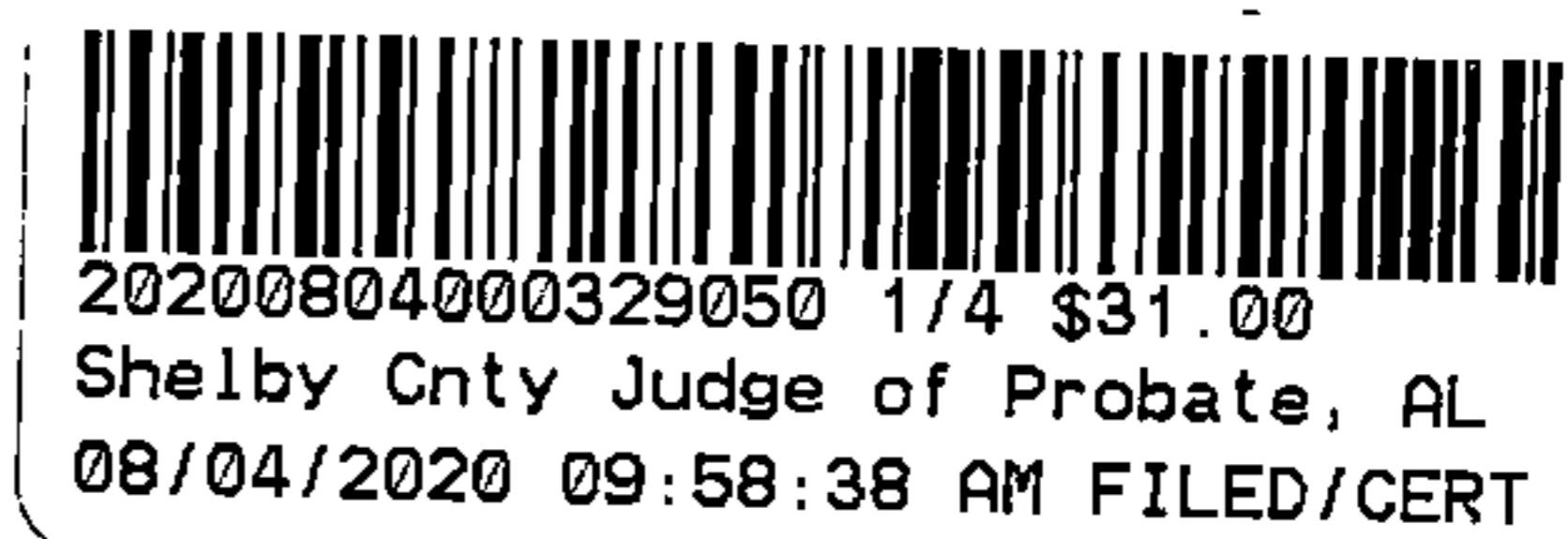


Prepared by: Mortgagee:
Gonzales & Gonzales Bonds and Insurance Agency, Inc.
412 E. Commercial Street, Los Angeles, CA 90012
Tel (213) 628-8888

After Recording Return To:
Elizabeth Rosales
445 5th Avenue SE
Alabaster, Alabama 35007



Assessor's Property Tax Parcel/Account Number: _____ Above This Line Reserved for Official use Only _____

SATISFACTION/RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00) and other good and valuable consideration cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, American Surety Company, an Indiana Corporation and Gonzales & Gonzales Bonds and Insurance Agency, Inc., a California Corporation, does hereby certify that a certain Mortgage described below is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released from said Mortgage:

See Attached Exhibit "A"

Date of Mortgage: 04/27/2011
Executed by (Mortgagor(s)): ELIZABETH ROSALES

To and in favor of (Mortgagee): American Surety Company, an Indiana Corporation and Gonzales & Gonzales Bonds and Insurance Agency, Inc., a California Corporation

Filed of Record: Document/Instrument No. 20110607000167770
In Book — Page —,
in the Office of the Recorder of SHELBY
County, ALABAMA on 06/07/2011.

Property: As described in instrument.
Given: To Secure a certain Promissory Note in the Amount of \$ 6,000.00
Payable to Beneficiary, for the benefit of (alien) MOCTEZUMA-Castro Ivan Felician
c/20

The Corporation executing this instrument is the present holder of the above described Mortgage as provided in the "Provisions" section any one Mortgagee may release and satisfy in full the above described mortgage.

In WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned on this the 7th day of July, 20 20.

American Surety Company
An Indiana Corporation

By: 

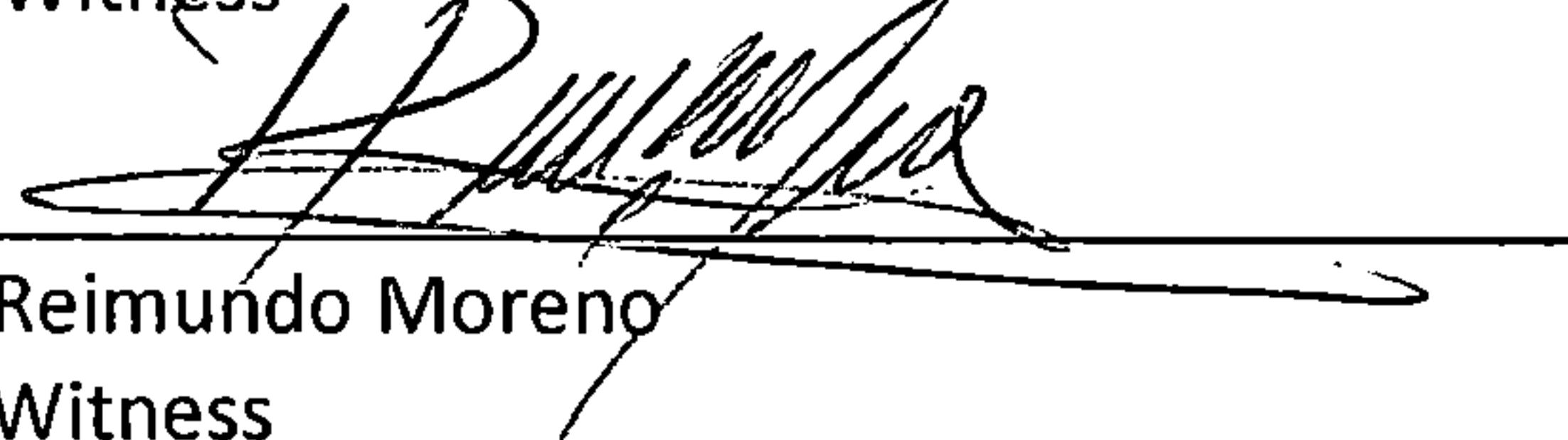
Raul Atler

Title: Attorney in Fact

Carlos Medina

Witness 

Reimundo Moreno

Witness 

Gonzales & Gonzales Bonds
and Insurance Agency, Inc.,

By: 

Raul Gonzales

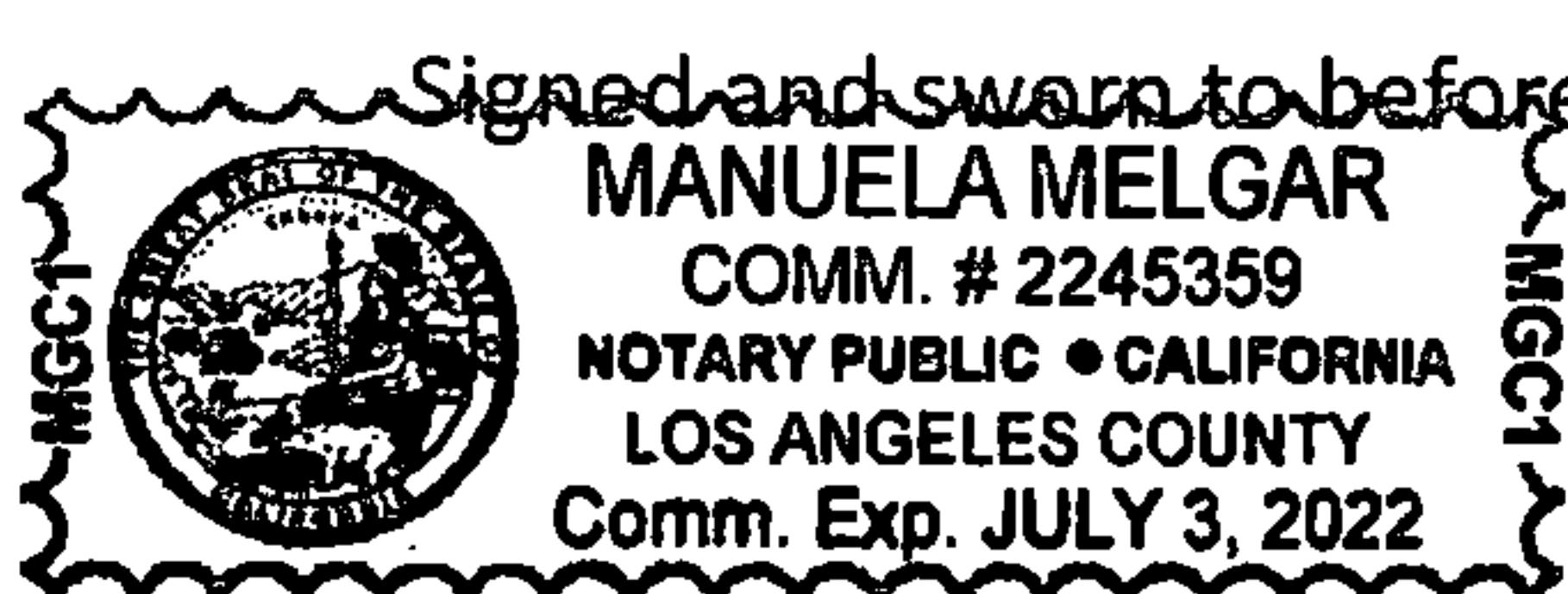
Title: President

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES, SS:

I CERTIFY that on July 7, 2020, Raul Gonzales, Pres., personally came
(Date) (Name) (Title)

Before me and this person acknowledged under oath, to my satisfaction, that:

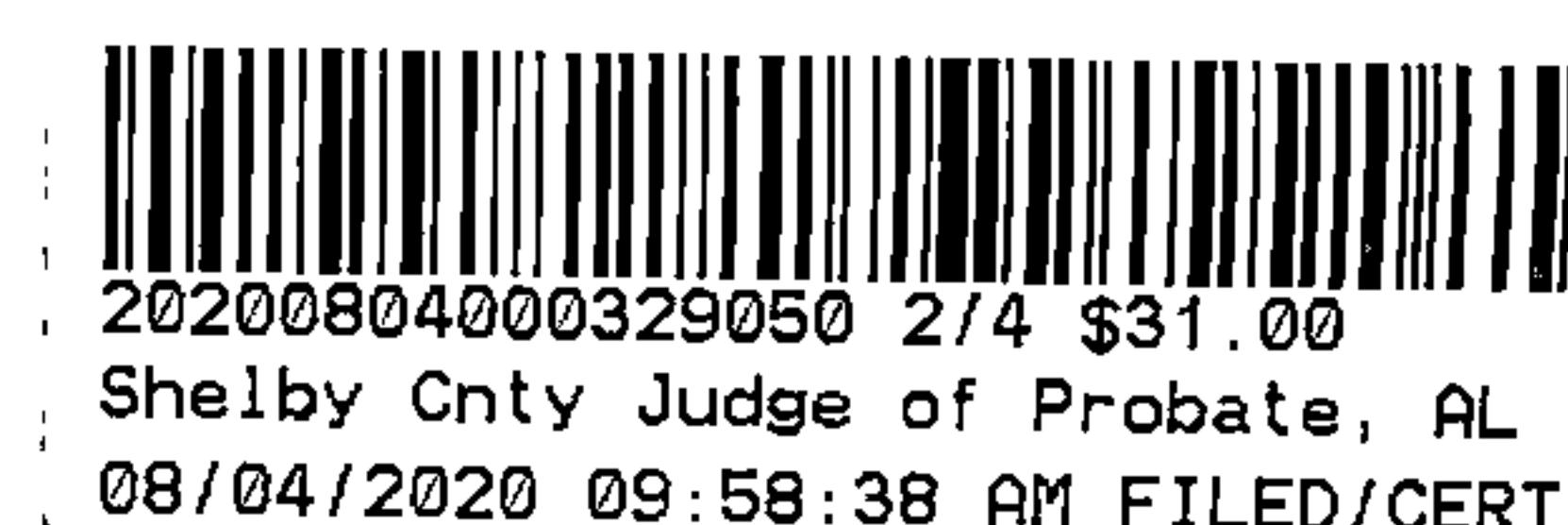
- a) This person is the President of the corporation named in this document;
- b) This person is the attesting witness to the signing of this document by the proper corporate officer who is Pres. of the corporation;
- c) This document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- d) This person knows the proper seal of the corporation which was affixed to this document; and
- e) This person signed this proof to attest to the truth of these facts.



July 7, 2020


Notary Public
Print Name: Manuela Melgar

My Commission Expires:
July 3, 2022



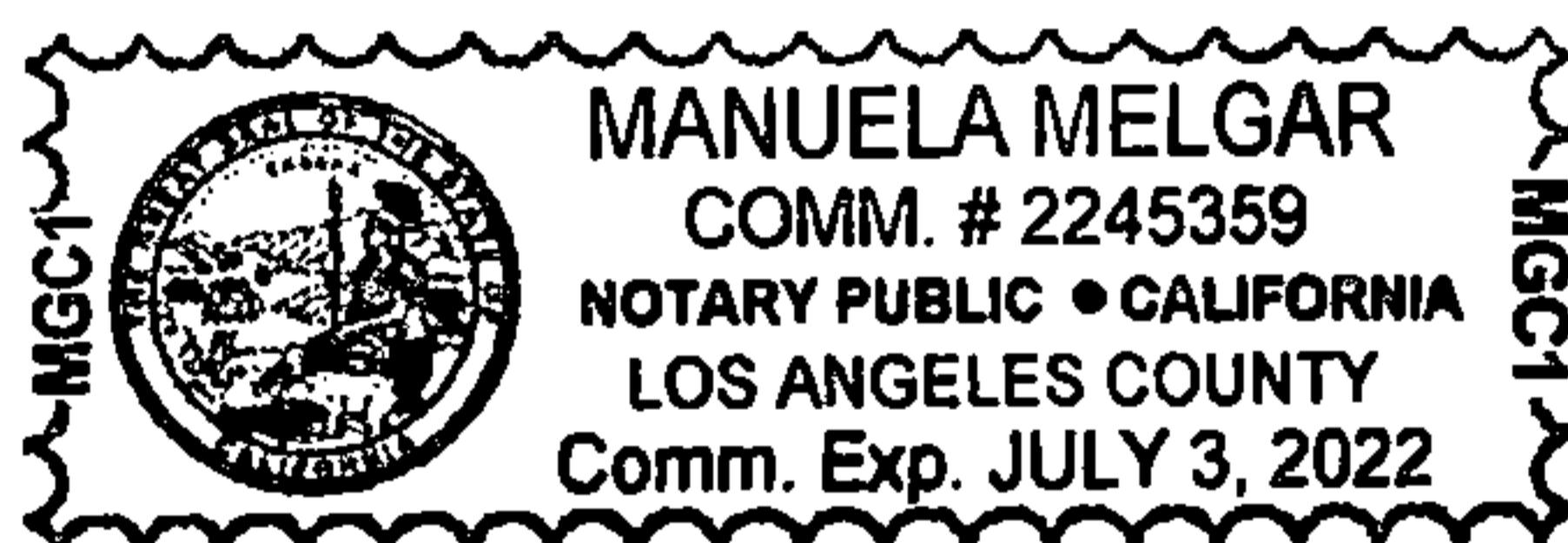
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES, SS:

I CERTIFY that on 07/07/2020, Raul Atler, Attorney in Fact, personally came before
(Date) (Name) (Title)

me and this person acknowledged under oath, to my satisfaction, that:

- a) This person is the President of the corporation named in this document;
- b) This person is the attesting witness to the signing of this document by the proper corporate officer who is Attorney in Fact of the corporation;
- c) This document was signed and delivered by the corporation as its voluntary act duly authorized by a proper resolution of its Board of Directors;
- d) This person knows the proper seal of the corporation which was affixed to this document; and
- e) This person signed this proof to attest to the truth of these facts.

Signed and sworn to before me on July 7, 2020.





Notary Public
Print Name: Manuela Melgar

My Commission Expires:
July 3, 2022

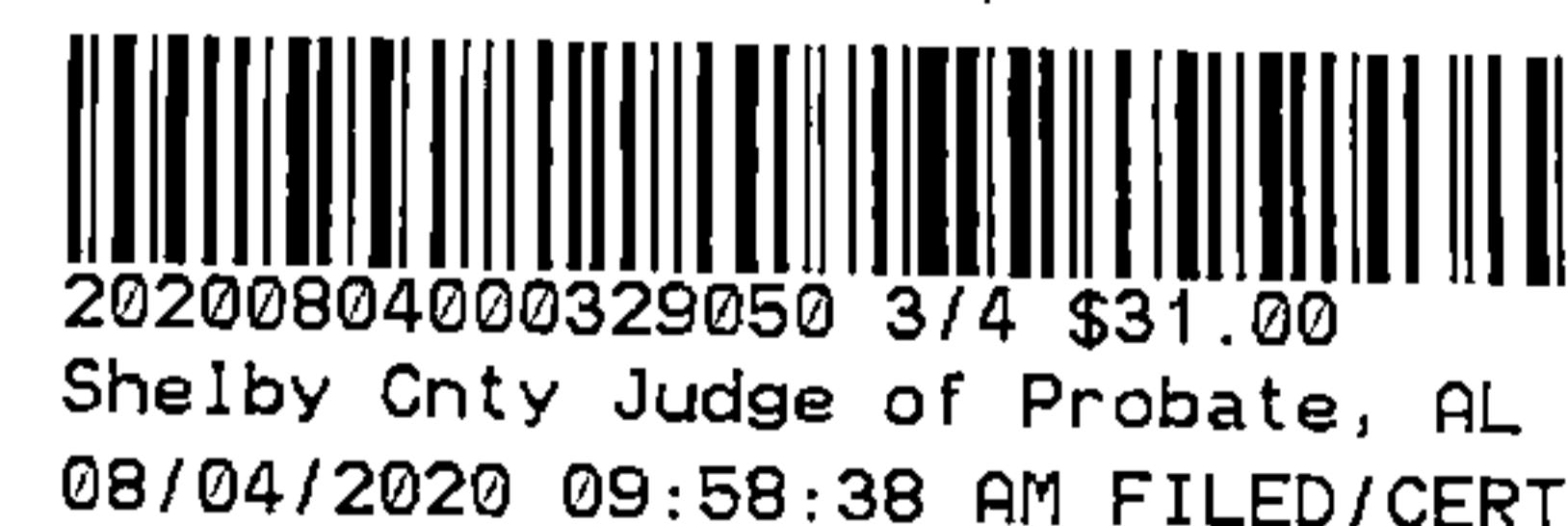


EXHIBIT "A"

COUNTY OF SHELBY
STATE OF ALABAMA

COMMENCE AT THE SW CORNER OF THE NE $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF SECTION 1 TOWNSHIP 21, S RANGE 3 WEST, SHELBY COUNTY, A1., THENCE RUN NORTH 108 FEET, THENCE RUN EAST 375 FEET, THENCE RUN SOUTH 15 FEET TO POB. THENCE CONTINUE SOUTH 93 FEET TO SOUTH LINE OF SAID $\frac{1}{4}$ - $\frac{1}{4}$ SECTION, THENCE RUN EAST ALONG SAID $\frac{1}{4}$ - $\frac{1}{4}$ LINE 350 FEET TO THE WEST ROW OF LIBERTY CHURCH ROAD. THENCE RUN NORTHWESTERLY 400 FEET MORE OR LESS TO POB.

LESS AND EXCEPT ANY ROAD RIGHT OF WAYS OF RECORD. GRANTOR DOES NOT ASSUME ANY LIABILITY FOR UNPAID TAXES.



20200804000329050 4/4 \$31.00
Shelby Cnty Judge of Probate, AL
08/04/2020 09:58:38 AM FILED/CERT

20110607000167770 5/5 \$33.00
Shelby Cnty Judge of Probate, AL
06/07/2011 03:49:16 PM FILED/CERT