



Candidate & Elected Official

Campaign Finance Report

SUMMARY FORM 1

20200813000346930 1/8 \$.00
 Shelby Cnty Judge of Probate, AL
 08/13/2020 08:22:28 AM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official		Political Party/Ballot Affiliation	
David F Mitchell		Republican	
Office Sought or Held (include district or circuit number, if applicable)			
Mayor - Columbiana, AL 35051			
Address ☐ Check box if reporting new address			
310 Highway 25 E			
City	State	ZIP Code	Telephone Number
Columbiana	AL	35051	

Type of Report (check one)

☒ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

For Monthly Reports
 Month for which the report is filed.

July 2020

For Weekly Reports
 Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

8

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	(\$252.59)
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	\$0.00
2b	Non-itemized cash contributions	2b	\$0.00
2c	Total cash contributions (add lines 2a and 2b)	2c	\$0.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	\$2,599.14
3b	Non-itemized in-kind contributions	3b	\$0.00
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$2,599.14
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	\$0.00
4b	Non-itemized Receipts from Other Sources	4b	\$0.00
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	\$2,346.55
5b	Non-itemized expenditures	5b	\$0.00
5c	Total expenditures (add lines 5a and 5b)	5c	\$2,346.55
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	\$0.00
6b	Non-itemized expenditures	6b	\$0.00
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	(\$2,599.14)

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official David F Mitchell Date Aug 13, 20

Sworn to and subscribed before me this 13 day of August of the year 2020. My commission expires the 22 day of February of the year 2022.

Signature of Notary Public Jessica L. Holland
 Print Notary's Name Jessica L. Holland



FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: David F Mitchell (Month ending July 31, 2020, p1)

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)										SOURCE (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mm/dd/yyyy)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other				
David F Mitchell	310 Highway 25 E Columbiana, AL 35051	☒	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	07/06/2020	202.59
David F Mitchell	310 Highway 25 E Columbiana, AL 35051	☒	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	07/07/2020	50.00
David F Mitchell	310 Highway 25 E Columbiana, AL 35051	☒	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	07/08/2020	1,431.06
David F Mitchell	310 Highway 25 E Columbiana, AL 35051	☒	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	07/09/2020	9.68
David F Mitchell	310 Highway 25 E Columbiana, AL 35051	☒	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	07/14/2020	122.00
David F Mitchell	310 Highway 25 E Columbiana, AL 35051	☒	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	07/15/2020	46.98
David F Mitchell	310 Highway 25 E Columbiana, AL 35051	☒	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	07/15/2020	297.00
David F Mitchell	310 Highway 25 E Columbiana, AL 35051	☒	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	07/16/2020	7.16
David F Mitchell	310 Highway 25 E Columbiana, AL 35051	☒	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	☐	07/22/2020	14.17
TOTAL IN-KIND CONTRIBUTIONS THIS PAGE																	2,180.64

MI REVISED 9/2/2011



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Shelby Cnty Judge of Probate, AL
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FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: David F Mitchell (Month ending July 31, 2020)

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN [FCPA REQUIRES FULL NAME AND COM- PLETE ADDRESS OF INDIVIDUAL(S) EN- DORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)				DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT		
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business			Other	
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**FORM 5: Expenditures by political action committee**

NAME OF POLITICAL ACTION COMMITTEE: David Fletcher Mitchell Campaign Committee

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mm./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation			OTHER GIVE BRIEF EXPLANATION
Sign Graphics	PO Box 1147 Columbiana, AL 35051	X										07/08/20	\$ 1,431.06
WalMart	630 Colonial Promenade Pkwy Alabaster, AL 35007	X										07/09/20	\$ 9.68
Staples	4614 Hwy 280 Birmingham, AL 35242	X										07/14/20	\$ 122.00
Brown Lumber	21891 Hwy 25 Columbiana, AL 35051		X									07/15/20	\$ 46.98
Show Ur Tees	8316 Parkway Dr Leeds, AL 35094		X									07/15/20	\$ 297.00
Brown Lumber	21891 Hwy 25 Columbiana, AL 35051		X									07/16/20	\$ 7.16
hover.com	Tucows.com Co d/b/a Hover 96 Wowat Ave Totonto, Ontario M6K 3M1		X									07/22/20	\$ 14.17
TOTAL EXPENDITURES THIS PAGE Monthly Report for July, 2020, page 1												\$ 1,928.05	



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Shelby Cnty Judge of Probate, AL
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NAME OF POLITICAL ACTION COMMITTEE: David Fletcher Mitchell Principal Campaign Committee

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Show Ur Tees	8316 Parkway Dr Leeds, AL 35094		X									07/22/20	\$ 253.00
WIX.com LTD	40 Namall Tel Aviv, 6350671 Israel		X									07/23/20	\$ 132.00
Piggly Wiggly	211 West College St Columbiana, AL 35051		X									07/24/20	\$ 22.50
USPS	210 West College St Columbiana, AL35051	X										07/31/20	\$ 11.00
TOTAL EXPENDITURES THIS PAGE												\$	418.50

FORM REVISED 9/2/2011

FORM REVISED 9/22/2011

TOTAL EXPENDITURES THIS PAGE
Monthly Report for July, 2020., page 2

\$ 418.50



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Shelby Cnty Judge of Probate, AL
08/13/2020 08:22:28 AM FILED/CERT

NAME OF CANDIDATE OR ELECTED OFFICIAL: David F Mitchell (Month ending July 31, 2020)

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Lodging	Transportation	Interest		
FORM REVISED 5.19.2017		TOTAL EXPENDITURES THIS PAGE										\$ 0.00

\$00.00



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