

20200729000315830
07/29/2020 10:24:00 AM
ASSIGN 1/1

When Recorded Return To:
FBC Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FBC MORTGAGE, LLC, WHOSE ADDRESS IS 189 S ORANGE AVE, SUITE 970, ORLANDO, FL 32801, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to PENNYMAC LOAN SERVICES, LLC, WHOSE ADDRESS IS 3043 TOWNSGATE ROAD, SUITE 200, WESTLAKE VILLAGE, CA 91361 (888)870-6229, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage made by REBEKAH CARVER COLLINS AND NICHOLAS D COLLINS, WIFE AND HUSBAND and recorded in Real Property in Mortgage Instrument # 20160504000148440 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

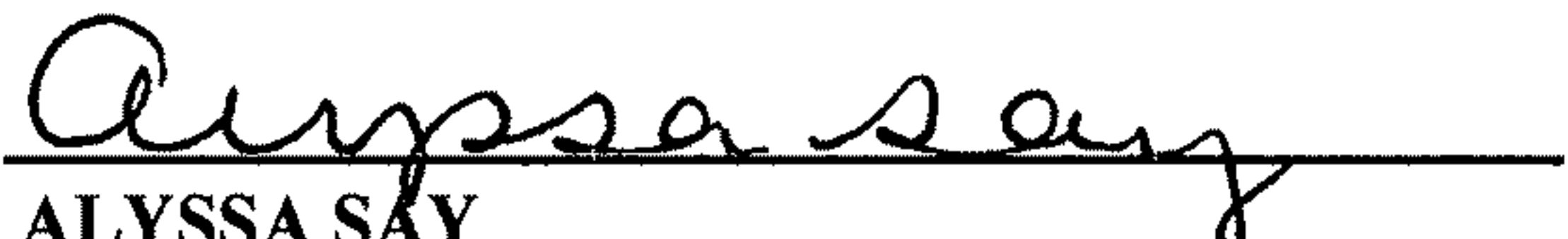
IN WITNESS WHEREOF, this Assignment is executed this 25th day of July in the year 2020.
FBC MORTGAGE, LLC


SHANNON MCKINNEY
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

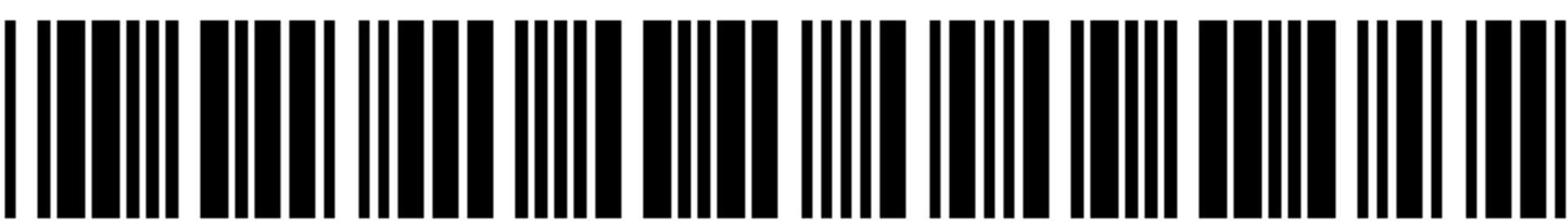
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 25th day of July in the year 2020, by Shannon McKinney as VICE PRESIDENT of FBC MORTGAGE, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

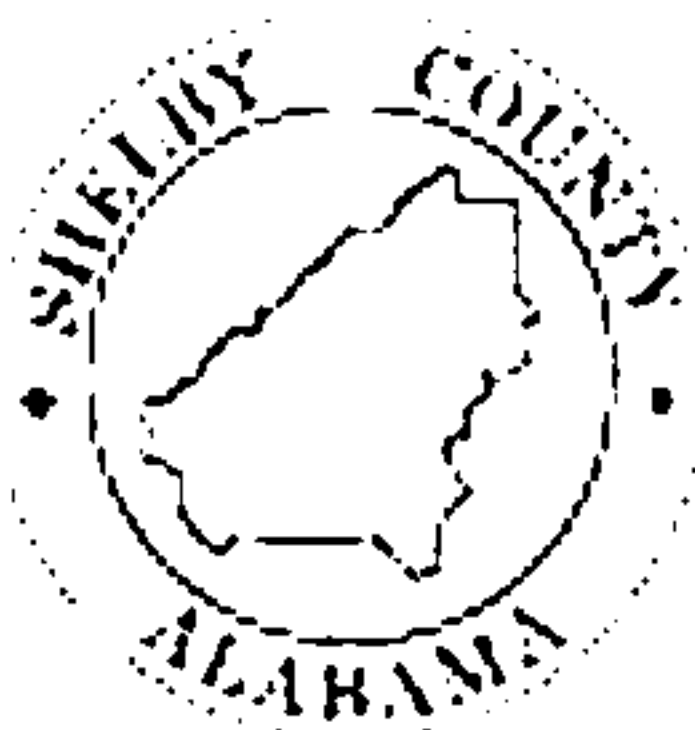

ALYSSA SAY
COMM EXPIRES: 10/02/2022



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FBCAS 413639902 PENNY0602 DOCR T252007-12:26:09 [C-1] EFRMAL1



D0054148764



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/29/2020 10:24:00 AM
\$22.00 MIST
20200729000315830

