

## RELEASE

## KNOW ALL MEN BY THESE PRESENTS:

That in consideration of full payment of indebtedness mentioned in a certain Real Estate Mortgage recorded on May 29, 2018 in file #20180529000185470 in the Circuit Clerk's office in and for Shelby County, Alabama, and executed by RC BIRMINGHAM LLC in favor of First National Bank of Fort Smith, on the following property in Shelby County, Alabama, to-wit:

Legal Description: LOTS 9, 10, 11, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 29, 37, 38, 39, 40, 41, 42, 45, 46, 47, 48, 49, 50, 51, 52, 53, AND 54, ACCORDING TO THE MAP OF HAMPTON SQUARE, AS RECORDED IN MAP BOOK 47 PAGE 114 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA:

The property is located in Shelby County at Hampton Dr., Maggie Way, Margaret Lane, Calera, Alabama 35040

The lien on the property above mentioned is hereby discharged and released in full this 20th day of July, 2020. Given under my hand and seal, day and year above mentioned.

FIRST NATIONAL BANK OF FORT SMITH

COLE HOLLOWELL, ASSISTANT VICE PRESIDENT

## **ACKNOWLEDGMENT**

STATE OF ARKANSAS) COUNTY OF BENTON)

On this 20th day of July, 2020, appeared before me, an acting Notary Public within and for the County and State aforesaid Cole Hollowell, Assistant Vice President of First National Bank of Fort Smith, to me well known as the grantor and acknowledged that he executed the foregoing Release for the purpose and consideration therein set forth.

WITNESS my hand and seal as such Notary Rublic on this 20th day of July, 2020.

My Commission Explies: RENTON COUNTY **COMMISSION # 12710195 COMMISSION EXP. 02/17/2030**