This Warranty Deed is being re-recorded to Add the Martial Status of the Grantors.

20200813000348220 08/13/2020 12:59:14 PM CORDEED 1/2

Send tax notice to:
RHONDA S MACK
4600 S. LAKERIDGE DR
HOOVER, AL, 35244

This instrument prepared by: Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

STATE OF ALABAMA

2020574

SHELBY COUNTY

CORRECTED WARRANTY DEED 1D: 20200804000330220

County: Shelby

Date: 90412020 Time: 12:05 pm

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Six Hundred Forty-Two Thousand and 00/100 Dollars (\$642,000.00) the amount which can be verified in the Sales Contract between the two parties in hand paid to the undersigned, **PEGGY HAMILTON STOUGH and VAUGHN**STOUGH, Wife and whose mailing address is: 56 Willow wood Alexander City, At 35010 (hereinafter referred to as "Grantors") by **RHONDA S MACK and DANNY RHODES** whose property address is: 4600 S. LAKERIDGE DR, HOOVER, AL, 35244 hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 14, according to the Amended Map of Lakeridge Subdivision, as recorded in Map Book 12, Page 51, in the Probate Office of Shelby County, Alabama.

Peggy Hamilton and Peggy Hamilton Stough are one and the same person.

SUBJECT TO:

- 1. Taxes for the year beginning October 1, 2019 which constitutes a lien but are not yet due and payable until October 1, 2020.
- 2. Easement(s), building line(s) and restriction(s) as shown on recorded map.
- 3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages.
- 4. Restrictions and covenants appearing of record in Real Volume 189, Page 618; Real Volume 263, Page 815 and Real Volume 198, Page 265.
- 5. Agreement with Alabama Power Company relating to underground residential distribution systems as recorded in Real Volume 189, Page 624.
- 6. Right-of-way granted to Alabama Power Company recorded in Real Volume 207, Page 366.
- 7. Riparian rights associated with the Indian Valley Lake under applicable State and/or Federal law.
- 8. Less and except any part of subject property lying within the Indian Valley Lake.

\$267,000.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever.

The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor, has hereunto set his/her hand and seal this the 31st day of July, 2020.

PEGGY HAMILTON STOUGH

VAUGHN STOUGH

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that PEGGY HAMILTON STOUGH and VAUGHN STOUGH whose name(s) is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 31st day of July

Notary Public

Print Name:

Commission

7 29

Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 08/13/2020 12:59:14 PM