


**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**
**Can
Can**

 20200814000351660 1/1 \$.00
 Shelby Cnty Judge of Probate, AL
 08/14/2020 11:30:01 AM FILED/CERT

**ed Official
Report**
**FILED IN OFFICE
PROBATE COURT**

AUG 10 2020

 ALAN L. KING
 Judge of Probate

E.O.D.

THIS AREA FOR OFFICIAL USE ONLY

 County Division Code: AL040
 Inst. # 2020085903 Pages: 1 of 1
 I certify this instrument filed on
 8/10/2020 11:57 AM Doc: ELCAPRE
 Judge of Probate
 Jefferson County, AL.

Clerk: SSTEPHENS

SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official		Political Party/Ballot Affiliation	
Dr. Casey W. Middlebrooks		N/A	
Office Sought or Held (include district or circuit number, if applicable)			
Hoover City Council, Place 6			
Address ☐ Check box if reporting new address			
2395 Abbeyglen Cir			
City	State	ZIP Code	Telephone Number
Hoover	AL	35226	

Type of Report (check one)

☒ Monthly

☐ Amended Monthly

☐ Weekly

☐ Amended Weekly

 For Monthly Reports
 Month for which the
 report is filed:

April 2020

 For Weekly Reports
 Date of Friday in the
 week for which the
 report is filed.

 Total Number of
 Pages in Report

1

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	4053.00
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	0
2b	Non-itemized cash contributions	2b	0
2c	Total cash contributions (add lines 2a and 2b)	2c	\$0.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	0
3b	Non-itemized in-kind contributions	3b	0
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	0
4b	Non-itemized Receipts from Other Sources	4b	0
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	0
5b	Non-itemized expenditures	5b	0
5c	Total expenditures (add lines 5a and 5b)	5c	\$0.00
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	0
6b	Non-itemized expenditures	6b	0
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	4053.00

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

 Sworn to and subscribed before me this 10th day of AUGUST of the year 2020. My commission expires the 4th day of FEBRUARY of the year 2024.

Signature of Notary Public

 LENICE JUNE RICHARDSON
 Notary Public, Alabama State At Large
 My Commission Expires 2/4/2024

Print Notary's Name