


**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**
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 20200814000351640 1/1 \$.00
 Shelby Cnty Judge of Probate, AL
 08/14/2020 11:29:59 AM FILED/CERT

SUMMARY FORM 1
cted Official
Report
FILED IN OFFICE
PROBATE COURT
AUG 10 2020
 ALAN L. KING
 Judge of Probate
 E.O.D.

 TP
 County Division Code: AL040
 Inst. # 2020085900 Pages: 1 of 1
 I certify this instrument filed on
 8/10/2020 11:57 AM Doc: ELCAPRE
 Judge of Probate
 Jefferson County, AL.

Clerk: SSTEPHENS

Please Print in Ink or Type.

Name of Candidate or Elected Official		Political Party/Ballot Affiliation	
Dr. Casey W. Middlebrooks		N/A	
Office Sought or Held (include district or circuit number, if applicable)			
Hoover City Council, Place 6			
Address <input type="checkbox"/> Check box if reporting new address			
2395 Abbeyglen Cir			
City	State	ZIP Code	Telephone Number
Hoover	AL	35226	

Type of Report (check one)

☒ Monthly☐ Amended Monthly☐ Weekly☐ Amended Weekly
For Monthly Reports
 Month for which the
 report is filed.

July 2020

For Weekly Reports
 Date of Friday in the
 week for which the
 report is filed.

**Total Number of
 Pages in Report**

1

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	4078.00
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	0
2b	Non-itemized cash contributions	2b	50.00
2c	Total cash contributions (add lines 2a and 2b)	2c	50.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	0
3b	Non-itemized in-kind contributions	3b	0
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	0
4b	Non-itemized Receipts from Other Sources	4b	0
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	0
5b	Non-itemized expenditures	5b	0
5c	Total expenditures (add lines 5a and 5b)	5c	\$0.00
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	0
6b	Non-itemized expenditures	6b	0
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	4128.00

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

 Signature of Candidate or Elected Official [Signature] Date 8/09/2020

 Sworn to and subscribed before me this 10th day of AUGUST of the year 2020. My commission expires the 4 day of FEBRUARY of the year 2024.

 Signature of Notary Public [Signature]

Print Notary's Name

 LENICE JUNE RICHARDSON
 Notary Public, Alabama State At Large