

THIS INSTRUMENT PREPARED BY
Angie Glass, Manager
Ballantrae Residential Association, Inc.
2700 Highway 280, Suite 425
Birmingham, AL 35223
205-877-9480

20200803000328090
08/03/2020 03:48:17 PM
LIEN 1/1

STATE OF ALABAMA)

COUNTY OF SHELBY)

LIEN FOR ASSESSMENTS

Ballantrae Residential Association, Inc. files this statement in writing, verified by the oath of Angie Glass, as Manager of the Ballantrae Residential Association, Inc. who has personal knowledge of the facts herein set forth:

That said Ballantrae Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama to-wit:

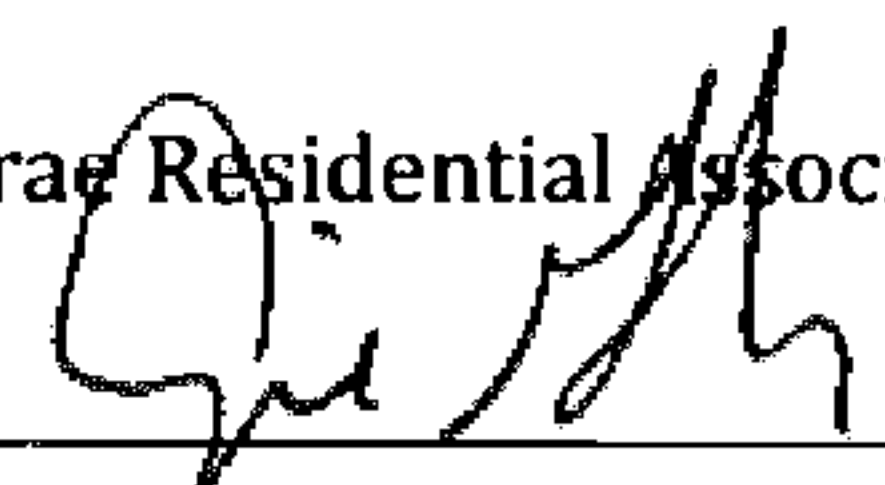
Lot **1682 Strathaven, Phase IV** according to the survey of **Ballantrae**, as recorded in Map Book **43**, Page **38**, in the office of Judge of Probate of Shelby County, Alabama.

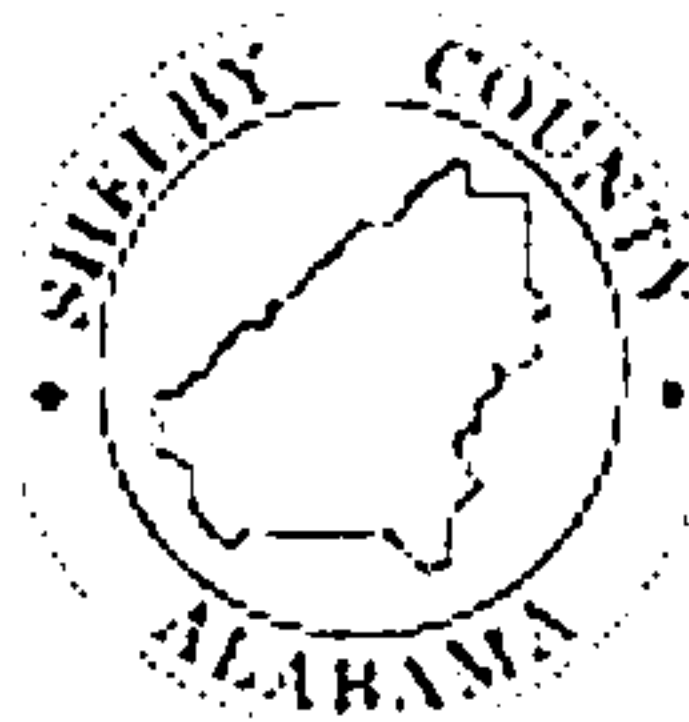
This lien is claimed as to land with address **379 Strathaven Drive Pelham, AL 35124**

This lien is claimed to secure an indebtedness of **\$1207.80** with interest from to-wit: the **29** day of **July, 2020** for assessments levied on the above property by the Ballantrae Residential Association, Inc. in accordance with the Declaration of Protective Covenants for Ballantrae Residential which is filed for record in the Probate office of said County.

The name of the owner of said property is **Eric and Wykeshia D. Horne**

Ballantrae Residential Association, Inc.

BY: 
Its: Manager



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
08/03/2020 03:48:17 PM
\$22.00 CHERRY
20200803000328090

Allen S. Beryl

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

Before me, Charlotte H. Garner, a Notary Public in and for the State of Alabama, personally appeared Angie Glass, as Manager of Ballantrae Residential Association, Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of his knowledge and belief.

Given under my hand and Official seal this **29** day of **July, 2020**.


Notary Public

Commission expires: 10/15/2021

