


**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**
**Candidate
Campaign**
SUMMARY FORM 1

 20200728000313940 1/4 \$.00
Shelby Cnty Judge of Probate, AL
07/28/2020 09:04:46 AM FILED/CERT

FILED IN OFFICE
PROBATE COURT
Official Report
JUL 06 2020
ALAN L. KING
Judge of Probate
E.O.D. _____

THIS AREA FOR OFFICIAL USE ONLY

 County Division Code: AL040
Inst. # 2020069923 Pages: 1 of 6
I certify this instrument filed on
7/6/2020 11:03 AM Doc: ELCAPRE
Judge of Probate
Jefferson County, AL.

Clerk: SANDERSL

Type of Report (check one)

☒ Monthly
☐ Amended Monthly
☐ Weekly
☐ Amended Weekly

 For Monthly Reports
Month for which the
report is filed.

June 2020

 For Weekly Reports
Date of Friday in the
week for which the
report is filed.

 Total Number of
Pages in Report

Name of Candidate or Elected Official		Political Party/Ballot Affiliation	
Samuel Sligh Swiney			
Office Sought or Held (include district or circuit number, if applicable)			
Hoover City Council Place 2			
Address ☐ Check box if reporting new address			
512 Cloudland Dr			
City	State	ZIP Code	Telephone Number
Hoover	AL	35226	

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	\$0.00
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	\$3,600.00
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$3,600.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00
3b	Non-itemized in-kind contributions	3b	\$0.00
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	\$0.00
4b	Non-itemized Receipts from Other Sources	4b	\$0.00
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	\$485.46
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	\$485.46
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	\$0.00
6b	Non-itemized expenditures	6b	\$0.00
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$3,114.54

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

 Sworn to and subscribed before me this 6th day of JULY of the year 2020. My commission expires the 4th day of FEBRUARY of the year 2024.

 Signature of Candidate or Elected Official: Samuel Sligh Swiney

 Date: 7/6/20

Signature of Notary Public

 LENCE JUNE RICHARDSON
Print Notary's Name

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL



FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Samuel Sligh Swiney

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)									SOURCE (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other			

FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: Samuel Sligh Swiney

the ECPA requires all contributions from that source to be itemized.

DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

[illegible]

FORM REVISED 10.27.2011

TOTAL RECEIPTS THIS PAGE

50.00

