



**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

DAILY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

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20200728000313840 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/28/2020 09:04:36 AM FILED/CERT

FILED IN OFFICE
PROBATE COURT

JUL 02 2020

Date Covered by Report ALAN L. KING
E.O.D. Judge of Probate

☐ Amended Daily Report

Total Number of Pages
in Report

Name of Candidate or Elected Official <u>Dina Sumner</u>		Political Party/Ballot Affiliation <u>Republican</u>	
Office Sought or Held (include district or circuit number, if applicable) <u>Hoover City Council Seat 2</u>			
Address <input type="checkbox"/> Check box if reporting new address <u>2539 John Hawkins Parkway Suite 101-158</u>			
City <u>Hoover</u>	State <u>AL</u>	ZIP Code <u>35244</u>	Telephone Number <u>[REDACTED]</u>

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	<u>0</u>
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	<u>1700.00</u>
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	<u>1700.00</u> \$0.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	<u>0</u>
5b	Non-itemized expenditures	5b	<u>0</u>
5c	Total expenditures (add lines 5a and 5b)	5c	\$0.00
Expenditures on Line of Credit			
6a	Itemized expenditures on line of credit (total from Form 6)	6a	
6b	Non-itemized expenditures on line of credit	6b	
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c	\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	<u>1700.00</u> \$0.00

County Division Code: AL040
Inst. # 2020069207 Pages: 1 of 2
I certify this instrument filed on
7/2/2020 11:46 AM Doc: ELANN
Judge of Probate
Jefferson County, AL.

Clerk: SMITHMO

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 30th day of June of the year 2020. My commission expires the 20th day of October of the year 2020.

[Signature]
Signature of Notary Public
Hedder Wilson
Print Notary's Name

[Signature]
Signature of Candidate or Elected Official
6-30-2020
Date