20200810000341390 08/10/2020 11:56:07 AM DEEDS 1/3

This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice To: LAKE WILBORN PARTNERS, LLC 3545 Market Street Birmingham, AL 35226

STATUTORY WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY)

That in consideration of Three Hundred Forty-two Thousand and no/100 (\$342,000.00) Dollars to the undersigned grantor, P. R. WILBORN, LLC, a Delaware Limited Liability Company, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto LAKE WILBORN PARTNERS, LLC, an Alabama Limited Liability Company, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Grantor makes no warranties as to title to the mineral and/or mining rights and other rights, privileges and immunities relating thereto.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, P. R. WILBORN, LLC, by its Member, who is authorized to execute this conveyance, hereto set its signature and seal, this the S day of August, 2020.

> P. R. WILBORN, LLC, A Delaware Limited Liability Company

STATE OF ACAMA

COUNTY OF SEFFER SEW

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Benjamin W. Hughey, whose name as Member of P. R. Wilborn, LLC, a Delaware Limited Liability Company, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such Member and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this S day of August, 2020.

My Commission Expires:

JOSHUA LOUIS HARTMAN Notary Public, Alabama State At Large My Commission Expires March 19, 2024

Notary Public

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 562, according to the Survey of Lake Wilborn Phase 5C, as recorded in Map Book 51, Page 94, in the Probate Office of Shelby County, Alabama.

Lot 623, according to the Survey of Lake Wilborn Phase 6A, as recorded in Map Book 52, Page 47, in the Probate Office of Shelby County, Alabama.

Lot 635 & 693, according to the Survey of Lake Wilborn Phase 6B, as recorded in Map Book 52, Page 97, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 2020 and subsequent years, not yet due and payable; (2) Easement(s), building line(s), and restriction(s) as shown on recorded map; (3) Right-of-way granted to Alabama Power Company recorded in Inst. No. 2017-10232 and Inst. No. 2017-40343 and Inst. No. 2017-397480; (4) Restrictions appearing of record in Inst. No. 9863-4186; Inst. No. 2002-4257 and Inst. No. 2016-5874 (Shelby County); Inst. No. 2016-17965 (Jefferson County); Inst. No. 2018-45937 (Jefferson County) and Inst. No. 2018-15451 (Shelby County); (5) Right-of-way granted to Alabama Power Company recorded in Volume 143, Page 353; Volume 239, Page 539; Bessemer Volume 1015, Page 69; Bessemer Volume 1015, Page 72; Bessemer Volume 1015, Page 75; Inst. No. 200013-7924; Volume 730, Page 383 and Real 26, Page 773; (6) Sanitary Sewer pipeline from Auburn University Foundation to Jefferson County as recorded in Inst. No. 9962-1659; (7) Permanent Sanitary Sewer Easement in favor of Jefferson County as recorded in Inst. No. 9863-911; (8) Storm water drainage easement agreement between USX and City of Hoover as recorded in Inst. No. 9961-2379 and Inst. No. 9961-22380; (9) Transmission Line Permit granted to Alabama Power Company as set forth in Deed Book 138, Page 914; Deed Book 138, Page 96 and Deed Book 238, Page 137; (10) Sanitary Sewer Easement in favor of Jefferson County, Alabama referred to as the Fleming Sewer Extension Easement as recorded in LR 200662, Page 25279 in Jefferson County and Inst. No. 20060418000180510 in Shelby County; (11) Restrictions appearing of record in Inst. No. 2017-33399 and Inst. No. 2017094767 and Inst. No. 2017-452070 and Inst. No. 2018-12920; (12) Easement Agreement between US Steel Corporation and P. R. Wilborn, LLC recorded in Inst. No. 201601794 (Jefferson County); Inst. No. 2016-5873 (Shelby County); Inst. No. 2018-45949 (Jefferson County); and Inst. No. 2018-15448 (Shelby County); (13) Right of way to Water Works Board of the City of Birmingham recorded in Inst. No. 2017-338660.



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/10/2020 11:56:07 AM
\$370.00 JESSICA

20200810000341390

alli 5. Beyl

20200810000341390 08/10/2020 11:56:07 AM DEEDS 3/3

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name		P.R. Wilborn, LLC	P.R. Wilborn, LLC	
Mailing Address		305 Church Street Huntsville, AL 35801		
Grantee's Name		Lake Wilborn Partners, I	Lake Wilborn Partners, LLC	
Mailing Address		3545 Market Street Hoover, AL 35226		
Property Address		Lots 562 623 635 & 693 Hoover, AL 35244	Lots 562 623 635 & 693 Lake Wilborn Hoover, AL 35244	
Date of Sale		August 5, 2020	August 5, 2020	
Total Purchase Price or Actual Value or Assessor's Market Value		\$342000.00 \$		
The purchase price or actual value Bill of Sale Sales Contract X Closing Stateme		ct	be verified in the following documentary evidence: (check one) _Appraisal _Other	
	conveyance document pre required.	esented for recordation contain	ns all of the required information referenced above, the filing of this form	
			Instructions	
	or's name and mailing ad g address.	dress – provide the name of th	the person or persons conveying interest to property and their current	
Grante	e's name and mailing ad	dress – provide the name of th	ne person or persons to whom interest to property is being conveyed.	
Proper	ty address – the physical	address of the property being	conveyed, if available.	
Date o	f Sale – the date on which	h interest to the property was	conveyed.	
	Purchase price – the total d for record.	amount paid for the purchase	of the property, both real and personal, being conveyed by the instrument	
instrun		-	of the property, both real and personal, being conveyed by the appraisal conducted by a licensed appraiser or the assessor's current	
the pro	perty as determined by t		current estimate of fair market value, excluding current use valuation, of the responsibility of valuing property for property tax purposes will be \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
unders	·		nation contained in this document is true and accurate. I further y result in the imposition of the penalty indicated in Code of Alabama	
Date	August 5, 2020	Print:	Joshua L. Hartman	
Unatte		Sign:	(Grantor/Grantee/Owner/Agent) circle one	
	(, 42.			