FORM REVISED 06:06.2017

THIS AREA FOR OFFICIAL USE ONLY

Type of Report (check one)

Monthly



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Amended Monthly

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type. Weekly Amended Weekly Name of Candidate or Elected Official Political Party/Ballot Affiliation For Monthly Reports Jamie Cole Month for which the Office Sought or Held (include district or circuit number, if applicable) report is filed. City Council, Ward 5, Alabaster, AL For Weekly Reports Date of Friday in the August 7, 2020 week for which the 152 Sugarberry Drive report is filed. City Telephone Number ZIP Code State **Total Number of** Maylene 35114 AL Pages in Report Summary of activity since last filed report Beginning balance (ending balance from previous filing) **Cash Contributions** Itemized cash contributions (total from Form 2) Non-itemized cash contributions Total cash contributions (add lines 2a and 2b) **In-Kind Contributions** Itemized in-kind contributions (total from Form 3) |3a Non-itemized in-kind contributions **3b** Total in-kind contributions (add lines 3a and 3b) 3c **Receipts from Other Sources** Itemized Receipts from Other Sources (total from Form 4) 4a Non-itemized Receipts from Other Sources Total receipts from other sources (add lines 4a and 4b) 4C **Expenditures** Itemized expenditures (total from Form 5) 5a Non-itemized expenditures 5b Total expenditures (add lines 5a and 5b) **Expenditures on Line of Credit** Itemized expenditures (total from Form 6) |6a Non-itemized expenditures 6c Total expenditures on credit (add lines 6a and 6b) Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) 2849.13 As required by the Alabama Fair Campaign Practices Act, I hereby Sworn to and subscribed before me this day of swear or affirm to the best of my knowledge and belief that the of the year <u>2020</u> August attached report(s) and the information contained herein are . My commission expires the _/4 . true and correct and that this information is a full and complete day of Jan of the year 2024 statement of all contributions, expenditures, and other required information during the applicable period of time. Signature of Notary Public ori Malcom Date Signature of Candidate or Elected Official

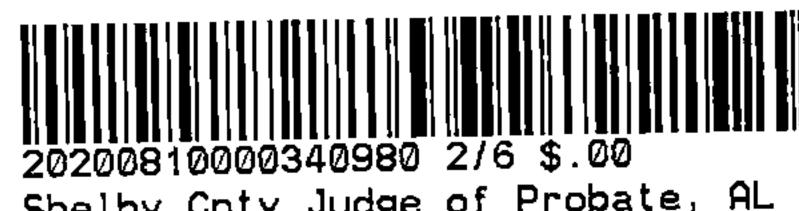
Print Notary's Name

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Jamie Cole

When total contributions DO N	s from a single source exceed \$100.00, the FCPA requires all contributions or loans on this form. Use Forms 3 and	oution d 4 fo	s fro	m those I	nat so isting	ource 3s.	e to be itemized.	
		OF	CO		CE BUTI ONE)	ON		
CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Business or Corporation	Business or Corporation Individual		Other	Returned	DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
								<u> </u>
FORM REVISED 10.27.2011	IIS PAGE	0						



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Jamie Cole



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

NATURE OF CONTRIBUTION (CHECK ONE)

CONTRIBUTOR
(INCLUDE FULL NAME)

ADDRESS
(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)

STREET OR P.O. BOX, CITY, STATE, AND ZIP)

CONTRIBUTOR (INCLUDE FULL NAME)		(0/120/1 0/12)								· `	_			1 /	
	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other	DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
															_
FORM REVISED 10.27.2011	TOTAL IN-KIND CONTRIBUTIONS THIS PAGE										0				

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08/10/2020 10:48:36 AM FILED/CERT

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 4: Receipts from Other Sources loans, interest, and other sources of income



NAME OF CANDIDATE OR ELECTED OFFICIAL: Jamie Cole

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.												
SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN	RI	E CEI I	PT S				
		Interest	Loan	Other	GUARANTORS [FCPA REQUIRES FULL NAME AND COM- PLETE ADDRESS OF INDIVIDUAL(S) EN- DORSING OR GUARANTEEING LOAN]	Lending Institution	PAC	Individual	Business	Other	DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
	_		•									
FORM REVISED 10.27.2011	TOTAL RECEIPTS THIS PAGE											



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08/10/2020 10:48:36 AM FILED/CERT

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Jamie Cole



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized. **PURPOSE OF EXPENDITURE** (CHECK ONE) **ADDRESS AMOUNT** PERSON/GROUP/BUSINESS DATE OF OTHER (ADDRESS SHOULD INCLUDE OF EXPENDITURE RECEIVING EXPENDITURE STREET OR P.O. BOX, CITY, STATE, AND ZIP) (mo./day/yr.) EXPENDITURE **GIVE** (INCLUDE FULL NAME) BRIEF **EXPLANATION** TOTAL EXPENDITURES THIS PAGE FORM REVISED 10.27.2011



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ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 6: Expenditures On Line of Credit by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Jamie Cole



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized. PURPOSE OF EXPENDITURE (CHECK ONE) PERSON/GROUP/BUSINESS **ADDRESS** DATE OF **AMOUNT OTHER** (ADDRESS SHOULD INCLUDE OF EXPENDITURE RECEIVING EXPENDITURE STREET OR P.O. BOX, CITY, STATE, AND ZIP) (mo./day/yr.) **EXPENDITURE** GIVE (INCLUDE FULL NAME) BRIEF EXPLANATION TOTAL EXPENDITURES THIS PAGE **FORM REVISED 5.19.2017**

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