

KNOW ALL MEN BY THESE PRESENTS:

Legal Description: LOTS 9, 10, 11, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 29, 37, 38, 39, 40, 41, 42, 45, 46, 47, 48, 49, 50, 51, 52, 53, AND 54, ACCORDING TO THE MAP OF HAMPTON SQUARE, AS RECORDED IN MAP BOOK 47 PAGE 114 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA:

The lien on the property above mentioned is hereby discharged and released in full this 20th day of July, 2020. Given under my hand and seal, day and year above mentioned.

2/11/11

COLE HOLLOWELL, ASSISTANT VICE PRESIDENT

STATE OF ARKANSAS) ss
COUNTY OF BENTON)

On this 20th day of July, 2020, appeared before me, an acting Notary Public within and for the County and State aforesaid Cole Hollowell, Assistant Vice President of First National Bank of Fort Smith, to me well known as the grantor and acknowledged that he executed the foregoing Release for the purpose and consideration therein set forth.

WITNESS my hand and seal as such Notary Public on this 20th day of July, 2020.

My Commission

STACY BORJA
NOTARY PUBLIC, ARKANSAS
BENTON COUNTY
COMMISSION # 12710195
COMMISSION EXP. 02/17/2030

NOTARY PUBLIC