
Month for which the  
report is filed.

**For Weekly Reports**  
Date of Friday in the  
week for which the  
report is filed.

**Total Number of  
Pages in Report**

8/7/2020

2

Please Print in Ink or Type.

|                                                                           |       |                                    |                  |
|---------------------------------------------------------------------------|-------|------------------------------------|------------------|
| Name of Candidate or Elected Official                                     |       | Political Party/Ballot Affiliation |                  |
| Dr. Casey W. Middlebrooks                                                 |       | N/A                                |                  |
| Office Sought or Held (include district or circuit number, if applicable) |       |                                    |                  |
| Hoover City Council, Place 6                                              |       |                                    |                  |
| Address <input type="checkbox"/> Check box if reporting new address       |       |                                    |                  |
| 2395 Abbeyglen Cir                                                        |       |                                    |                  |
| City                                                                      | State | ZIP Code                           | Telephone Number |
| Hoover                                                                    | AL    | 35226                              |                  |

## Summary of activity since last filed report

|                                       |                                                               |    |            |
|---------------------------------------|---------------------------------------------------------------|----|------------|
| 1                                     | Beginning balance (ending balance from previous filing)       | 1  | \$4,128.00 |
| <b>Cash Contributions</b>             |                                                               |    |            |
| 2a                                    | Itemized cash contributions (total from Form 2)               | 2a | \$2,250.00 |
| 2b                                    | Non-itemized cash contributions                               | 2b | \$0.00     |
| 2c                                    | Total cash contributions (add lines 2a and 2b)                | 2c | \$2,250.00 |
| <b>In-Kind Contributions</b>          |                                                               |    |            |
| 3a                                    | Itemized in-kind contributions (total from Form 3)            | 3a | \$0.00     |
| 3b                                    | Non-itemized in-kind contributions                            | 3b | \$0.00     |
| 3c                                    | Total in-kind contributions (add lines 3a and 3b)             | 3c | \$0.00     |
| <b>Receipts from Other Sources</b>    |                                                               |    |            |
| 4a                                    | Itemized Receipts from Other Sources (total from Form 4)      | 4a | \$0.00     |
| 4b                                    | Non-itemized Receipts from Other Sources                      | 4b | \$0.00     |
| 4c                                    | Total receipts from other sources (add lines 4a and 4b)       | 4c | \$0.00     |
| <b>Expenditures</b>                   |                                                               |    |            |
| 5a                                    | Itemized expenditures (total from Form 5)                     | 5a | \$0.00     |
| 5b                                    | Non-itemized expenditures                                     | 5b | \$0.00     |
| 5c                                    | Total expenditures (add lines 5a and 5b)                      | 5c | \$0.00     |
| <b>Expenditures on Line of Credit</b> |                                                               |    |            |
| 6a                                    | Itemized expenditures (total from Form 6)                     | 6a | \$0.00     |
| 6b                                    | Non-itemized expenditures                                     | 6b | \$0.00     |
| 6c                                    | Total expenditures on credit (add lines 6a and 6b)            | 6c | \$0.00     |
| 7                                     | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 7  | \$6,378.00 |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 10<sup>th</sup> day of AUGUST of the year 2020. My commission expires the 4 day of FEBRUARY of the year 2024.

*Lenice June Richardson*  
Signature of Notary Public

**LENICE JUNE RICHARDSON**  
Notary Public, Alabama State At Large  
My Commission Expires 02/04/2024

**FORM 2: Contributions received by candidate or elected official**NAME OF CANDIDATE OR ELECTED OFFICIAL: Dr. Casey W. Middlebrooks

When total contributions from a single source exceed \$100.00, the FCRA requires all contributions from that source to be itemized.  
**DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |            |     |       |          | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|------------------------------------|---------------------------------------------------------------------------------|------------------------------------------|------------|-----|-------|----------|---------------------------------------------------|------------------------------|
|                                    |                                                                                 | Business or<br>Corporation               | Individual | PAC | Other | Returned |                                                   |                              |
| Frank Barefield, Jr.               | 7435 Ridgecrest Court Rd<br>Birmingham, AL 35242                                |                                          | 4          |     |       |          | 8/5/2020                                          | \$2,000.00                   |
| Steve Lawrence                     | 4000 Greenside Trace<br>Hoover, AL 35226                                        |                                          | 4          |     |       |          | 8/6/2020                                          | \$150.00                     |
| Aileen and Mickey Lewis            | 3224 Dundale Rd<br>Hoover, AL 35216                                             |                                          | 4          |     |       |          | 8/7/2020                                          | \$100.00                     |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
| TOTAL CASH CONTRIBUTIONS THIS PAGE |                                                                                 |                                          |            |     |       |          |                                                   | \$2,250.00                   |



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