

MONTHLY & WEEKLY



STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

County Division Code: AL040
Inst. # 2020082438 Pages: 1 of 6
I certify this instrument filed on
8/1/2020 11:39 AM Doc: ELPCPRE
Judge of Probate
Jefferson County, AL.
Clerk: CRAWFORD

Please Print in Ink or Type.

Type of Report (check one)

- ☐ Monthly ☐ Amended Monthly
☒ Weekly ☐ Amended Weekly

For Monthly Reports
Month for which the
report is filed.

For Weekly Reports
Date of Friday in the
week for which the
report is filed.

Total Number of
Pages in Report

Name of Candidate or Elected Official JOHNNY GLENN DUTTON		Political Party/Ballot Affiliation	
Office Sought or Held (Include district or circuit number, if applicable) Leeds City Council - District 3			
Address ☐ Check box if reporting new address 6444 Zeigler Road			
City Leeds	State AL	ZIP Code 35094	Telephone Number [REDACTED]

Month for which the report is filed.
7/31/2020
Total Number of Pages in Report
6

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)	IN OFFICE PROBATE COURT	1 1,266.60
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a 1 2020	
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	ALAN L. KING Judge of Probate	2c 0
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	0
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	0
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a 50.00	
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	50.00
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	0
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	1,216.60

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official: **Johnny Glenn Dutton**
Date: **7/31/20**

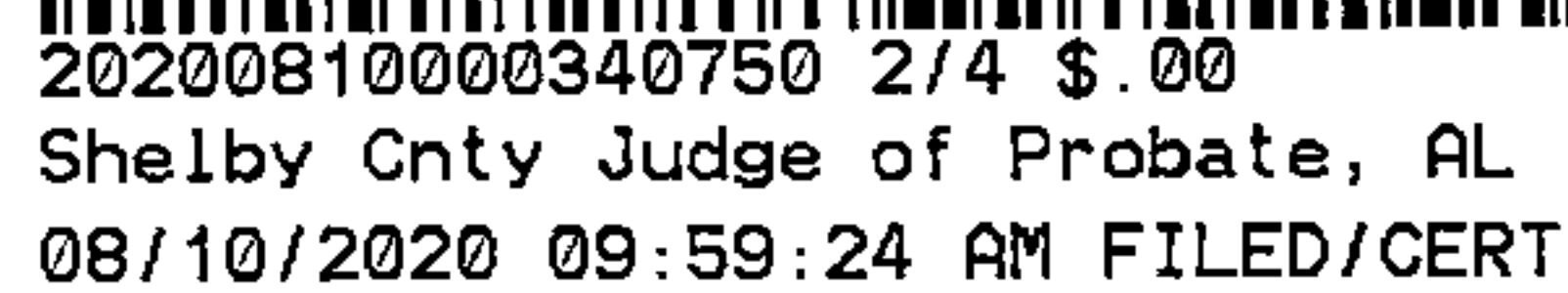
Sworn to and subscribed before me this **31st** day of **July** of the year **2020**. My commission expires the **29th** day of **March** of the year **2021**.

Signature of Notary Public: **Oakley W. Hatcher**
Notary Public, Jefferson County, Alabama

NAME OF CANDIDATE OR ELECTED OFFICIAL: Johnny Glenn Dutton

[illegible]

TOTAL CASH CONTRIBUTIONS THIS PAGE:



Johnny Glenn Dutton

DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.



20200810000310750 045 0

20200810000340750 3/4 \$.00
Shelby Cnty Judge of Probate, AL
08/10/2020 09:59:24 AM FILED/CERT

FORM REVISED 10.27.2011

TOTAL IN-KIND CONTRIBUTIONS THIS PAGE

