

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY



20200810000340960 1/3 \$ .00  
Shelby Cnty Judge of Probate, AL  
08/10/2020 10:47:07 AM FILED/CERT

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official	Political Party/Ballot Affiliation		
Russell (Rusky) Nix			
Office Sought or Held (include district or circuit number, if applicable)			
Mayor of Montevallo			
Address <input type="checkbox"/> Check box if reporting new address			
10806 Salem Road			
City	State	ZIP Code	Telephone Number
Montevallo	AL	35115	

Type of Report (check one)

- ☐ Monthly ☐ Amended Monthly  
☒ Weekly ☐ Amended Weekly

For Monthly Reports  
Month for which the report is filed.

For Weekly Reports  
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

8/14/20
3

## Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$6109.40
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	\$200.00	
2b	Non-itemized cash contributions	2b	\$50.00	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$250.00	\$0.00
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$0.00
<b>Receipts from Other Sources</b>				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		\$0.00
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	\$316.61	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	\$316.61	\$0.00
<b>Expenditures on Line of Credit</b>				
6a	Itemized expenditures (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on credit (add lines 6a and 6b)	6c		\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$6042.79	\$0.00

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date 8-10-20

Sworn to and subscribed before me this 10<sup>th</sup> day of August of the year 2020. My commission expires the 10<sup>th</sup> day of April of the year 2024.

Signature of Notary Public  
Connie S. Powell  
Print Notary's Name





**PERSON/GROUP/BUSINESS  
RECEIVING EXPENDITURE  
(INCLUDE FULL NAME)**

**ADDRESS**  
(ADDRESS SHOULD INCLUDE  
STREET OR P.O. BOX, CITY, STATE, AND ZIP)

**PURPOSE OF EXPENDITURE  
(CHECK ONE)**

**DATE OF  
EXPENDITURE**  
(mo./day/yr.)

**AMOUNT  
OF  
EXPENDITURE**

Riteway  
Promotions Inc.

226 Lyn Gail Trail  
Brierfield, AL 35035

## Johnson's Awards: Signs

FS College Drive  
Centreville, Ak 35042

### Administrative

## Advertising

### Consultants/ Polling

## Charitable Contribution

## Food

## Fundraising

## Loan Repayment

## Lodging

## Transportation

**OTHER**  
**GIVE**  
**BRIEF**  
**EXPLANATION**

06/4/08

12214

#194.43

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TOTAL EXPENDITURES THIS PAGE

#316.61