North Shelby Library, a public corporation 5521 Cahaba Valley Road Birmingham, Alabama 35242

Tel: 205-439-5555

Fax: 205-439-5503

20200813000348990 1/1 \$.00 Shelby Cnty Judge of Probate, AL

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STATE OF ALABAMA ) COUNTY OF SHELBY

## LIEN FOR LIBRARY DISTRICT ASSESSMENTS

The North Shelby Library District, a public corporation, files this statement in writing verified by the oath of its Trustee, Kay Kelley, based on her personal knowledge of the facts stated herein:

The North Shelby Library, a public corporation, claims a lien on the following property situated in Shelby County, Alabama to wit:

LEGAL DESCRIPTION

PRIMARY BLOCK: 000

**SUB DIVISON1: SUB DIVISON2:** 

MAP BOOK: 00 PAGE: 000 MAP BOOK: 00 PAGE: 000 SECONDARY BLOCK: 000

PRIMARY LOT:

SECONDARY LOT:

METES AND BOUNDS: BEG 661.6' W/O & 328.67' S/O NE COR SE1/4 NE1/4 SEC29 W 306TO E R/W UNNAMED CO RD S ON SDRD R/W 328.66 E 306.5' N 328.67 TO POB

This lien is claimed separately and severally as to all buildings, structures, improvements, and the said land. This lien is claimed in the amount of \$261.81 with fees and interest, from to-wit:

the 1st day of October, 2016 through the 30th of September, 2019

for Library District assessments levied on the above property by the North Shelby Library, a public corporation established in accordance with the Acts of the Legislature.

The name of the owner of the said property is WARREN M ANDREWS & LYNN H ANDREWS The physical address of the said property is

> NORTH SHELBY LIBRARY DISTRICT, A PUBLIC CORPORATION

STATE OF ALABAMA COUNTY OF SHELBY

Before me, Market D. Market a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Kay Kelley, whose name as Trustee of the North Shelby Library District, a public corporation., who being sworn, doth depose and say: That she has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of her knowledge and belief.

Subscribed and sworn to before me on this the the day of Least 2020 by said Affiant.

MICHELE D. AHLERS My Commission Expires March 6, 2024

Notary Public.

Parcel ID: [109290001011.000]