Signature of Candidate or Elected Official

9. You may locate forms at:

https://www.sos.alabama.gov/alabama-votes/media/elections-division-form-downloads

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

SUMMARY FORM 1A Shelby Cnty Judge of Probate, AL 08/03/2020 03:45:59 PM FILED/CERT Please Print in Ink or Type. Calendar Year Political Party/Ballot Affiliation Name of Candidate or Elected Official covered by this report. Office Sought or Held (include district or circuit number, if applicable) Amended Annual Report Termination Report ALAMSTOR A 112 axbeook [N Total Pages in Report Include this page in ZIP Code | Telephone Number your count. SECTION I - Summary of activity from last filed report through December 31 of reporting year Beginning balance (ending balance from previous filing) Cash Contributions Itemized cash contributions (total from Form 2) Non-itemized cash contributions 1900 \$0.00 2c Total cash contributions (add lines 2a and 2b) In-Kind Contributions Itemized in-kind contributions (total from Form 3) За Non-itemized in-kind contributions Total in-kind contributions (add lines 3a and 3b) 3c Receipts from Other Sources Total itemized receipts from other sources (total from Form 4) 4a Total non-itemized receipts from other sources 4b Total receipts from other sources (add lines 4a and 4b) \$0.00 4c Expenditures 5a Itemized expenditures (total from Form 5) 5b Non-itemized expenditures Total expenditures (add lines 5a and 5b) 5c **Expenditures on Line of Credit** Itemized expenditures on line of credit (total from Form 6) Non-itemized expenditures 6b Total expenditures on line of credit (add lines 6a and 6b) 6c \$0.00 Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) SECTION II - Summary of activity for entire reporting year - January 1st through December 31st 0,00 Beginning balance (as of January 1 of reporting year) Total cash contributions for year Total in-kind contributions for year Total receipts from other sources for year Total expenditures for year 13 Total expenditures on line of credit for year 14 \$0.00 Ending balance (add lines 8, 9, & 11, then subtract line 12) 15 | Total campaign debt (total debt owed as of December 31) 15 As required by the Alabama Fair Campaign Practices Act, I hereby swear or Swom to and subscribed before me this day of UU affirm to the best of my knowledge and belief that the attached report(s) and . My commission expires the _ the information contained hereigrare true and correct and that this information is a full and complete statement of all contributions, expenditures, and other the year () required information during the applicable period of time. Signature of Notary Public 12020

Dáte

Print Notary's Name

FORM REVISED 5.24.2017

ALABAMA FAIR CAMPAIGN PRACTICES ACT

FORM 2: CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

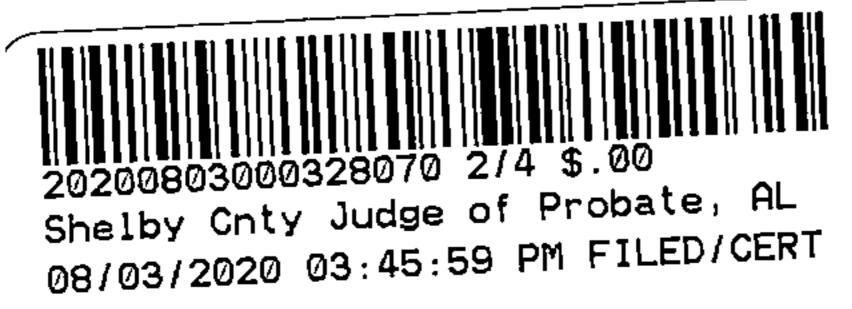
NAME OF CANDIDATE / ELECTED OFFICIAL: ROBERT POR ORDER SOLDER SOLDER

NAME OF CANDIDATE / ELECTED OFFICIAL: ROBERT POR ORDER SOLDER SOLDER

NAME OF CANDIDATE / ELECTED OFFICIAL: ROBERT POR ORDER SOLDER S PAGE ____

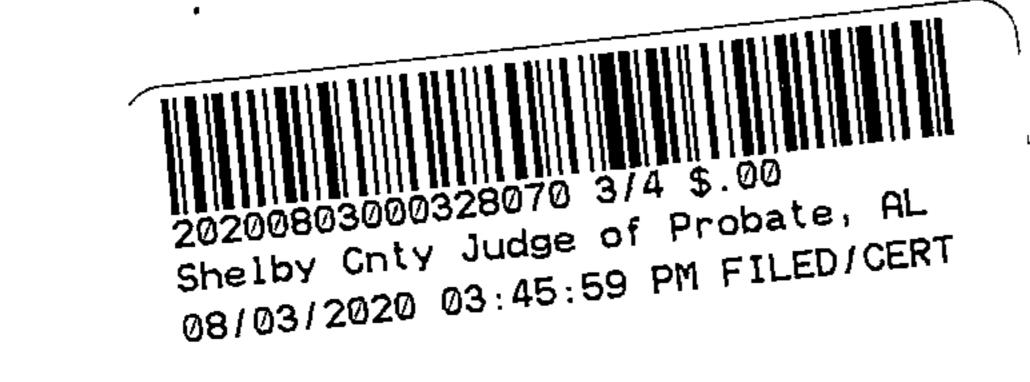
The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

		O	F CO	OUR NTRI	BUTI	ON			
CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Business or Corporation	Índividual	PAC	Other	Returned	DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION	
Robert Gooder Je	112 OAKBrook LN ALABBSTER AL 35007		V				7-27-20	100,00	
Jay 3 Goodner	R212 Great Rock Hills Vostavia Hills AL 35216	,	/				730-20	500.00	
RAIDH LONG	120 COUNTY R.d 230 710 rence AU 35633		~	_			7-27-20	5000	
Ben GAME!	199 INEZ 5+ BUAZ AU 35957		\ \ \	_			8-32-20	200.0	
DAVE WATSON	Prallville AL 3606		<u>ارا</u>	<u> </u>			8-3-20	100.01	
Diane Deshazer	120 Cove DR 4011 City AU 35128		\ <u>\</u>				7-30-20	500.00	
			\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	_					
<u> </u>								-	
FORM REVISED 10.29.99	IS PAGE	A 1, \$0.00							



ALABAMA FAIR CAMPAIGN PRACTICES ACT

FORM 3: IN-KII NAME OF CANDIDATE / ELECTED C	ND CONTRIBUTIONS OFFICIAL:		_				AN		DAT	E O	R EL	EC	TED	OFFICIAL PAGE	3 of 1
The FCPA requires that those	contributions greater than \$100 be itemize	d. D	O N	OT	LIST	Г ca	sh o	r lo	ans	on t	his f	orm	ı. Us	se Forms 2 and 4	4 for those listings.
			ITAN	URE (OF CO			TION	i		SOU				
CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other	DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
Bohert A Godler	112 DAKBROOK UN Alahuster AL35007		/								/			1/30/20	1581.3
															-
-															
•															
															•
FORM REVISED 10.29.99		TC) TC	AL I	N-K	INI) C	ON	TR	IBU	TIC	NS	TH	IS PAGE	\$158-00



ALABAMA FAIR CAMPAIGN PRACTICES ACT

FORM 5: EXPENDITURES

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF CANDIDATE / ELECTED OFFICIAL: Robert A Goodner 50 PAGE 4 OF4

	The FCPA requires that e	xper	ıditu	res c	ver	\$10	0 be	iten	nize	đ.	-		
					PU	RPO		F EX					
PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	Administrative	Advertising	Consultants/ Poliing	Contribution	Food	Fundraising	Loan Repayment	[ng	Transportation	OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
JEACION SUPPLY	4633 Hwy 25 Montevallo AC 35115											7/31/20	301.83
Poblin	9200 Hzg 119 # 114 Alabaster AL 35007		V									7/31/20	10.85
(9990 Hay 119 Alabester AL 3500?									~		8/1/20	36.90
(1										٠/		8/1/20	25,7
23 Design	115 DAVID Green Rd+4 Birmingham AL 35244										_	7/29/20	1581.31
(/- 1)	11											3/03/20	196.20
•											_	•	
	•												`
FORM REVISED 10.29.99					TC	TA	LE	ХP	ENI	DIT	URES THIS F	AGE	2150,79

