

This instrument was prepared by:  
**Holly Saadiq**  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400,**  
**Highlands Ranch, CO - 80129**  
Voice: 1-800-315-4757

**20200804000328750**  
**08/04/2020 09:06:32 AM**  
**REL 1/1**

When recorded return to:  
**Computershare Title Services**  
**8742 Lucent Blvd. Suite 400**  
**Highlands Ranch, CO 80129**



**MORTGAGE RELEASE, SATISFACTION, & DISCHARGE**

**ORDER #: 280581 "Jason M. Beasley" SHELBY COUNTY, Alabama**  
**MIN #:100109400097505093 MERS PHONE #: 1-888-679-6377**

The undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("Mortgagee"), being the owner, or nominee of the owner, of that certain Mortgage dated **October 22, 2019**, made and executed by **JASON M. BEASLEY AND SARA R. BEASLEY, HUSBAND AND WIFE, TOGETHER WITH EVERY CONTIGENT REMAINDER, RIGHT OF REVERSION**, to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST INTERNET BANK OF INDIANA, ITS SUCCESSORS AND ASSIGNS**, in the amount of **\$288,000.00**, recorded on **November 7, 2019**, as Instrument No. **20191107000413460** in Book/Volume: , Page: , of the Official Records of **SHELBY COUNTY, County, ALABAMA**, upon property as described in said Mortgage, and the indebtedness thereby secured, does hereby release, discharge, and reconvey, to the person(s) legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.  
**IN WITNESS WHEREOF**, Mortgagee has caused this instrument to be executed for and in its name by its duly authorized officer on or as of the **3rd** day of **August, 2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Name: **ALLISON KAMSTRA**  
Title: **ASSISTANT VICE PRESIDENT**

State of **COLORADO** )  
COUNTY of **DOUGLAS** )

On this, **August 03, 2020**, before me, **Holly Saadiq** a notary public, the undersigned officer, personally appeared **Allison Kamstra, ASSISTANT VICE PRESIDENT**, known to me (or satisfactorily proven) to be the person whose name is subscribed to the foregoing instrument, and acknowledged that s/he executed the same in his/her authorized capacity for the entity on behalf of which s/he acted and for the purposes therein contained.  
In witness hereof, I hereunto set my hand and official seal.

{Insert Notary Seal}

Printed Name: **Holly Saadiq**  
Notary Public:  
My Commission Expires: **11/27/2023**  
Notary ID: **20194044587**  
DAN # **20194044587 - 197276**



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/04/2020 09:06:32 AM  
\$22.00 CHERRY  
20200804000328750