Com 18000 9F-A

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STATE OF ALABAMA	,
COUNTY OF SHELBY	``

Indexing: Instrument No.20191120000433090; Instrument No.20200429000166810

## LENDER CONSENT TO DECLARATION OF EASEMENTS AND RESTRICTIVE <u>COVENANTS</u>

## KNOW ALL MEN BY THESE PRESENTS; THAT

WHEREAS, RAM – HELENA DEVELOPMENT PARTNERS, LLC, an Alabama limited liability company (collectively being referred to as "RAM"), as Mortgagor, and SOUTHPOINT BANK, an Alabama state banking corporation (the "Lender"), as Mortgagee, entered into that certain Mortgage and Security Agreement dated November 8, 2019, and recorded on November 20, 2019, in the Office of the Judge of Probate of Shelby County, Alabama (the "Recording Office") as Instrument Number 20191120000433090 (the "Mortgage").

WHEREAS, RAM is the owner of that certain real property located in Shelby County, Alabama, as more particularly described in the aforementioned Mortgage (the "Property").

WHEREAS, RAM (the "Declarant"), as it relates the Property, has caused that certain Declaration of Easements and Restrictive Covenants dated April 27, 2020 and recorded on April 29, 2020, in the Recorded Office as Instrument Number 20200429000166810 (the "Declaration").

WHEREAS, Lender has been requested to consent to the encumbrance of the Property by the Declaration in favor of the Declarant, it successors and assigns.

WHEREAS, Lender has been requested to acknowledge and confirm that the Declaration and the restrictions contained therein shall survive and not be affected in any way by a subsequent foreclosure of the Mortgage by the Lender, its successors or assigns.

NOW, THEREFORE, for and in consideration of One and No/100 Dollar (\$1.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Lender does hereby expressly states as follows:

- 1. Lender consents to the encumbrance of the Property by the Declaration in favor of Declarant, its successors and assigns.
- 2. Lender acknowledges and confirms that the Declaration and the restrictions contained therein shall survive and not be affected in any way by a subsequent foreclosure of the Mortgage by the Lender, its successors or assigns.

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IN WITNESS WHER	EEOF, the undersigned have executed this instrument on this $\frac{24}{100}$ day of 20.
	LENDER:
	SOUTHPOINT BANK, an Alabama state banking corporation  By:
STATE OF Alabama COUNTY OF JEFFERSO	
me, acknowledged before me of representative, and with full authors the same bears date.	Notary Public in and for <u>Jefferson</u> County, in the State of that <u>Pob Pichardson</u> , whose name as <u>EVP</u> of is signed to the foregoing instrument, and who is known to this day that, being informed of the contents of said instrument, he, as such thority, executed the same voluntarily for and as the act of said Bank, on the
Given under my hand and office Notary Public	ial seal, this 24th day of July, 2020.
My Commission Expires:  (NOTARY SEAL)	JESSICA L. PATE  NOTARY  My Commission Expires  October 18, 2022
AH NA	Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 08/11/2020 12:59:55 PM \$26.00 CHERRY 20200811000343770  Que 5. Beyl