

Recording Requested By:
REGIONS BANK

20200805000333780
08/05/2020 01:46:48 PM
REL 1/1

When Recorded Return To:

AMY MORRIS
REGIONS BANK
P O BOX 18001
5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001



RELEASE OF MORTGAGE

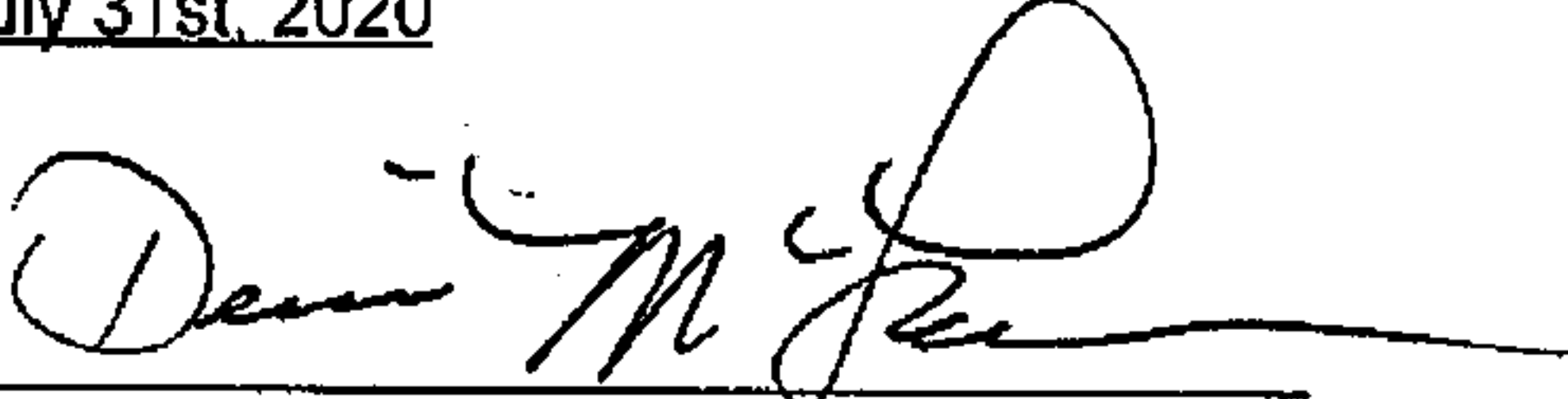
REGIONS BANK #:0000896720705 "SMITHERMAN" Lender ID:623/400/1709707142 Shelby, Alabama PIF: 07/22/2020
MIN #: 100158708967207057 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JASON K SMITHERMAN AND HEATHER M SMITHERMAN, HUSBAND AND WIFE to secure payment of the principal sum of \$203,300.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR REGIONS BANK D/B/A REGIONS MORTGAGE, ITS SUCCESSORS AND ASSIGNS, in the County of Shelby, and the State of Alabama, Dated: 05/15/2009 Recorded: 05/21/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20090521000191290, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

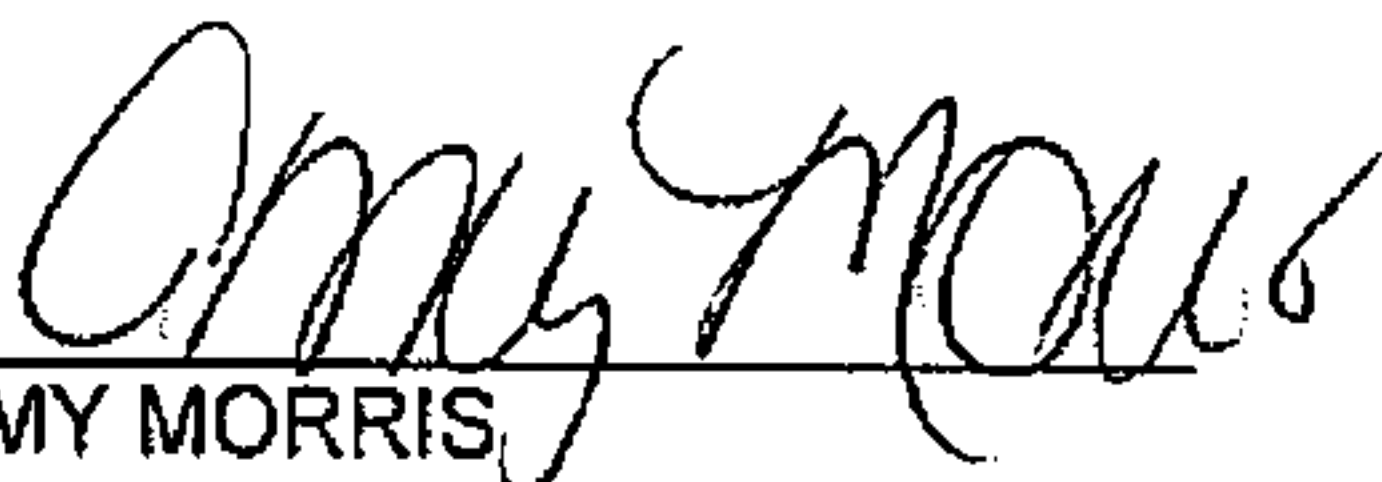
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
On July 31st, 2020

By: 
DENISE MCLAURIN, Assistant Vice-President

STATE OF Mississippi
COUNTY OF Lamar

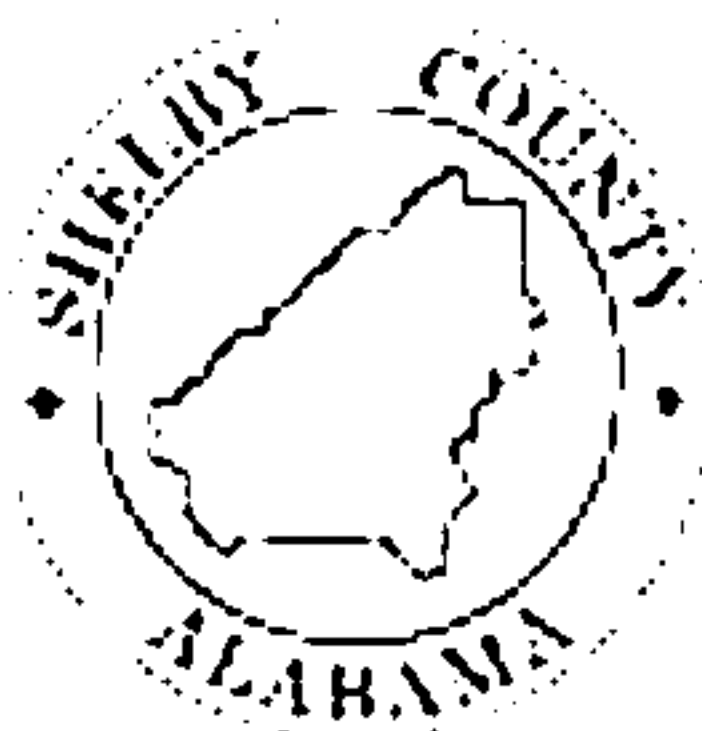
Personally appeared before me, the undersigned authority in and for the said county and state, on this 31st day of July, 2020, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,


AMY MORRIS
Notary Expires: 07/18/2023 #138190



Prepared By:
G Lee McDonald Jr, REGIONS BANK P O BOX 18001, HATTIESBURG, MS 39404-8001 (800) 986-2462



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/05/2020 01:46:48 PM
\$23.00 CHERRY
20200805000333780

