

RELEASE OF MORTGAGE

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08/06/2020 11:11:13 AM
REL 1/1

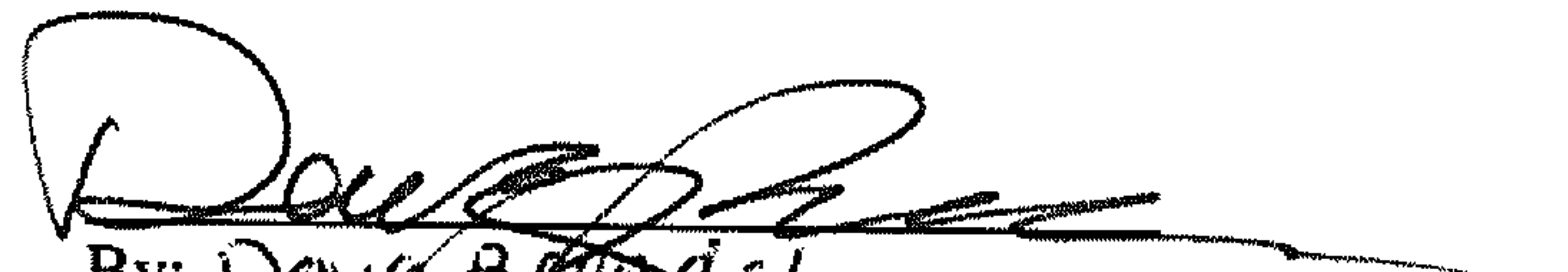
STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that **BNC NATIONAL BANK**, Mortgagee under that certain mortgage executed by **SCOTT A. TUCKER AND SANDRA K. TUCKER**, in favor of **BNC NATIONAL BANK**, recorded at **Instrument No. 20111117000348690**, in the office of the Probate Judge of **Shelby County**, Alabama; does hereby fully discharge and release said mortgage referenced above from lien and operation thereof or any claim of any nature or description thereunder.

Witness our hand and seal this the 29 day of July, 2020.

MORTGAGEE:

BNC NATIONAL BANK

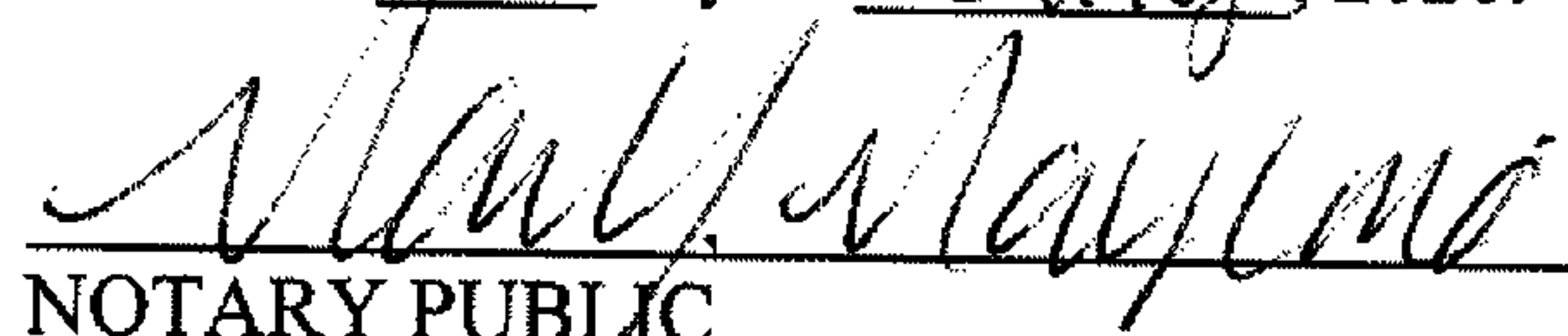

By: Doug Brendel
Its: President

STATE OF Kansas
COUNTY OF Johnson

I, the undersigned authority, in and for said County, in said State, hereby certify that Doug Brendel, whose name as President of BNC NATIONAL BANK, is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that being informed of the contents of this Release, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand and official seal, this the 29 day of July, 2020.




NOTARY PUBLIC
My Commission Expires: 4/10/24
SEAL

This instrument was prepared by:

Sandy F. Johnson

Attorney at Law

3156 Pelham Parkway, Suite 2

Pelham, Alabama 35124

(205) 624-2121



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/06/2020 11:11:13 AM
\$22.00 CHERRY
20200806000336120

