



# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



20200812000345380 1/6 \$.00  
Shelby Cnty Judge of Probate, AL  
08/12/2020 10:18:01 AM FILED/CERT

Please Print in Ink or Type.

|                                                                                                          |                    |                                    |                  |
|----------------------------------------------------------------------------------------------------------|--------------------|------------------------------------|------------------|
| Name of Candidate or Elected Official<br><b>Leigh Hulsey</b>                                             |                    | Political Party/Ballot Affiliation |                  |
| Office Sought or Held (include district or circuit number, if applicable)<br><b>City Council Place 1</b> |                    |                                    |                  |
| Address <input type="checkbox"/> Check box if reporting new address<br><b>1709 Fieldstone Circle</b>     |                    |                                    |                  |
| City<br><b>Helena</b>                                                                                    | State<br><b>Al</b> | ZIP Code<br><b>35080</b>           | Telephone Number |

Type of Report (check one)

☒ Monthly ☐ Amended Monthly  
☒ Weekly ☐ Amended Weekly

For Monthly Reports

Month for which the report is filed.

**July**

For Weekly Reports

Date of Friday in the week for which the report is filed.

**July 31st**

Total Number of Pages in Report

## Summary of activity since last filed report

|                                       |                                                               |    |                      |
|---------------------------------------|---------------------------------------------------------------|----|----------------------|
| 1                                     | Beginning balance (ending balance from previous filing)       | 1  | <b>462.57</b>        |
| <b>Cash Contributions</b>             |                                                               |    |                      |
| 2a                                    | Itemized cash contributions (total from Form 2)               | 2a | <b>150.00</b>        |
| 2b                                    | Non-itemized cash contributions                               | 2b | <b>50.00</b>         |
| 2c                                    | Total cash contributions (add lines 2a and 2b)                | 2c | <b>200.00</b> \$0.00 |
| <b>In-Kind Contributions</b>          |                                                               |    |                      |
| 3a                                    | Itemized in-kind contributions (total from Form 3)            | 3a | <b>0</b>             |
| 3b                                    | Non-itemized in-kind contributions                            | 3b | <b>0</b>             |
| 3c                                    | Total in-kind contributions (add lines 3a and 3b)             | 3c | <b>0</b> \$0.00      |
| <b>Receipts from Other Sources</b>    |                                                               |    |                      |
| 4a                                    | Itemized Receipts from Other Sources (total from Form 4)      | 4a | <b>0</b>             |
| 4b                                    | Non-itemized Receipts from Other Sources                      | 4b | <b>0</b>             |
| 4c                                    | Total receipts from other sources (add lines 4a and 4b)       | 4c | <b>0</b> \$0.00      |
| <b>Expenditures</b>                   |                                                               |    |                      |
| 5a                                    | Itemized expenditures (total from Form 5)                     | 5a | <b>427.30</b>        |
| 5b                                    | Non-itemized expenditures                                     | 5b | <b>0</b>             |
| 5c                                    | Total expenditures (add lines 5a and 5b)                      | 5c | <b>427.30</b> \$0.00 |
| <b>Expenditures on Line of Credit</b> |                                                               |    |                      |
| 6a                                    | Itemized expenditures (total from Form 6)                     | 6a | <b>0</b>             |
| 6b                                    | Non-itemized expenditures                                     | 6b | <b>0</b>             |
| 6c                                    | Total expenditures on credit (add lines 6a and 6b)            | 6c | <b>0</b> \$0.00      |
| 7                                     | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 7  | <b>235.27</b> \$0.00 |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official **[Signature]** Date **8/10/2020**

Sworn to and subscribed before me this **10** day of **August** of the year **2020**. My commission expires the **20** day of **December** of the year **2020**.

Signature of Notary Public **[Signature]**  
Print Notary's Name **Amanda C Traywick**



NAME OF CANDIDATE OR ELECTED OFFICIAL:

**When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.**

**DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

[illegible]

NAME OF CANDIDATE OR ELECTED OFFICIAL: Leigh Hulse

**DO NOT LIST** cash or loans on this form. Use Forms 2 and 4 for those listings.

[illegible]

NAME OF CANDIDATE OR ELECTED OFFICIAL: Leigh Hunsan

**DO NOT LIST** cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

[illegible]



# **FORM 5: Expenditures by candidate or elected official**

NAME OF CANDIDATE OR ELECTED OFFICIAL: Leigh Hulse

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

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| PERSON/GROUP/BUSINESS<br>RECEIVING EXPENDITURE<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE<br>(CHECK ONE) |             |                         |                            |      |             |                   |         |                | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |                                       |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------|-------------------------|----------------------------|------|-------------|-------------------|---------|----------------|-----------------------------------------|-----------------------------|---------------------------------------|
|                                                                       |                                                                                 | Administrative                        | Advertising | Consultants/<br>Polling | Charitable<br>Contribution | Food | Fundraising | Loan<br>Repayment | Lodging | Transportation |                                         |                             | OTHER<br>GIVE<br>BRIEF<br>EXPLANATION |
| City of Helena                                                        | 816 Hwy 52 East<br>Helena AL 35080                                              | ✓                                     |             |                         |                            |      |             |                   |         |                |                                         | 7/14/2020                   | 25.00                                 |
| Party city                                                            | 1615 Montgomery Hwy<br>Hoover, AL 35216                                         | ✓                                     |             |                         |                            |      |             |                   |         |                |                                         | 7/16/2020                   | 18.58                                 |
| Walmart                                                               | 335 Helena Market Place<br>Helena AL 35080                                      | ✓                                     |             |                         |                            |      |             |                   |         |                |                                         | 7/16/2020                   | 10.73                                 |
| Pete's Print                                                          | 1615 Montgomery Hwy<br>Hoover AL 35216                                          | ✓                                     |             |                         |                            |      |             |                   |         |                |                                         | 7/20/2020                   | 146.98                                |
| 23 Design                                                             | 115 David Green Rd. Ste A.<br>Pelham, AL 35244                                  | ✓                                     |             |                         |                            |      |             |                   |         |                |                                         | 7/20/2020                   | 54.45                                 |
| 23 Design                                                             | 115 David Green Rd. Ste A.<br>Pelham, AL 35244                                  | ✓                                     |             |                         |                            |      |             |                   |         |                |                                         | 7/20/2020                   | 54.44                                 |
| 23 Design                                                             | 115 David Green Rd Ste A<br>Pelham, AL 35244                                    | ✓                                     |             |                         |                            |      |             |                   |         |                |                                         | 7/23/2020                   | 117.12                                |
| <b>TOTAL EXPENDITURES THIS PAGE</b>                                   |                                                                                 |                                       |             |                         |                            |      |             |                   |         |                |                                         |                             | 427.30                                |



**When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.**

[illegible]

\$0.00