



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1



0200803000326140 1/4 \$.00
Shelby Cnty Judge of Probate, AL
08/03/2020 11:46:33 AM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official Tonia Mayton		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) City Council District 1			
Address <input type="checkbox"/> Check box if reporting new address 140 Shoal Creek Circle			
City Montevallo	State AL	ZIP Code 35115	Telephone Number [REDACTED]

Type of Report (check one)

☒ Monthly ☐ Amended Monthly
☐ Weekly ☐ Amended Weekly

For Monthly Reports
Month for which the report is filed.

July

For Weekly Reports
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

4

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	0
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	\$604.00
2b	Non-itemized cash contributions	2b	\$570.00
2c	Total cash contributions (add lines 2a and 2b)	2c	\$1174.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	0
3b	Non-itemized in-kind contributions	3b	0
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	0
4b	Non-itemized Receipts from Other Sources	4b	0
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	\$387.20
5b	Non-itemized expenditures	5b	\$67.49
5c	Total expenditures (add lines 5a and 5b)	5c	\$454.69
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	\$561.00
6b	Non-itemized expenditures	6b	\$208.54
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$769.54
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$719.31

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

Sworn to and subscribed before me this 3rd day of August of the year 2020. My commission expires the 28th day of March of the year 2022.

Signature of Notary Public

CHERRY GREEN
Notary Public
State of Alabama

Tonia NATION



**PERSON/GROUP/BUSINESS
RECEIVING EXPENDITURE
(INCLUDE FULL NAME)**

ADDRESS
(ADDRESS SHOULD INCLUDE
STREET OR P.O. BOX, CITY, STATE, AND ZIP)

PURPOSE OF EXPENDITURE (CHECK ONE)

Administrative

Advertising

Consultants/ Polling

Contribution

Food

Fundraising

Lodging

Transportation

Interest

OTHER
GIVE
BRIEF
EXPLANATION

**DATE OF
EXPENDITURE**
(mo./day/yr.)

**AMOUNT
OF
EXPENDITURE**

Type Stör

6116 MAIN ST.
MONTREAL, AL. 3515

X

$$\frac{7}{5}$$
$$\frac{561}{.8}$$

20200803000326140 2/4 \$.00
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FORM REVISED 5.19.2017

TOTAL EXPENDITURES THIS PAGE

\$561.80

TONIA MAYTON



**PERSON/GROUP/BUSINESS
RECEIVING EXPENDITURE
(INCLUDE FULL NAME)**

ADDRESS
(ADDRESS SHOULD INCLUDE
STREET OR P.O. BOX, CITY, STATE, AND ZIP)

**PURPOSE OF EXPENDITURE
(CHECK ONE)**

Administrative
Advertising
Consultants/ Polling
Contribution
Food
Fundraising
Loan Repayment
Lodging
Transportation

**OTHER
GIVE
BRIEF
EXPLANATION**

**DATE OF
EXPENDITURE**
(mo./day/yr.)

**AMOUNT
OF
EXPENDITURE**

USPS
MONTHLY

720 VINE ST.
MONTENAPLO AL. 35115

AI

7/3/20

\$387.20



20200803000326140 3/4 \$.00
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FORM REVISED 9.2.2011

TOTAL EXPENDITURES THIS PAGE

\$387.20

20.000



NAME OF CANDIDATE OR ELECTED OFFICIAL: JOHN A. MURPHY 1017

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

[illegible]