



20200812000345770 1/1 \$22.00  
Shelby Cnty Judge of Probate, AL  
08/12/2020 12:13:58 PM FILED/CERT

**KEITH KIRKLEY**

**8000275794**

PO Date: **07/13/2020**

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** does hereby certify that a certain mortgage from **KEITH KIRKLEY AND PAIGE T KIRKLEY, AS JOINT TENANTS, MARRIED to PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **AUGUST 24, 2012**, filed for record **SEPTEMBER 4, 2012** in mortgage volume/book , page DOC No. **20120904000332780**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** has hereunto set their hand this **10th** day of **AUGUST, 2020**.

Tax Parcel ID # \_\_\_\_\_

**2170 BANEERRY DR, HOOVER, AL - 35244**

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

**WENDY M HAIRE**  
**ASSISTANT VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **GARY E THOMPSON II**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **10th** day of **August, 2020**.

**GARY E THOMPSON II**  
In and for the state of **OHIO**  
My commission expires **6/29/2022**

Prepared by:

~~**ALLEN PENTECOST**~~ **Gary Thompson**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
**800-822-5626**



**GARY E THOMPSON II, NOTARY PUBLIC**  
Residence - **MONTGOMERY**  
State Wide Jurisdiction, Ohio  
Expiration Date **JUNE 29, 2022**  
Commission # **2017-RE-659824**

Return To:

~~**ALLEN PENTECOST**~~ **Gary Thompson**  
**PNC BANK, NATIONAL ASSOCIATION,**  
**P.O. BOX 8820,**  
**DAYTON, OH, 45482**  
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