

**20200805000334530**  
**08/05/2020 03:38:36 PM**  
**REL 1/1**

# ALABAMA COUNTY OF SHELBY

**PREPARED BY: ERIC FERGUSON  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402, PH. 208-528-9895**



# RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 26, 2009** executed by **BRADLEY C JACKS, AND MOLLIE B JACKS, HUSBAND AND WIFE**, Mortgagor, located at **109 LONG FEATHER HILL, ALABASTER, AL 35007**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JUNE 03, 2009** as Instrument No. **20090603000209960** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 03, 2020.

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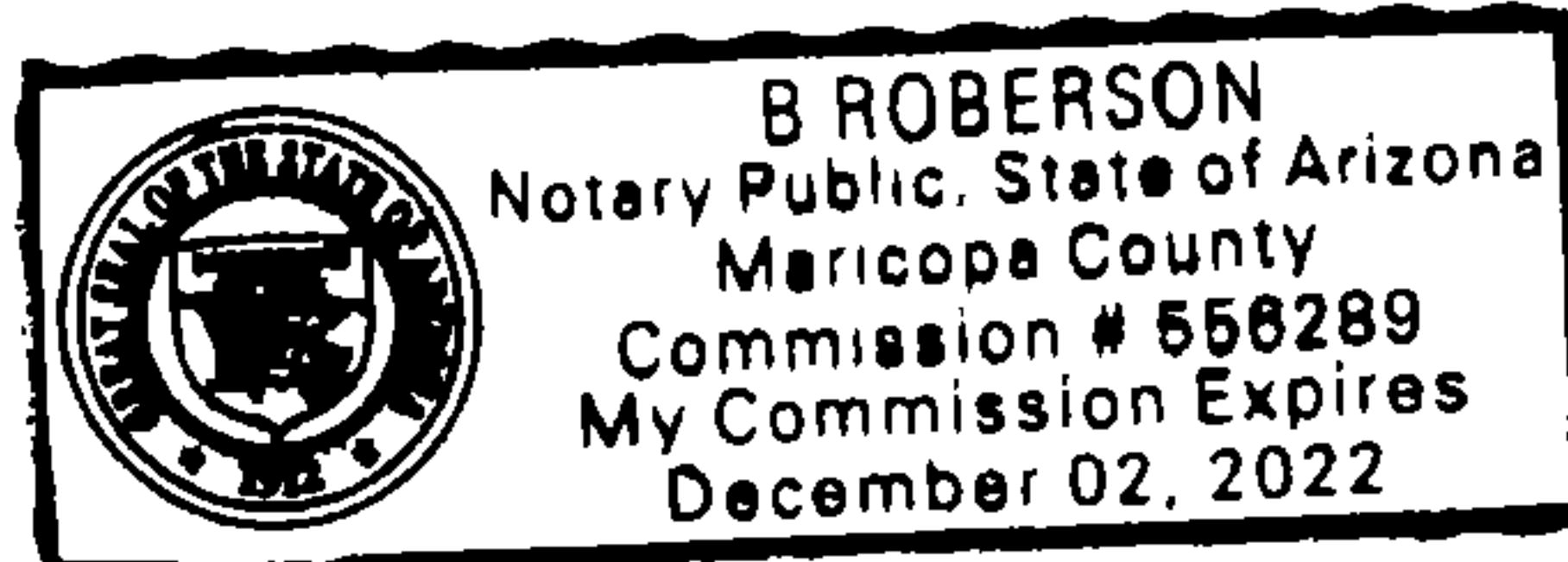
## **ERIC FERGUSON, VICE PRESIDENT**

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STATE OF ARIZONA COUNTY OF MARICOPA ✓ ) ss.

On AUGUST 03, 2020, before me, B ROBERSON, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who ~~he~~ or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

**B ROBERSON (COMMISSION EXP. 12/02/2022)**  
**NOTARY PUBLIC**



POD: 20200721

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MIN: 100266701986852028

**MERS PHONE: 1-888-679-6377**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/05/2020 03:38:36 PM  
\$22.00 JESSICA  
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Ali S. Bayal