

STATE OF ALABAMA)
JEFFERSON COUNTY)

20200814000350230
08/14/2020 08:52:41 AM
SUBAGREM 1/2

Q 67635068-5993174

SUBORDINATION AGREEMENT

WHEREAS, Andrew J Poe, and Christina Lynn Poe, Husband and Wife, did execute and deliver to America's First Federal Credit Union a certain mortgage recorded in Inst. #20191227000477920 in the Office of the Judge of Probate of Shelby County, Alabama, covering the real property therein and hereinafter described and whereas the undersigned America's First Federal Credit Union, is desirous of subordinating said mortgage and making same second, subservient, subject and inferior to the lien of the mortgage to **Mortgage Electronic Registration Systems, Inc. as nominee for Quicken Loan, LLC** recorded on Inst. # 20200810000341720, in the Office of the Judge of Probate of Shelby County, being in the amount of \$206,800.00, executed by the said Andrew J Poe and Christina Lynn Poe on the property described as:

The following described Real Estate situated in Shelby County, Alabama, to-wit:

Lot 44, according to the Survey of IndianCreek Phase III, as recorded in Map Book 15, Page 74, in the Probate Office of Shelby County, Alabama.

and as a further inducement for the said **Mortgage Electronic Registration Systems, Inc. as nominee for Quicken Loan, LLC** to make said mortgage.

NOW, THEREFORE, premises considered and the payment of \$1.00 to him in hand paid by said **Mortgage Electronic Registration Systems, Inc. as nominee for Quicken Loan, LLC**, the receipt whereof being hereby acknowledged, the undersigned America's First Federal Credit Union does, by these presents, make, declare, and confirm that the said mortgage above specifically described and identified to be, and the same is second, subordinate, subservient, subject and inferior to the lien of the above mortgage to **Mortgage Electronic Registration Systems, Inc. as nominee for Quicken Loan, LLC**, in all things and in all respects without reservation.

IN WITNESS WHEREOF, the said America's First Federal Credit Union has caused this instrument to be executed by its duly authorized officer on the day and date first set forth above.

America's First Federal Credit Union

BY:

Delina Stearns

Loan Administration Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Delina Stearns, whose name as Loan Administration Officer of America's First Federal Credit Union is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, Delina Stearns, as such Loan Administration Officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal of office, this the 29th day of June, 2020.


Notary Public

My Commission Expires:

6/28/2021

THIS INSTRUMENT WAS PREPARED BY
CINDY MCCOOL
AMERICA'S FIRST FEDERAL CREDIT UNION
1200 4TH AVENUE NORTH
BIRMINGHAM, AL 35203

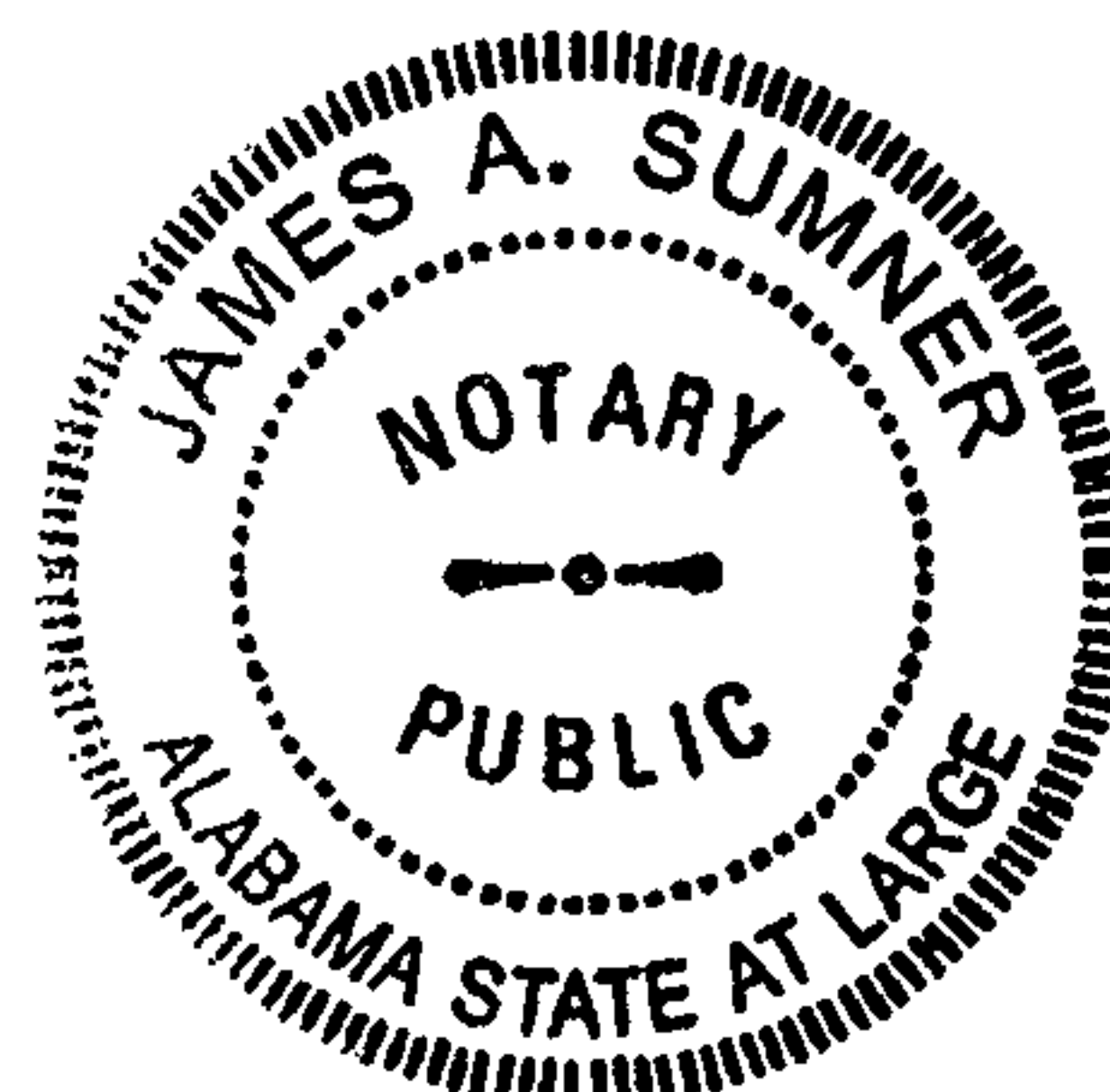


EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 136141001004037

Land situated in the County of Shelby in the State of AL

LOT 44, ACCORDING TO THE SURVEY OF INDIAN CREEK PHASE III, AS RECORDED IN MAP BOOK 15, PAGE 74, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BY DEED FROM DONALD G. HONAKER AND CHRISTINA L. HONAKER TO CHRISTINA LYNN POE AND ANDREW J. POE DATED 06/30/2016, RECORDED ON 07/01/2016 AS INSTRUMENT NO. 20160701000230070.

Commonly known as: 104 Indian Landing Rd, Pelham, AL 35124-1660

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.

Source of Title: Book , Page .



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/14/2020 08:52:41 AM
\$26.00 JESSICA
20200814000350230

Allen S. Bayl