20200805000334020 08/05/2020 02:30:54 PM DEEDS 1/3

This instrument was prepared by:

Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201 Send tax notice to: Courtney D. Clark 220 Briarfield Ln Calera, AL 35040

### STATUTORY WARRANTY DEED

STATE OF ALABAMA)

COUNTY OF SHELBY)

That in consideration of ONE HUNDRED SIXTY FOUR THOUSAND FOUR HUNDRED SIXTY AND 00/100 DOLLARS (\$164,460.00) to the undersigned grantor, Rausch Coleman Homes Birmingham, LLC, an Alabama limited liability company, (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Courtney D. Clark (herein referred to as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 40, according to the Survey of Stonebriar, Phase 2, as recorded in Map Book 52, Page 15, in the Probate Office of Shelby County, Alabama.

### SUBJECT TO ALL MATTERS OF RECORD

\$164,460.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

And the Grantor does hereby covenant with the Grantee, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it shall warrant and defend the same against the lawful claims and demands of all persons claiming by, through, or under it, but against none other.

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	IN WITNESS	WHEREOF, I	have hereunto set my	hand and seal this	512	day
of	A ZUST	2020.				

Rausch Coleman Homes Birmingham, LLC, an Alabama Limited Liability Company

By: Amanda Adcock

Its: Manager

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **AMANDA ADCOCK**, whose name as Manager of Rausch Coleman Homes Birmingham, LLC, an Alabama limited liability company, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this

2020.

Notary Public

My Commission Expires:

JOSHUA LOUIS HARTMAN
Notary Public, Alabama State At Large
My Commission Expires March 19, 2024

day of Argust

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Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/05/2020 02:30:54 PM

alling S. Buyl

## Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Rausch Coleman Homes Bir	mingham, LLC	Grantee's Name Mailing Address	Courtney D. Clark
Mailing Address	PO BOX 10560 FAYETTEVILLE, AR 7270	<u>3</u>	Date of Sale Total Purchase Price	<u>August 5, 2020</u> \$164,460,00
Property Address	220 Briarfield Ln Calera, AL 35040		Or Actual Value Or	\$
	•		Assessor's Market Valu	ıe <u>\$</u>
	rice or actual value clain ecordation of documenta			following documentary evidence:
Bill of S Sales Co		Appraisa Other:	1	
Closing S	Statement	···		
	ce document presented f s form is not required.	for recordation cont	ains all of the requi	ired information referenced above,
	and mailing address - property of the second	Instruction of the name of the same of the		ns conveying interest to property
Grantee's name being conveyed		rovide the name of	the person or perso	ns to whom interest to property is
	ss - the physical address to the property was conve		g conveyed, if ava	ilable. Date of Sale - the date on
	price - the total amount per instrument offered for		e of the property, b	ooth real and personal, being
conveyed by th		record. This may be	<u> </u>	both real and personal, being appraisal conducted by a licensed
current use valu	nation, of the property as y for property tax purpos	determined by the	local official charg	of fair market value, excluding ed with the responsibility of penalized pursuant to Code of
accurate. I furth		alse statements clain  975 § 40-22-1 (h).  JOSHUA LOUIS  Notary Public, Alabar	med on this form mash harden Atalange	in this document is true and nay result in the imposition of the
<b>,</b>		My Commission Expir	00 11101011 103	
Unattest	ed(verified by)		Sign Grantor/Grant	ee/Owner/Agent Lèircle one