



**FAIR CAMPAIGN PRACTICES
STATE OF ALABAMA**



20200728000313780 1/1 \$.00
Shelby Cnty Judge of Probate, AL
07/28/2020 09:04:30 AM FILED/CERT

THIS AREA FOR OFFICIAL USE ONLY

County Division Code: AL040
Inst. # 2020059920 Pages: 1 of 1
I certify this instrument filed on
6/10/2020 2:46 PM Doc: ELANN
Judge of Probate
Jefferson County, AL.

Clerk: PEEPLESC

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official		Political Party/Ballot Affiliation	
Mike Shaw			
Office Sought or Held (include district or circuit number, if applicable)			
Hoover City Council - Seat 4			
Address ☐ Check box if reporting new address			
3444 Meadow Woods Drive			
City	State	ZIP Code	Telephone Number
Hoover	AL	35216	

Type of Report (check one)

☒ Monthly
☐ Weekly

☐ Amended Monthly
☐ Amended Weekly

For Monthly Reports
Month for which the
report is filed.

May

For Weekly Reports
Date of Friday in the
week for which the
report is filed.

Total Number of
Pages in Report

1

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$902.50
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$0.00	
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	\$0.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4a)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$0.00	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	\$0.00	
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on credit (add lines 6a and 6b)	6c	\$0.00	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$902.50	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official

Date

Sworn to and subscribed before me this 10th day of June of the year 2020. My commission expires the 4 day of May of the year 2024.

Signature of Notary Public

Print Notary's Name