

STATE OF ALABAMA )  
JEFFERSON COUNTY )

67819121 - 5983080

**SUBORDINATION AGREEMENT**

20200807000338200  
08/07/2020 09:57:39 AM  
SUBAGREM 1/2

WHEREAS, Von Karl Crowson, and Cathy Lynn Crowson, Husband and Wife, did execute and deliver to America's First Federal Credit Union a certain mortgage recorded in Inst. #20190426000137800 in the Office of the Judge of Probate of Shelby County, Alabama, covering the real property therein and hereinafter described and whereas the undersigned America's First Federal Credit Union, is desirous of subordinating said mortgage and making same second, subservient, subject and inferior to the lien of the mortgage to **JPMorgan Chase Bank, N.A.** recorded on Inst. # 20200806000334870, in the Office of the Judge of Probate of Shelby County, being in the amount of \$561,020.00, executed by the said Von Karl Crowson and Cathy Lynn Crowson on the property described as:

Lot 3A and Lot 4B, according to a Resubdivision of Lots 3, 4 and 5, of Tara Subdivision Sector One, as recorded in Map Book 25, Page 120, in the Probate Office of Shelby County, Alabama.

and as a further inducement for the said **JPMorgan Chase Bank, N.A.** to make said mortgage.

NOW, THEREFORE, premises considered and the payment of \$1.00 to him in hand paid by said **JPMorgan Chase Bank, N.A.**, the receipt whereof being hereby acknowledged, the undersigned America's First Federal Credit Union does, by these presents, make, declare, and confirm that the said mortgage above specifically described and identified to be, and the same is second, subordinate, subservient, subject and inferior to the lien of the above mortgage to **JPMorgan Chase Bank, N.A.**, in all things and in all respects without reservation.

IN WITNESS WHEREOF, the said America's First Federal Credit Union has caused this instrument to be executed by its duly authorized officer on the day and date first set forth above.

America's First Federal Credit Union

BY: *Damita Tawbush*  
Damita Tawbush  
Residential Mortgage Loan Manager

STATE OF ALABAMA )  
JEFFERSON COUNTY )

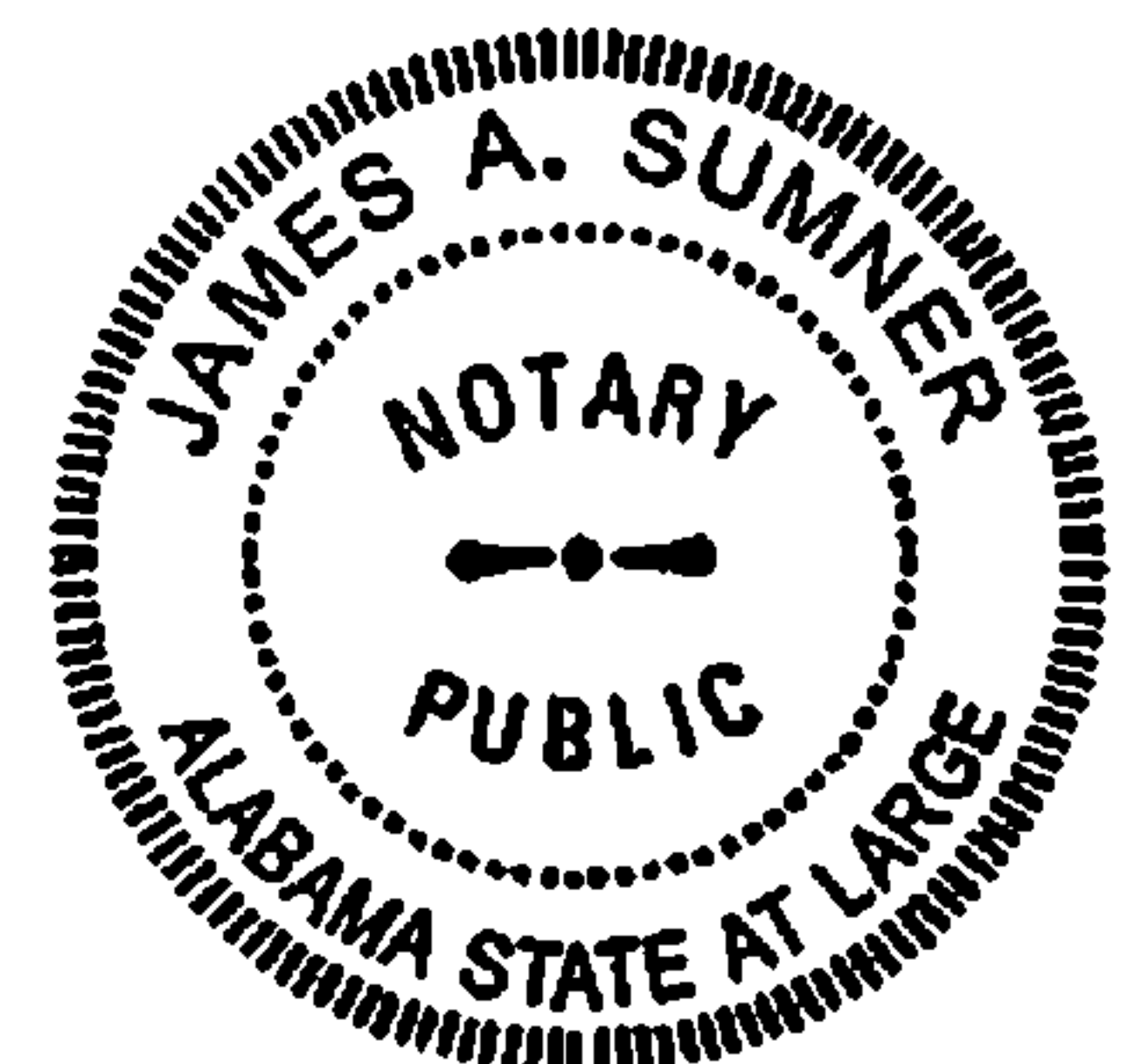
I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Damita Tawbush, whose name as Residential Mortgage Loan Manager of America's First Federal Credit Union is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, Damita Tawbush, as such Residential Mortgage Loan Manager and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal of office, this the 9<sup>th</sup> day of July, 2020.

*James A. Sumner*  
Notary Public

My Commission Expires: 6/28/2021

THIS INSTRUMENT WAS PREPARED BY  
CINDY MCCOOL  
AMERICA'S FIRST FEDERAL CREDIT UNION  
1200 4<sup>TH</sup> AVENUE NORTH  
BIRMINGHAM, AL 35203



**EXHIBIT A - LEGAL DESCRIPTION**

Tax Id Number(s): 15 2 10 0 000 002.009, 15 2 10 0 000 002.027

Land situated in the County of Shelby in the State of AL

Lot 3A and Lot 4B, according to a Resubdivision of Lots 3, and 5, of Tara Subdivision Sector One, as recorded in Map Book 25, Page 120, in the Probate Office of Shelby County, Alabama.

Commonly known as: 175 BONNIE BLUE LN, Columbiana, AL 35051

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PURPOSES.

Source of Title: Book , Page .



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/07/2020 09:57:39 AM  
\$25.00 CHERRY  
20200807000338200

*Allen S. Bayl*