

RECORDING REQUESTED BY AND  
AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 798444(P)(E)

20200813000346980  
08/13/2020 08:46:44 AM  
REL 1/1

SATISFACTION OF MORTGAGE

MIN: 100403104032658115

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), nominee for TJC MORTGAGE, INC., its successors and assigns, the current owner and holder of a certain Mortgage dated 6/18/2014, and executed by CLAUDE MARLOWE AND TERRY MARLOWE, HUSBAND AND WIFE, as Mortgagor(s), and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as nominee for TJC MORTGAGE, INC., its successors and assigns, as Mortgagee, to secure payment of the sum of \$342,000.00 and interest, and recorded on 7/3/2014, in Book N/A, Page N/A, Document No. 20140703000202130 records of Shelby County, Alabama, for value received, does hereby acknowledge that said Mortgage has been FULLY PAID, and does hereby release and discharge the lien of said mortgage.

Legal: LOT 2422, ACCORDING TO THE SURVEY OF HIGHLAND LAKES, 24TH SECTOR, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 33, PAGE 34, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. TOGETHER WITH NONEXCLUSIVE EASEMENT TO USE THE PRIVATE ROADWAYS, COMMON AREA ALL AS MORE PARTICULARLY DESCRIBED IN THE DECLARATION OF EASEMENTS AND MASTER PROTECTIVE COVENANTS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, RECORDED AS INSTRUMENT # 1994-07111 AND AMENDED IN INSTRUMENT NO. 1996-17543 AND FURTHER AMENDED IN INSTRUMENT NO. 1999-31095 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HIGHLAND LAKES, A RESIDENTIAL SUBDIVISION, 24TH SECTOR, RECORDED AS INSTRUMENT NO. 20040430000226520 ON THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA (WHICH, TOGETHER WITH ALL AMENDMENTS THERETO, IS HEREINAFTER COLLECTIVELY REFERRED TO AS, THE "DECLARATION")

DATED: 6/18/2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS  
INC. (MERS), AS DESIGNATED NOMINEE FOR TJC  
MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Loan # 0578918118

BY:

Michelle Steinmetzer, Vice President

STATE OF WASHINGTON )  
County of Spokane )

On 06/18/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetzer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

AIMEE D. RASMUSSEN  
NOTARY PUBLIC  
STATE OF WASHINGTON  
COMMISSION NUMBER 185898  
COMMISSION EXPIRES JULY 1, 2020

Prepared by:

Samy Previlma  
UPF Washington Incorporated  
12410 E Mirabeau Pkwy #100  
Spokane Valley, WA 99216

Aimee D Rasmussen  
NOTARY PUBLIC in and for the State of WASHINGTON  
Printed Name: Aimee D Rasmussen  
My commission expires: 7/1/2020



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/13/2020 08:46:44 AM  
S22.00 CHERRY  
20200813000346980

Alex S. Byrd