



20200810000341270 1/3 \$28.00
Shelby Cnty Judge of Probate, AL
08/10/2020 11:27:01 AM FILED/CERT

Prepared by: Christina V. Jenkins
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Source of Title: Deed Book _____, Page _____

(Space Above This Line For Recording Data)

REF NUMBER: 8023559514

Data ID: B06T8I6
Case Nbr: 38289457

Property: 220 BRYNLEIGH CIR, CHELSEA, AL 35043

SATISFACTION OF MORTGAGE

Date: 08/04/2020

Holder of Note and Lien: NAVY FEDERAL CREDIT UNION

Holder's Mailing Address: 820 FOLLIN LANE, VIENNA, VA 22180

Original Note:

Date: 03/06/2015

Original Principal Amount: \$179131.00

Borrower: JACKSON F TRAWICK AND SHARI J TRAWICK, HUSBAND AND WIFE,
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Lender/Payee: NAVY FEDERAL CREDIT UNION

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38289457=CASE NBR:38289457



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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20150311000075860, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

Data ID: B06T8I6

Executed this 08/04/2020.

NAVY FEDERAL CREDIT UNION

By:

Brandon Payne

Its: Authorized Agent

ACKNOWLEDGMENT

STATE OF TX
COUNTY OF DALLAS

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I, CYNTHIA GAY, a Notary Public in and for said County in said State, hereby certify that Brandon Payne whose name as Authorized Agent of NAVY FEDERAL CREDIT UNION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand on 08/04/2020.

Notary Public

CYNTHIA GAY

(Printed Name)

My commission expires: 3/6/2024

