

STATE OF ALABAMA  
COUNTY OF SHELBY

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REL 1/1

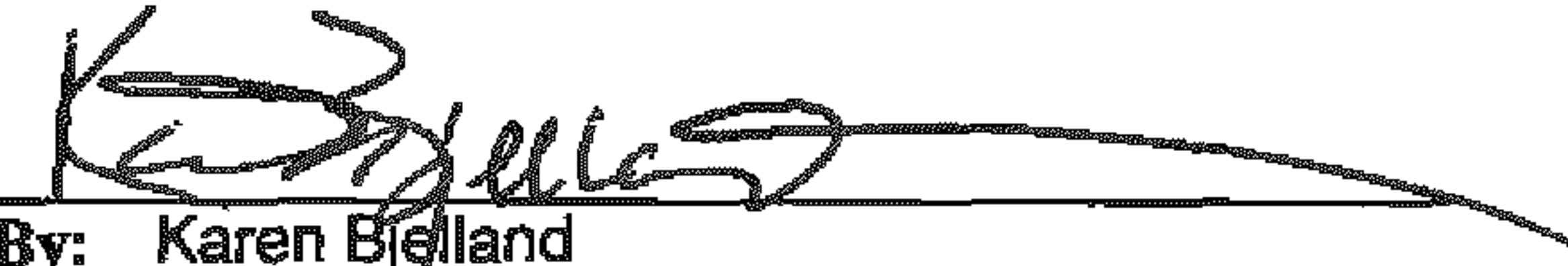
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, for value received, UNITED COMMUNITY BANK (the "Mortgagee") being the owner and holder of that certain Mortgage given by JAMES L. VICKERY AND JOAN VICKERY (the "Mortgagor"), and the Note(s) thereby secured, for the benefit of Mortgagee, dated November 6, 2019, and recorded on November 8, 2019, in **Instrument No. 20191108000415930**, in the Office of the Judge of Probate of Shelby County, Alabama. Mortgagee does hereby declare said mortgage to be satisfied and the lien thereof forever discharged in and to the following described property:

**Lot 9, of Royal Oaks, Fourth Sector, Unit II, as recorded in Map Book 9 Page 146, in the Office of the Judge of Probate of Shelby County, Alabama and the following described parcel: Begin at the SW corner of above said Lot 9 of Royal Oaks, Fourth Sector, Unit II, said point being the point of beginning; thence South 87 degrees 19 minutes 05 seconds West a distance of 145.00 feet; thence North 10 degrees 04 minutes 08 seconds East a distance of 302.62 feet; thence North 45 degrees 04 minutes 00 seconds East a distance of 28.32 feet; thence North 35 degrees 36 minutes 30 seconds East a distance of 92.38 feet; thence South 02 degrees 40 minutes 55 seconds East a distance of 386.71 feet to the point of beginning. Situated in Shelby County, Alabama.**

IN WITNESS WHEREOF, the Mortgagee, has caused this Release of Mortgage to be executed by its Officer and duly attested, and its corporate seal affixed hereto as of this the 28th day of July, 2020.

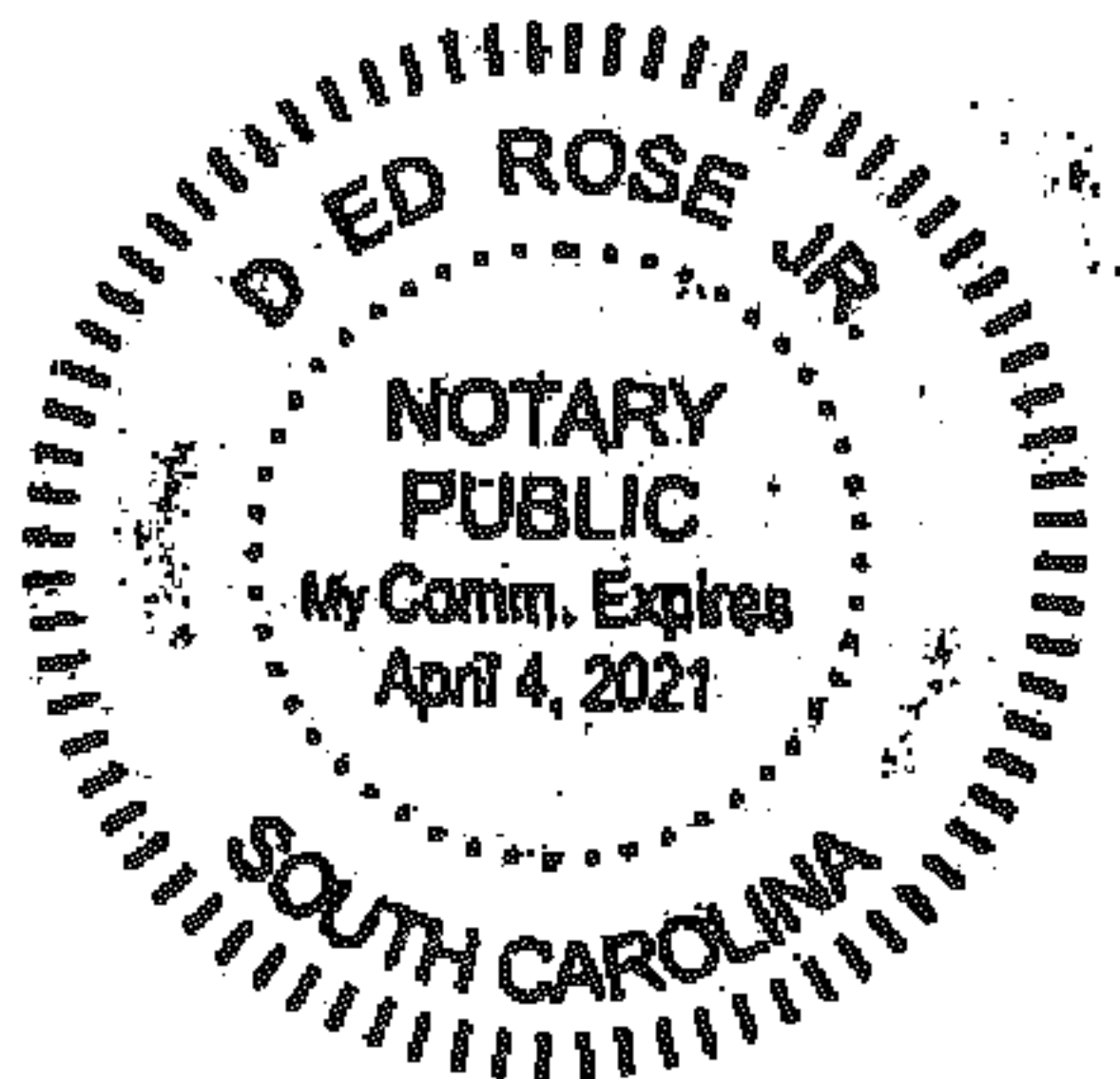
UNITED COMMUNITY BANK


  
By: Karen Bjelland  
Its: Senior Vice President

STATE OF South Carolina  
COUNTY OF Greenville

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen Bjelland, whose name as Senior Vice President of UNITED COMMUNITY BANK, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the said instrument, he/she, as such Senior Vice President and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28 day of July, 2020.



  
Notary Public  
Print Name: David E. Rose Jr  
My commission expires: 4/4/21

This instrument prepared by:  
Stewart & Associates, P.C. / S. Kent Stewart  
3595 Grandview Parkway Suite 280  
Birmingham, AL 35243



Filed and Recorded  
Official Public Records  
Judge of Probate, Shelby County Alabama, County  
Clerk  
Shelby County, AL  
08/03/2020 04:08:48 PM  
\$24.00 CHERRY  
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