



**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

THIS AREA FOR OFFICIAL USE ONLY



20200810000341340 1/3 \$.00
Shelby Cnty Judge of Probate, AL
08/10/2020 11:42:57 AM FILED/CERT

DAILY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

| | | | |
|---|--------------------|------------------------------------|------------------|
| Name of Candidate or Elected Official Robert A Goodner Jr | | Political Party/Ballot Affiliation | |
| Office Sought or Held (include district or circuit number, if applicable) MAYOR ALABASTER | | | |
| Address <input type="checkbox"/> Check box if reporting new address 112 DAKBROOK LN | | | |
| City Alabaster | State AL | ZIP Code 35007 | Telephone Number |

Date Covered by Report **2020**

Amended Daily Report

Total Number of Pages in Report **3**

| Summary of activity since last filed report | | | |
|---|---|-------------------|------------------|
| 1 | Beginning balance (ending balance from previous filing) | | 1 -258.79 |
| Cash Contributions | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a 1551.96 | |
| 2b | Non-itemized cash contributions | 2b | |
| 2c | Total cash contributions (add lines 2a and 2b) | 2c 1551.96 | |
| In-Kind Contributions | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | |
| 3b | Non-itemized in-kind contributions | 3b | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c \$0.00 | |
| Receipts from Other Sources | | | |
| 4a | Itemized Receipts from Other Sources (total from Form 4) | 4a | |
| 4b | Non-itemized Receipts from Other Sources | 4b | |
| 4c | Total receipts from other sources (add lines 4a and 4b) | 4c 0.00 | |
| Expenditures | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a 871.31 | |
| 5b | Non-itemized expenditures | 5b | |
| 5c | Total expenditures (add lines 5a and 5b) | 5c 871.31 | |
| Expenditures on Line of Credit | | | |
| 6a | Itemized expenditures on line of credit (total from Form 6) | 6a | |
| 6b | Non-itemized expenditures on line of credit | 6b | |
| 6c | Total expenditures on line of credit (add lines 6a and 6b) | 6c \$0.00 | |
| 7 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 7 421.86 | |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official **[Signature]** Date **8/10/2020**

Sworn to and subscribed before me this **10th** day of **August** of the year **2020**. My commission expires the **24th** day of **March** of the year **2022**.

Signature of Notary Public **[Signature]**

Print Notary's Name **CHERRY GREEN**
Notary Public
State of Alabama

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Robert A Goodner Jr

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE OF CONTRIBUTION (CHECK ONE) | | | | | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
|------------------------------------|---|--|-------------------------------------|--------------------------|--------------------------|--------------------------|---|------------------------------|
| | | Business or Corporation | Individual | PAC | Other | Returned | | |
| ORGANICAL USA ENTRPRISES CO | 8919 HWY 119 #106 ALABASTER AL 35067 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 8/8/20 | 500.00 |
| FRANK E GLASS | 126 GLENGERY DR Pelham AL 35124 | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 8/4/20 | 100.00 |
| CARTER PROPERTIES LLC | 164 WINDSOR LANE Pelham AL 35124 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 8/4/20 | 250.00 |
| McDowell Security | 312 CANYON PARK DR Pelham AL 35124 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | 8/6/20 | 701.96 |
| | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | | |
| | | | | | | | TOTAL CASH CONTRIBUTIONS THIS PAGE | 1551.96 |

FORM REVISED 9.2.2011

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FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Robert A Gardner Jr

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) | | | | | | | | | | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |
|---|---|------------------------------------|-------------|----------------------|--------------|------|-------------|----------------|---------|----------------|------------------------------|-----------------------------------|-----------------------|
| | | Administrative | Advertising | Consultants/ Polling | Contribution | Food | Fundraising | Loan Repayment | Lodging | Transportation | OTHER GIVE BRIEF EXPLANATION | | |
| Lowes Home | 235 Colonial Promenade Alabaster AL 35007 | | ✓ | | | | | | | | | 7/31/20 | 33.75 |
| HARDEE'S | 9940 Hwy 119 Alabaster AL 35007 | | | | | ✓ | | | | | | 8/7/20 | 8.81 |
| CHAMPS FAMOUS | 10695 Hwy 119 Alabaster AL 35007 | | | | | ✓ | | | | | | 8/7/20 | 30.83 |
| Home Depot | 3191 Pelham Pkwy Hwy 81 Pelham AL 35124 | | ✓ | | | | | | | | | 8/7/20 | 17.27 |
| Lowes Home | 235 Colonial Promenade ALABASTER AL 35007 | | ✓ | | | | | | | | | 8/7/20 | 47.74 |
| WALMART-Fuel | 9085 Hwy 119 ALABASTER AL 35007 | | | | | | | | ✓ | | | 8/5/20 | 30.95 |
| 23 Design | 115 DAVID GREEN Rd #A Birmingham AL 35244 | | ✓ | | | | | | | | | 8/6/20 | 701.96 |
| TOTAL EXPENDITURES THIS PAGE | | | | | | | | | | | | | |

871.31

