

ALABAMA  
COUNTY OF SHELBY  
LOAN NO.: 400216100608928

20200811000342530  
08/11/2020 07:54:08 AM  
ASSIGN 1/1

PREPARED BY: JOSEPH ELLISON  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895



## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, MORTGAGE RESEARCH CENTER, LLC D/B/A VETERANS UNITED HOME LOANS, located at 1400 VETERANS UNITED DRIVE, COLUMBIA, MO 65203, Assignor, does hereby assign, transfer, and set over unto FREEDOM MORTGAGE CORPORATION, located at 10500 KINCAID BLVD, FISHERS, IN 46555, Assignee, its successors and assigns, all its rights, title and interest in and to that certain Mortgage dated JULY 01, 2016, executed by TIMOTHY MCPHAIL AND VICTORIA MCPHAIL, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 05, 2016 as Document No. 20160705000231350 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

TOGETHER WITH all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 8/3/2020.

MORTGAGE RESEARCH CENTER, LLC D/B/A VETERANS UNITED HOME LOANS

  
JOSEPH ELLISON, VICE PRESIDENT

STATE OF MISSOURI COUNTY OF BOONE ) ss.

On 8/3/2020, before me, HEATHER CLIFTON, personally appeared JOSEPH ELLISON known to me to be the VICE PRESIDENT of MORTGAGE RESEARCH CENTER, LLC D/B/A VETERANS UNITED HOME LOANS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
HEATHER CLIFTON (COMMISSION EXP. 02/15/2022)  
NOTARY PUBLIC



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/11/2020 07:54:08 AM  
\$24.00 JESSICA  
20200811000342530



