

# STATE OF ALABAMA

DOMESTIC LIMITED LIABILITY COMPANY

ARTICLES OF ORGANIZATION

OF

## MARKO REMODELING, LLC

The undersigned Andre Luis de Matos Junqueira, of Shelby County, Alabama, for the purpose of forming a limited liability company under Title 10, Chapter 12 of the Code of Alabama (1975) as amended (the "Alabama Limited Company Act"), hereby file the following Articles of organization with the probate judge of Shelby County, the county in which the initial registered office of the limited company will be located and attest that facts stated in these Articles of Organization are true and correct.

### ARTICLE I

#### NAME

The name of this limited liability (the "Company") shall be **MARKO REMODELING, LLC**.

### ARTICLE II

#### DURATION

The period of duration is perpetual from the date of filing of these Articles of organization with the probate judge of Shelby County, unless the company shall sooner dissolve and its affairs are wound up in accordance with its Articles of Organization or Operating Agreement or extend the duration beyond the above stated term.

### ARTICLE III

#### PURPOSE

The nature of the business of the Company and its objects, purpose and powers are and shall to develop and operate a WINDOW AND DOOR INSTALATION business, for profit, income, and appreciation, and to conduct or do any other lawful act or business permitted for the company under the Alabama Limited Company Act.

**ARTICLE IV**

**REGISTERED OFFICE & AGENT**

The location and street address of the initial registered office of the Company shall be 2213 STONE CREST DR, BIRMINGHAM, AL 35242 and its mailing address shall be 2213 STONE CREST DR, BIRMINGHAM, AL 35242, and its Registered Agent at such address is ANDRE LUIS DE MATOS JUNQUEIRA.

**ARTICLE V**

**INITIAL MEMBERS**

The names and addresses of the initial members (the "Members") of the Company are:

<u>MEMBER</u>		<u>ADDRESS</u>
<u>ANDRE LUIS DE MATOS JUNQUEIRA</u>	100%	2213 STONE CREST DR BIRMINGHAM, AL 35242

**ARTICLE VI**

**ADMISSION OF ADDITIONAL MEMBERS**

The member reserves the right to admit additional members upon the unanimous agreement of the members as to the admission of, and the consideration to be paid, such new members, and subject to the terms and conditions of the Company's Operating Agreement.

**ARTICLE VII**

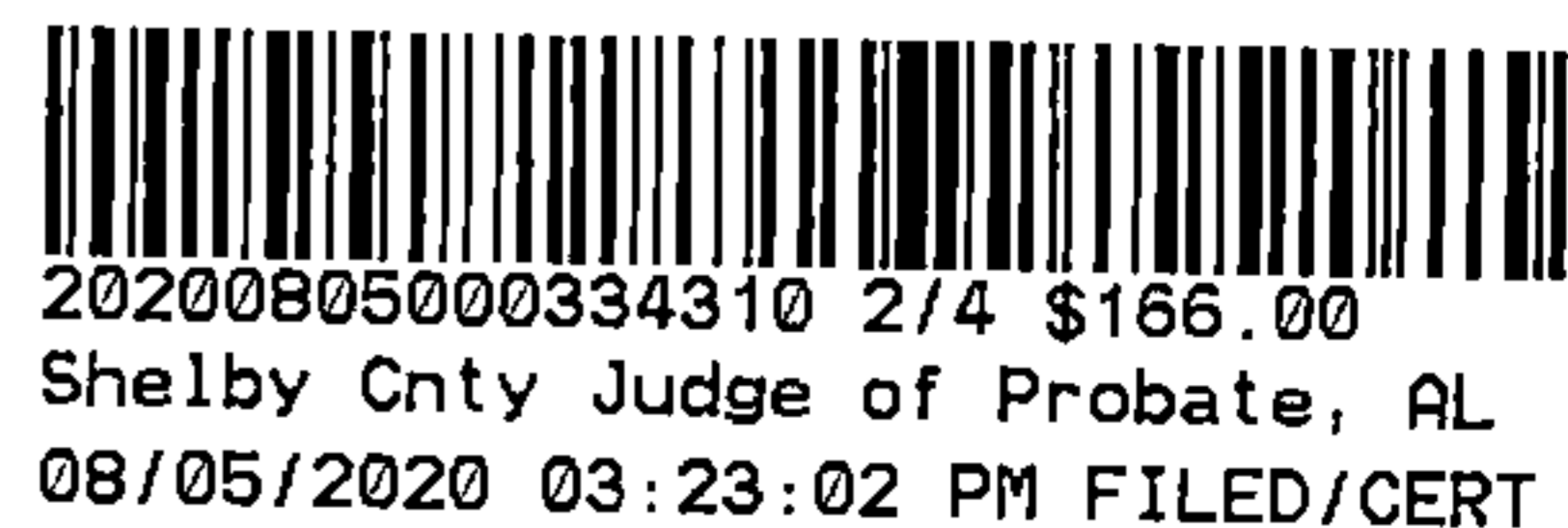
**OPERATING AGREEMENT**

The Operating Agreement of the company shall be executed by each member of the company and shall set forth all provisions for the affairs of the company and the conduct of its business to the extent that such provisions are not inconsistent with the laws of the United States of America, the state of Alabama, or these Articles of Organization.

**ARTICLE VIII**

**CESSATION OF MEMBERSHIP**

The members shall have the right to continue upon the death, retirement, resignation, expulsion, bankruptcy or dissolution of a member or occurrence of any event which terminated the continued membership of a member in the company (collectively, "Disassociation"), as long as there are at

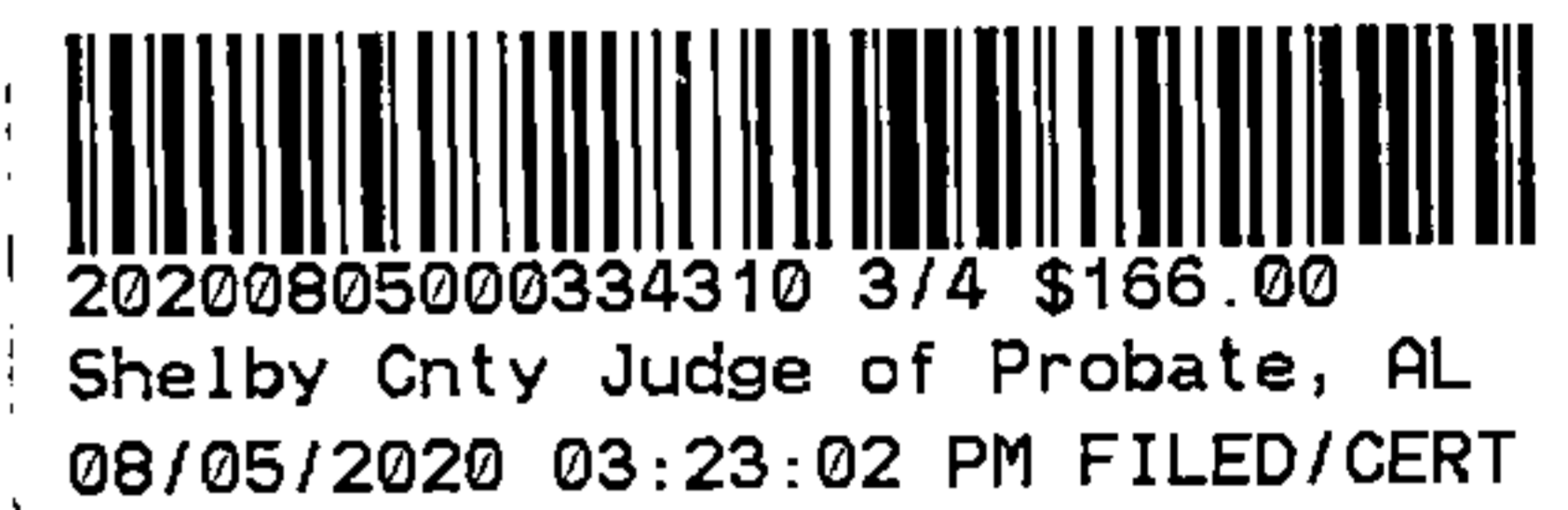


least two remaining members or at least one remaining member and a new member is admitted, and all remaining members with equity interest agree in writing to continue the company within ninety (90) days after the Disassociation of a member, as set forth in the Operating Agreement of the company. The cessation of membership of one or more members will not result in the dissolution of the Company.

**ARTICLE IX  
MANAGEMENT**

**ANDRE LUIS DE MATOS JUNQUEIRA** shall be the single member/owner of the company.

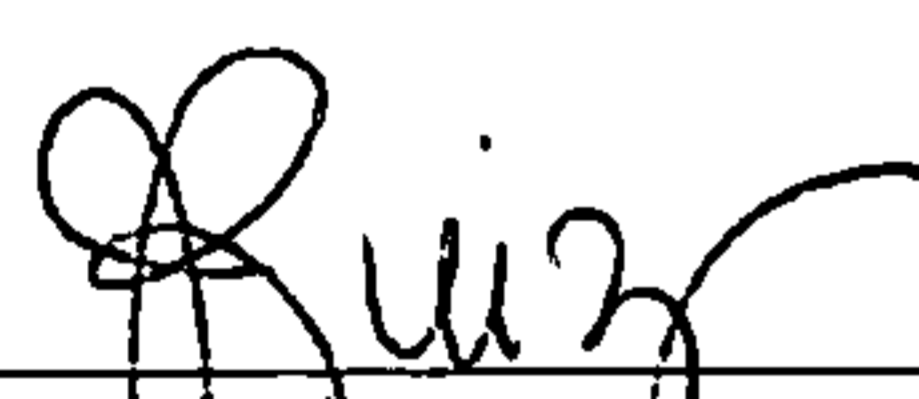
IN WITNESS WHEREOF, the undersigned member has executed these Articles of Organization, on this, the **30th day of July, 2020**.

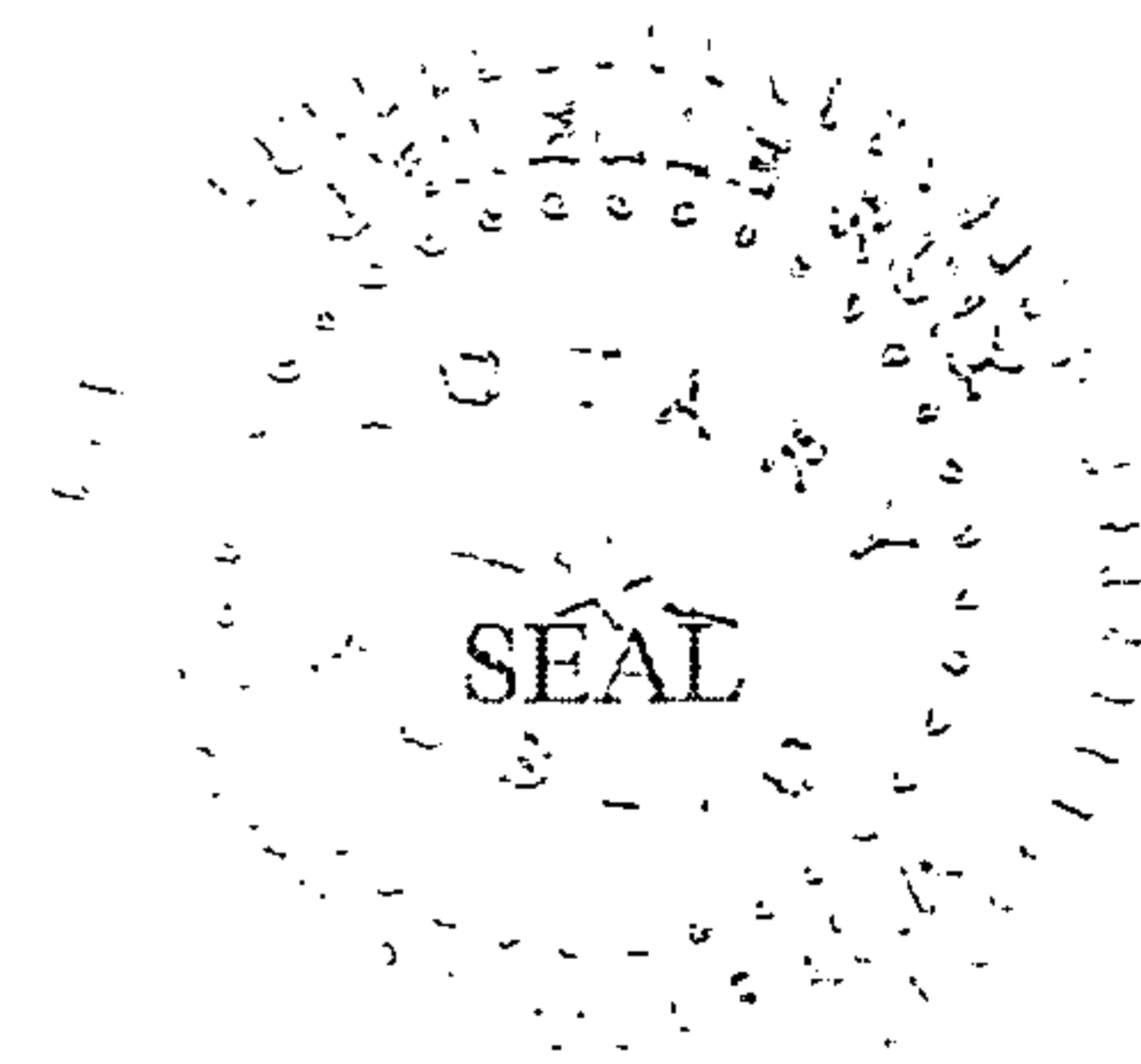


  
\_\_\_\_\_  
**ANDRE LUIS DE MATOS JUNQUEIRA**

STATE OF ALABAMA  
COUNTY OF JEFFERSON, SS:

Affirmed and subscribed before me, **Jenelle Ruiz**, Notary Public State at Large of Alabama, on the 30th day of July, 2020.

  
\_\_\_\_\_  
**Jenelle Ruiz, Notary Public**  
My commission expires 11/08/2021



This document was prepared by:  
Economy Tax & Insurance  
3065 Lorna Rd Ste B  
Birmingham, AL 35216

John H. Merrill  
Secretary of State

P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

**MARKO REMODELING LLC**

This name reservation is for the exclusive use of ANDRE LUIS DE MATOS JUNQUEIRA, 2213 STONE CREST DR, BIRMINGHAM, AL 35242 for a period of one year beginning July 30, 2020 and expiring July 30, 2021



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Shelby Cnty Judge of Probate, AL  
08/05/2020 03:23:02 PM FILED/CERT



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**In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.**

July 30, 2020

Date

John H. Merrill

Secretary of State