



County Division Code: AL040  
 Inst. # 2020070557 Pages: 1 of 4  
 I certify this instrument filed on  
 7/7/2020 10:02 AM Doc: ELANN  
 Judge of Probate  
 Jefferson County, AL.

Clerk: SSTEPHENS

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

|                                                                                                    |                    |                               |                                       |
|----------------------------------------------------------------------------------------------------|--------------------|-------------------------------|---------------------------------------|
| Name of Principal Campaign Committee<br><b>CAMPAIGN TO ELECT ASHLEY CUREY</b>                      |                    |                               |                                       |
| Full Name of Candidate<br><b>ASHLEY COTEY CURRY</b>                                                |                    | Political Party<br><b>N/A</b> |                                       |
| Office Sought (include district or circuit number, if applicable)<br><b>MAYOR - VESTAVIA HILLS</b> |                    |                               |                                       |
| Address<br><b>724 DONNA DRIVE</b>                                                                  |                    |                               |                                       |
| City<br><b>VESTAVIA HILLS</b>                                                                      | State<br><b>AL</b> | ZIP Code<br><b>35226</b>      | Telephone Number<br><b>[REDACTED]</b> |

FILED IN OFFICE  
PROBATE COURT**JUL 07 2020**ALAN L. KING  
Judge of Probate

E.O.D.

☐ Amended Major Contribution Report

Date of this Report

**Summary of Major Contribution Activity**

|   |                                                         |   |   |         |
|---|---------------------------------------------------------|---|---|---------|
| 1 | Beginning balance (ending balance from previous filing) | 1 | # | - 0 -   |
| 2 | Total Cash Contributions (total from Form 2)            | 2 |   | 1100.00 |
| 3 | Total In-Kind Contributions (total from Form 3)         | 3 |   |         |
| 4 | Total Receipts from Other Sources (total from Form 4)   | 4 |   |         |
| 5 | Ending balance (add lines 1, 2, 3 and 4)                | 5 | # | 1100.00 |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this \_\_\_\_\_ day  
 of \_\_\_\_\_ of the year \_\_\_\_\_. My commission  
 expires the \_\_\_\_\_ day of \_\_\_\_\_ of the year  
 \_\_\_\_\_.

Ashley C. Curry 7/7/2020  
 Signature of Candidate, Elected Official or Committee Member Date

Signature of Notary Public

Print Notary's Name

FORM REVISED 01.02.2018

**Where to file this form ...**

- **State Candidates and Elected Officials:** File this report electronically with the Office of the Secretary of State:

<http://fcpa.alabamavotes.gov>

Do you have questions or need assistance? Contact the Elections Division:

Call us: 334-242-7210

800-274-8683

Email us: [alavoter@vote.alabama.gov](mailto:alavoter@vote.alabama.gov)

Visit our office:

Elections Division

600 Dexter Avenue, Room E-210

Montgomery, Alabama 36130

Write to us:

Elections Division

P.O. Box 5616

Montgomery, Alabama 36103-5616



## ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE &amp; ELECTED OFFICIAL

# FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: ASHLEY COTEY CUREY



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

**DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |            |     |       |          | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|------------------------------------|---------------------------------------------------------------------------------|------------------------------------------|------------|-----|-------|----------|---------------------------------------------------|------------------------------|
|                                    |                                                                                 | Business or<br>Corporation               | Individual | PAC | Other | Returned |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
| ASHLEY C. CUREY                    | 724 DONNA DR.<br>VESTAVIA HILLS, AL 35226                                       |                                          | ✓          |     |       |          | 6/4/20                                            | \$ 300.00                    |
| ANNA CUREY GUALANO                 | 2227 FOX GLEN CIRCLE<br>VESTAVIA HILLS, AL 35216                                |                                          | ✓          |     |       |          | 6/5/20                                            | 200.00                       |
| STUART A. CUREY                    | 3000 DOLLY RIDGE CREST<br>VESTAVIA HILLS, AL 35243                              |                                          | ✓          |     |       |          | 7/1/20                                            | 400.00                       |
| ANNA C. GUALANO                    | 2227 FOX GLEN CR.<br>VESTAVIA HILLS, AL 35216                                   |                                          | ✓          |     |       |          | 7/1/20                                            | 200.00                       |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                    |                                                                                 |                                          |            |     |       |          |                                                   |                              |
| TOTAL CASH CONTRIBUTIONS THIS PAGE |                                                                                 |                                          |            |     |       |          |                                                   | \$ 1100.00                   |



ASHLEY COTEY CUREY

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

**DO NOT LIST** cash or loans on this form. Use Forms 2 and 4 for those listings.

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Shelby Cnty Judge of Probate, AL  
07/28/2020 09:04:45 AM FILED/CERT



ASHLEY COTY CUREY

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.

**DO NOT LIST** cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

| SOURCE OF RECEIPT<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | FORM OF RECEIPT |      |       | COMPLETE THIS BLOCK IF RECEIPT IS A LOAN<br><br>[FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN] | RECEIPT SOURCE (CHECK ONE) |     |            |          |       | DATE RECEIVED (mo./day/yr.) | AMOUNT OF RECEIPT |
|------------------------------------------|------------------------------------------------------------------------------|-----------------|------|-------|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----|------------|----------|-------|-----------------------------|-------------------|
|                                          |                                                                              | Interest        | Loan | Other |                                                                                                                                                | Lending Institution        | PAC | Individual | Business | Other |                             |                   |
|                                          |                                                                              |                 |      |       |                                                                                                                                                |                            |     |            |          |       |                             |                   |
|                                          |                                                                              |                 |      |       |                                                                                                                                                |                            |     |            |          |       |                             |                   |
|                                          |                                                                              |                 |      |       |                                                                                                                                                |                            |     |            |          |       |                             |                   |
|                                          |                                                                              |                 |      |       |                                                                                                                                                |                            |     |            |          |       |                             |                   |
|                                          |                                                                              |                 |      |       |                                                                                                                                                |                            |     |            |          |       |                             |                   |
|                                          |                                                                              |                 |      |       |                                                                                                                                                |                            |     |            |          |       |                             |                   |
|                                          |                                                                              |                 |      |       |                                                                                                                                                |                            |     |            |          |       |                             |                   |
|                                          |                                                                              |                 |      |       |                                                                                                                                                |                            |     |            |          |       |                             |                   |
|                                          |                                                                              |                 |      |       |                                                                                                                                                |                            |     |            |          |       |                             |                   |
|                                          |                                                                              |                 |      |       |                                                                                                                                                |                            |     |            |          |       |                             |                   |
|                                          |                                                                              |                 |      |       |                                                                                                                                                |                            |     |            |          |       |                             |                   |
|                                          |                                                                              |                 |      |       |                                                                                                                                                |                            |     |            |          |       |                             |                   |
| TOTAL RECEIPTS THIS PAGE                 |                                                                              |                 |      |       |                                                                                                                                                |                            |     |            |          |       |                             | 0                 |

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Shelby Cnty Judge of Probate, AL

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DO NOT LIST CASH OR AT MILEAGE COMPENSATION ON THIS FORM. SEE INSTRUCTIONS

FORM REVISED 9.2.2011