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This instrument was prepared by and returned to: Chiquita Trimble ServiSolutions a Division of Alabama Housing Finance Authority P O Box 242928

State of Alabama

Lender Loan Number: 60256956

MIN: 100020410002347115

Montgomery AL 36124-2928

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for DHI Mortgage Company Whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor:

Dale E Newman, a married man married to Deanna Newman

Dated:

October 10, 2011

Date Recorded: October 18,2011

Document/Instrument #: 20111018000310260

Mortgage Book/Liber/Reel #:

Page No:

County:

Shelby

State:

Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 29th July 2020.

Mortgage Electronic Registration Systems, Inc.

As nomined for: DMI Mortgage Company

Anthony Box, Servicing Manager

State of ALABAMA

County of MONTGOMERY

On the 29th July 2020 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness where of I hereunto set my hand and official seal

Mary B. Gray
Notary Public, State of Alabama
My Commission expires 03/29/2023

III. COL

Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/31/2020 08:02:02 AM
S22.00 CHERRY
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