## **Mortgage Release**

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**State of Alabama** 

KNOW ALL MEN BY THESE PRESENT, THAT:

Progress Bank and Trust, the owner and holder of the indebtedness secured by that certain mortgage made by Scotch Homes and Land Development Group, Inc., dated February 7, 2020, and recorded in Mortgage Book 20200212000059890, at Pages 1-8 Loan number 9001353900 in the Office of the Judge of Probate of Shelby County, Alabama, does hereby acknowledge receipt of payment in full of such indebtedness and does hereby satisfy said mortgage in full and does hereby release the property described in such mortgage from the lien thereof.

IN WITNESS WHEREOF, <u>Christopher Cotton</u>, has caused these presents to be executed by its undersigned officer, who is duly authorized hereunto, on this 21st day of July, 2020.

Progress Bank and

By:

Its: Senior Vice President

**STATE OF ALABAMA** 

COUNTY OF PERSON

I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that **Christopher Cotton**, whose name as **Senior Vice President** of Progress Bank and Trust, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said banking corporation.

GIVEN under my hand and official seal on this 21st day of July, 2020

**Notary Public** 

my Commission expires:07/07/2023

This institument was prepared By Anna Margaret Tidwell 255 Grant Street Decatur AL 35601

WENDY MICHELLE FIELDS

Notary Public

Alabama State at Large

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/06/2020 03:59:08 PM
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