



# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

THIS AREA FOR OFFICIAL USE ONLY

20200803000325410 1/6 \$.00  
Shelby Cnty Judge of Probate, AL  
08/03/2020 09:38:04 AM FILED/CERT

Please Print in Ink or Type.

Name of Candidate or Elected Official John David King		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Montevallo City Council - District 1			
Address <input type="checkbox"/> Check box if reporting new address 13650 HWY 17			
City Montevallo	State AL	ZIP Code 35115	Telephone Number

Type of Report (check one)

☐ Monthly☐ Amended Monthly☒ Weekly☐ Amended WeeklyFor Monthly Reports  
Month for which the  
report is filed.For Weekly Reports  
Date of Friday in the  
week for which the  
report is filed.Total Number of  
Pages in Report

7/31/2020

SIX

## Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	\$0.00
<b>Cash Contributions</b>			
2a	Itemized cash contributions (total from Form 2)	2a	\$800.00
2b	Non-itemized cash contributions	2b	\$340.00
2c	Total cash contributions (add lines 2a and 2b)	2c	\$1,140.00
<b>In-Kind Contributions</b>			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
<b>Receipts from Other Sources</b>			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
<b>Expenditures</b>			
5a	Itemized expenditures (total from Form 5)	5a	\$925.95
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	\$925.95
<b>Expenditures on Line of Credit</b>			
6a	Itemized expenditures (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$214.05

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official [Signature] Date 07-31-20

FORM REVISED 06.06.2017

Sworn to and subscribed before me this 31<sup>st</sup> day of July of the year 2020. My commission expires the 9<sup>th</sup> day of Sept. of the year 2023.

[Signature]  
Signature of Notary Public

Cheryl Davis  
Print Notary's Name




## The seal of the State of Alabama is a circular emblem. It features a central shield depicting a landscape with a river, a rising sun, and a cotton plant. The shield is flanked by the words "COMMERCE" on the left and "AGRICULTURE" on the right. Above the shield is a banner with the word "CONFEDERATION". The entire shield is encircled by a border containing the text "GREAT SEAL OF THE STATE OF ALABAMA" and three stars at the top.

**NAME OF CANDIDATE OR ELECTED OFFICIAL:** John David King

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. **DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
John David King	13650 HWY 17 Montevallo, AL 35115		<input checked="" type="checkbox"/>				6/25/2020	\$600.00
Alabama Shop Equipment LLC	40 Holloway Hills Dr. Montevallo, AL 35115	<input checked="" type="checkbox"/>					7/17/2020	\$200.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$800.00



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**NAME OF CANDIDATE OR ELECTED OFFICIAL:** John David King

**When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.**

**DO NOT LIST** cash or loans on this form. Use Forms 2 and 4 for those listings.

[illegible]

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**NAME OF CANDIDATE OR ELECTED OFFICIAL:** John David King

**When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.**

**DO NOT LIST** cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

[illegible]

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**TOTAL RECEIPTS THIS PAGE**

\$0.00

**FORM 5: Expenditures by candidate or elected official**  
NAME OF CANDIDATE OR ELECTED OFFICIAL: John David King



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation		
Signsonthecheap.com			✓								7/8/2020	\$377.89
Vistaprint.com			✓								7/8/2020	\$66.97
Staples	3552 Pelham Parkway Pelham, AL 35124		✓								7/13/2020	\$98.09
Imprint.com	14550 Beechnut St. Houston TX 77083		✓								7/23/2020	\$323.00
Montevallo Chamber of Commerce	845 Valley Street Montevallo, AL 35115		✓								7/27/2020	\$60.00
TOTAL EXPENDITURES THIS PAGE												\$925.95



# FORM 6: Expenditures On Line of Credit by candidate or elected official

**PERSON/GROUP/BUSINESS  
RECEIVING EXPENDITURE  
(INCLUDE FULL NAME)**

**ADDRESS**  
(ADDRESS SHOULD INCLUDE  
STREET OR P.O. BOX, CITY, STATE, AND ZIP)

## PURPOSE OF EXPENDITURE (CHECK ONE)

Administrative
Advertising
Consultants/ Polling
Contribution
Food
Fundraising
Lodging
Transportation
Interest

**OTHER**  
**GIVE**  
**BRIEF**  
**EXPLANATION**

**DATE OF  
EXPENDITURE**  
(mo./day/yr.)

**AMOUNT  
OF  
EXPENDITURE**

**TOTAL EXPENDITURES THIS PAGE**

50.00

