This instrument was prepared by: Christine Peterson Computershare Title Services 8742 Lucent Blvd. Suite 400, Highlands Ranch, CO - 80129 Voice: 1-800-315-4757

When recorded return to: Computershare Title Services 8742 Lucent Blvd. Suite 400 Highlands Ranch, CO 80129



## MORTGAGE RELEASE, SATISFACTION, & DISCHARGE

ORDER #: 288421 "David J Collum" Shelby County, Alabama

The undersigned CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-1, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE (, being the owner, or nominee of the owner, of that certain Mortgage dated September 22, 2005, made and executed by DAVID J COLLUM, UNMARRIED MAN, to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, in the amount of \$60,800.00, recorded on September 27, 2005, as Instrument No.: 20050927000503270, of the Official Records of SHELBY COUNTY, ALABAMA, upon property as described in said Mortgage, and the indebtedness thereby secured, does hereby release, discharge, and reconvey, to the person(s) legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the 6th day of August, 2020.

CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORP., CSMC MORTGAGE-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-1, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE

By Specialized Loan Servicing LLC, as Attorney-in-Fact

Mist London

Name: ALLISON KAMSTRA
Title: ASSISTANT VICE PRESIDENT

State of COLORADO
COUNTY of DOUGLAS

On this, **August 06, 2020**, before me, **Christine R. Peterson** a notary public, the undersigned officer, personally appeared **Allison Kamstra**, **Assistant Vice President**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained. In witness hereof, I hereunto set my hand and official seal. {Insert Notary Seal}

Printed Name: Christine R. Peterson

Notary Public:

My Commission Expires: 06/11/2021

Notary ID: 20094016171 DAN # 20094016171 - 801125



Filed and Recorded Official Public Records Judge of Probate, Shelby County Alabama, County Clerk Shelby County, AL 08/06/2020 03:28:31 PM \$23.00 CHERRY

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CHRISTINE R PETERSON

**NOTARY PUBLIC** 

STATE OF COLORADO

MY COMMISSION EXPIRES 06/11/2021