



**RELEASE**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of full payment of indebtedness mentioned in a certain Assignment of Rents and Leases recorded on May 29, 2018 in file #20180529000185480, in the Circuit Clerk's office in and for Shelby County, Alabama, and executed by RC BIRMINGHAM, LLC in favor of First National Bank of Fort Smith, on the following property, all located in Shelby County, Alabama, to-wit:

**Legal Description: LOTS 9, 10, 11, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 29, 37, 38, 39, 40, 41, 42, 45, 46, 47, 48, 49, 50, 51, 52, 53, AND 54, ACCORDING TO THE MAP OF HAMPTON SQUARE, AS RECORDED IN MAP BOOK 47 PAGE 114 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

**The property is located in Shelby County at Hampton Dr., Maggie Way, Margaret Lane, Calera, Alabama 35040**

The lien on the property above mentioned is hereby discharged and released in full this 20<sup>th</sup> day of July, 2020. Given under my hand and seal, day and year above mentioned.

FIRST NATIONAL BANK OF FORT SMITH

21/11/11

COLE HOLLOWELL, ASSISTANT VICE PRESIDENT

## ACKNOWLEDGMENT

STATE OF ARKANSAS) ss  
COUNTY OF BENTON)

On this 20<sup>th</sup> day of July, 2020, appeared before me, an acting Notary Public within and for the County and State aforesaid, Cole Hollowell, Assistant Vice President of First National Bank of Fort Smith, to me well known as the grantor and acknowledged that he executed the foregoing Release for the purpose and consideration therein set forth.

WITNESS my hand and seal as such Notary Public on this 20<sup>th</sup> day of July, 2020.

**My Commission Expires:**

**STACY BORJA**  
**NOTARY PUBLIC, ARKANSAS**  
**BENTON COUNTY**  
**COMMISSION # 12710195**  
**COMMISSION EXP. 02/17/2030**

Stacy Benja  
NOTARY PUBLIC