

MONTHLY &amp; WEEKLY



STATE OF ALABAMA



20200814000351620 1/6 \$.00  
Shelby Cnty Judge of Probate, AL  
08/14/2020 11:29:57 AM FILED/CERT

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

County Division Code: AL040  
Inst. # 2020085829 Pages: 1 of 6  
I certify this instrument filed on  
8/10/2020 11:22 AM Doc: ELCAPRE  
Judge of Probate  
Jefferson County, AL.

Clerk: PEEPLESC

Please Print in Ink or Type.

Name of Candidate or Elected Official <b>JOHNNY GLENN DUTTON</b>		Political Party/Ballot Affiliation
Office Sought or Held (include district or circuit number, if applicable) <b>Leeds City Council - District 3</b>		
Address <input type="checkbox"/> Check box if reporting new address <b>6444 Zeigler Road</b>		
City <b>Leeds</b>	State <b>AL</b>	ZIP Code <b>35094</b>
Telephone Number <b>[REDACTED]</b>		

Type of Report (check one)

☐ Monthly☐ Amended Monthly☒ Weekly☐ Amended Weekly

For Monthly Reports  
Month for which the  
report is filed.

For Weekly Reports  
Date of Friday in the  
week for which the  
report is filed.

Total Number of  
Pages in Report




## Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	<b>1,216.60</b>
<b>Cash Contributions</b>			
2a	Itemized cash contributions (total from Form 2)	2a	
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	<b>0</b>
<b>In-Kind Contributions</b>			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	<b>0</b>
<b>Receipts from Other Sources</b>			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	<b>0</b>
<b>Expenditures</b>			
5a	Itemized expenditures (total from Form 5)	5a	<b>706.75</b>
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	<b>706.75</b>
<b>Expenditures on Line of Credit</b>			
6a	Itemized expenditures (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	<b>0</b>
7	Ending balance (add lines 1, 2c, & 4c; then subtract line 5c)	7	<b>509.85</b>

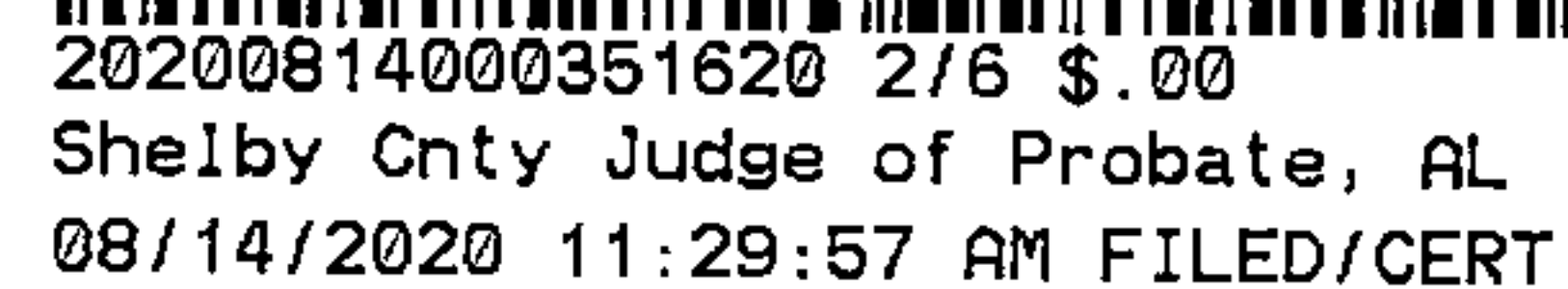
As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official: **Johnny Glenn Dutton**  
Date: **8/7/20**

Sworn to and subscribed before me this **August** day of **2020**  
the **29<sup>th</sup>** day of **March** of the year **2020**

Signature of Notary Public

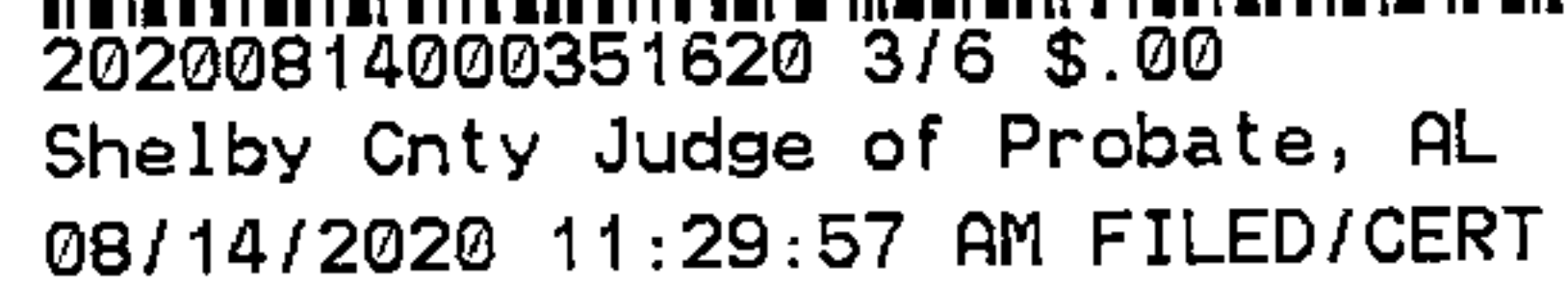
**Oakley Whatley Rucker**  
NOTARY PUBLIC  
JEFFERSON COUNTY, ALABAMA



NAME OF CANDIDATE OR ELECTED OFFICIAL: Johnny Glenn Dutton

**When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings:**

**FORM REVISED 10.27.2011**

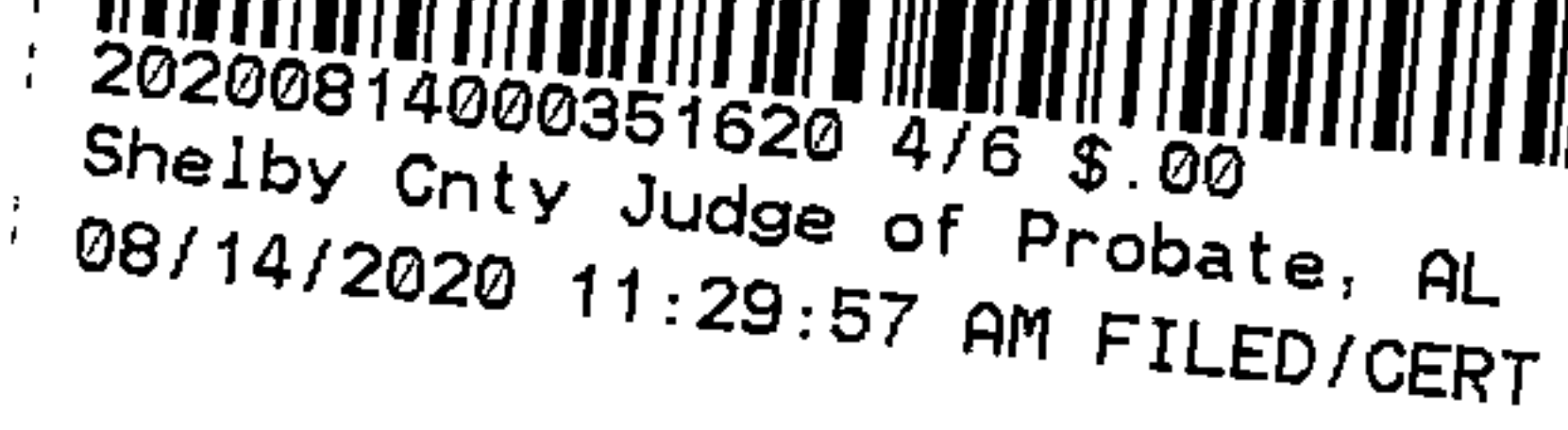


NAME OF CANDIDATE OR ELECTED OFFICIAL: Johnny Glenn Dutton

**When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.**

**FORM REVISED 10.27.2011**





NAME OF CANDIDATE OR ELECTED OFFICIAL: Johnny Glenn Dutton

**DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.**

**FORM REVISED 10.27.2011**



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

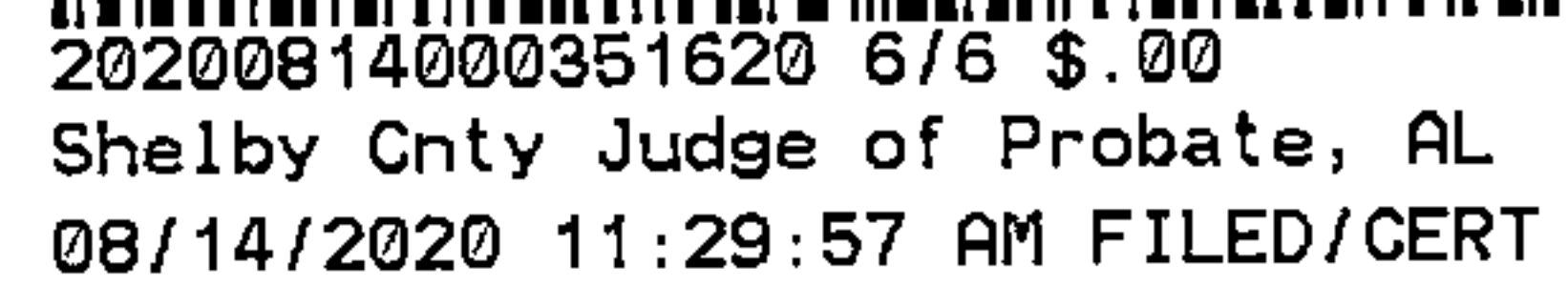
**FORM 5: Expenditures by candidate or elected official**

NAME OF CANDIDATE OR ELECTED OFFICIAL: Johnny Glenn Dutton



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Walmart	8551 Whitfield Ave. Leeds, AL 35094	X									Copy Paper Rubber Bands	7/27/20	\$ 8.39
Leeds Post Office	1500 8th Street Leeds, AL 35094	X									Postage	7/30/20	.70
Office MAX	5275 U.S. Hwy 280 W Birmingham, AL 35242	X									TONER	7/30/20	284.46
Show Ur Tees	8316 PARKWAY DRIVE Suite 104 Leeds, AL 35094		X								Signs	8/3/20	412.50
Leeds Post Office	1500 8th Street Leeds, AL 35094	X									Postage	8/5/20	.70
TOTAL EXPENDITURES THIS PAGE													\$706.75



NAME OF CANDIDATE OR ELECTED OFFICIAL: Johnny Glenn Dutton

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Lodging	Transportation	Interest	OTHER GIVE BRIEF EXPLANATION		
None													
TOTAL EXPENDITURES THIS PAGE												0	

FORM REVISED 5.19.2017