


**FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA**

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

THIS AREA FOR OFFICIAL USE ONLY


 20200807000338960 1/2 \$.00  
 Shelby Cnty Judge of Probate, AL  
 08/07/2020 01:59:39 PM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official <b>SETH GANDY</b>		Political Party/Ballot Affiliation <b>REPUBLICAN</b>	
Office Sought or Held (include district or circuit number, if applicable) <b>ALABASTER CITY COUNCIL - WARD 6</b>			
Address <input type="checkbox"/> Check box if reporting new address <b>157 TANGLEWOOD DRIVE</b>			
City <b>ALABASTER</b>	State <b>AL</b>	ZIP Code <b>35007</b>	Telephone Number <b>[REDACTED]</b>

Calendar Year covered by this report.

**2020**
☒ Amended Annual Report  
☐ Termination Report

Total Pages in Report Include this page in your count.

**2****SECTION I - Summary of activity from last filed report through December 31 of reporting year**

1	Beginning balance (ending balance from previous filing)		1	<b>21.52</b>
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	<b>0</b>	
2b	Non-itemized cash contributions	2b	<b>0</b>	
2c	Total cash contributions (add lines 2a and 2b)	2c	<b>0</b>	\$0.00
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a	<b>40</b>	
3b	Non-itemized in-kind contributions	3b	<b>0</b>	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	<b>40</b>	\$0.00
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a	<b>0</b>	
4b	Total non-itemized receipts from other sources	4b	<b>0</b>	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	<b>0</b>	\$0.00
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	<b>0</b>	
5b	Non-itemized expenditures	5b	<b>0</b>	
5c	Total expenditures (add lines 5a and 5b)	5c	<b>0</b>	\$0.00
<b>Expenditures on Line of Credit</b>				
6a	Itemized expenditures on line of credit (total from Form 6)	6a	<b>0</b>	
6b	Non-itemized expenditures	6b	<b>0</b>	
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c	<b>0</b>	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	<b>21.52</b>	\$0.00

**SECTION II - Summary of activity for entire reporting year - January 1st through December 31st**

8	Beginning balance (as of January 1 of reporting year)	8	<b>0</b>
9	Total cash contributions for year	9	<b>1924.00</b>
10	Total in-kind contributions for year	10	<b>40.00</b>
11	Total receipts from other sources for year	11	<b>0</b>
12	Total expenditures for year	12	<b>1902.48</b>
13	Total expenditures on line of credit for year	13	<b>0</b>
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)	14	<b>21.52</b>
15	Total campaign debt (total debt owed as of December 31)	15	<b>0</b>

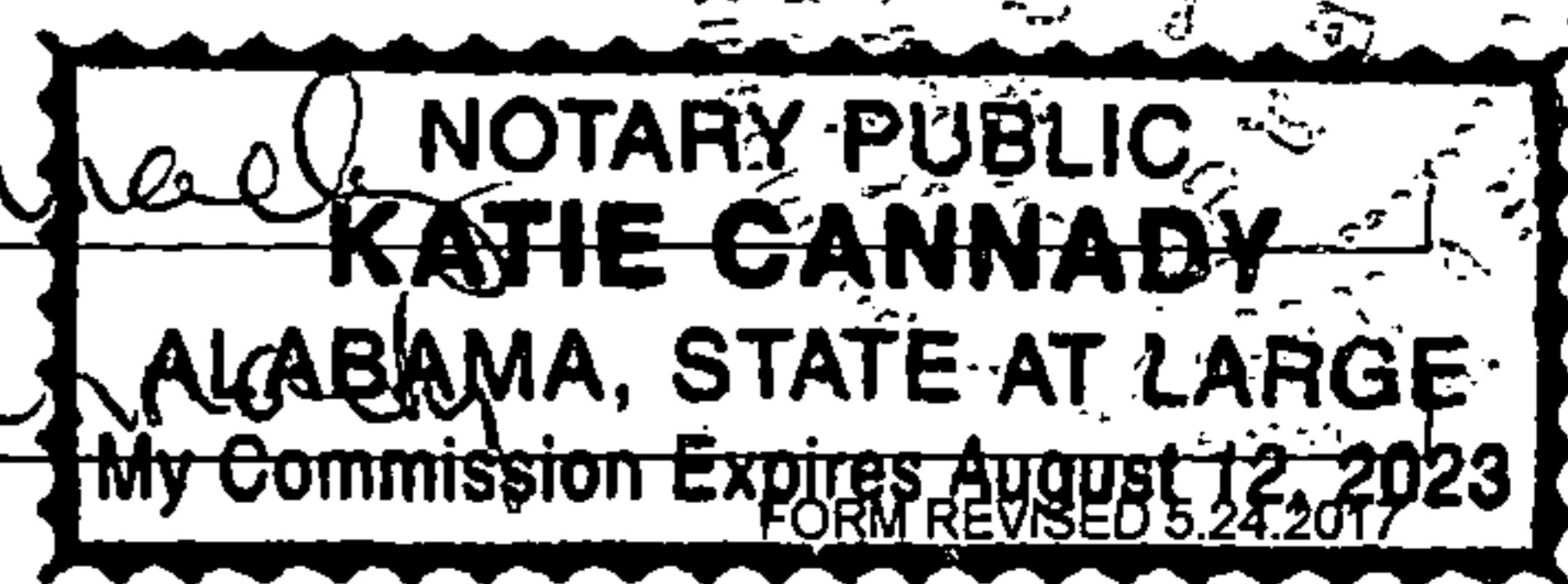
As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

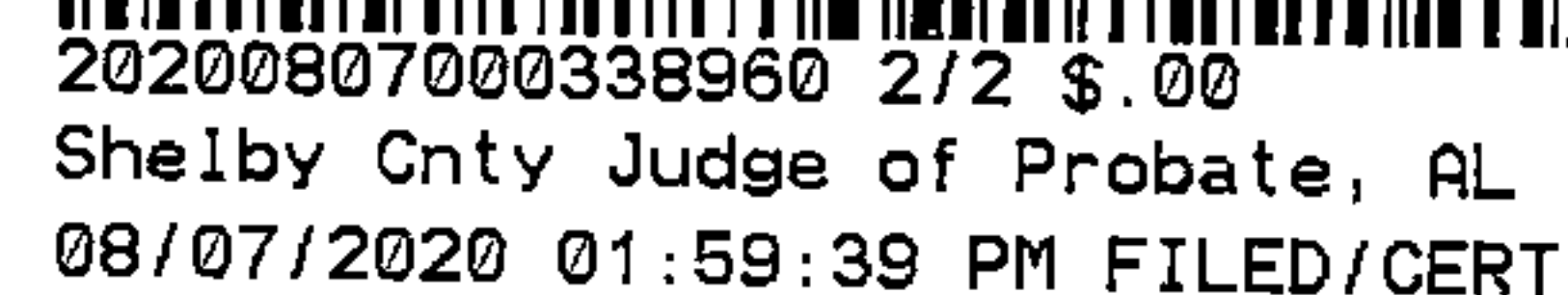
 Signature of Candidate or Elected Official  
**[Signature]**

 Date  
**8/7/20**

 Sworn to and subscribed before me this **7th** day of **August** of the year **2020**. My commission expires the **12th** day of **August** of the year **2023**.

 Signature of Notary Public  
**Katie Cannady**

 Print Notary's Name  
**Katie Cannady**




# FORM 3: IN-KIND CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

SIETH GANDY

PAGE 2 OF 2

**The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.**

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)										SOURCE (CHECK ONE)		DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other		
BILL GANDY	2719 COUNTY RD 229, THURSBY, AL 35171				/						/			7/18/2020	40.00
TOTAL IN-KIND CONTRIBUTIONS THIS PAGE															\$0.00

FORM REVISED 10.29.99