

STATE OF ALABAMA)
COUNTY OF SHELBY)

20200804000328790
08/04/2020 09:12:36 AM
ASSIGN 1/1

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (solely as nominee for Lender, **ACADEMY MORTGAGE CORPORATION** and Lender's successors and assigns) does hereby grant, bargain, sell, convey and assign unto **ALABAMA HOUSING FINANCE AUTHORITY, an Alabama Public Corporation, its successors and/or assigns**, all its right, title and interest in and to that certain Mortgage executed by Brook A. Lee, An Unmarried Woman, to Mortgage Electronic Registration Systems, Inc. ("MERS") (solely as nominee for Lender, **ACADEMY MORTGAGE CORPORATION**, and Lender's successors and assigns) dated September 30, 2014, which Mortgage appears of record Instrument Number 20141003000310690, October 3, 2014, Page 1-18 in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property secured therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 3 day of August 2020.

**MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.
("MERS"), (solely as nominee for Lender,
Academy Mortgage Corporation and
Lender's successors and assigns)**

WITNESS:

BY: Shirley H. George

BY: Anthony Box
Its: Assistant Secretary

STATE OF ALABAMA)
COUNTY OF MONTGOMERY)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that Anthony Box, whose name as Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (solely as nominee for Lender, **Academy Mortgage Corporation, and Lender's successors and assigns**) is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity solely as nominee for Lender, Academy Mortgage Corporation, and Lender's successors and assigns on the day the same bears date.

Given under my hand and official seal this the 3 day of August 2020.

(Seal)

Notary Public: Angie Sexton

My commission expires: 9-18-21

This instrument was prepared by:
Alabama Housing Finance Authority
Terri Vance
P. O. Box 242928
Montgomery, AL 36124-2928
MERS Number: 100060800024903542
MERS Phone Number: 1-888-679-MERS



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/04/2020 09:12:36 AM
\$23.00 CHERRY
20200804000328790

Angie S. Sexton

