

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Investor Loan Number 34301225
Fannie Mae Loan # 1676917884
Chase Loan # 1983023829

20200724000310540
07/24/2020 09:43:29 AM
ASSIGN 1/1

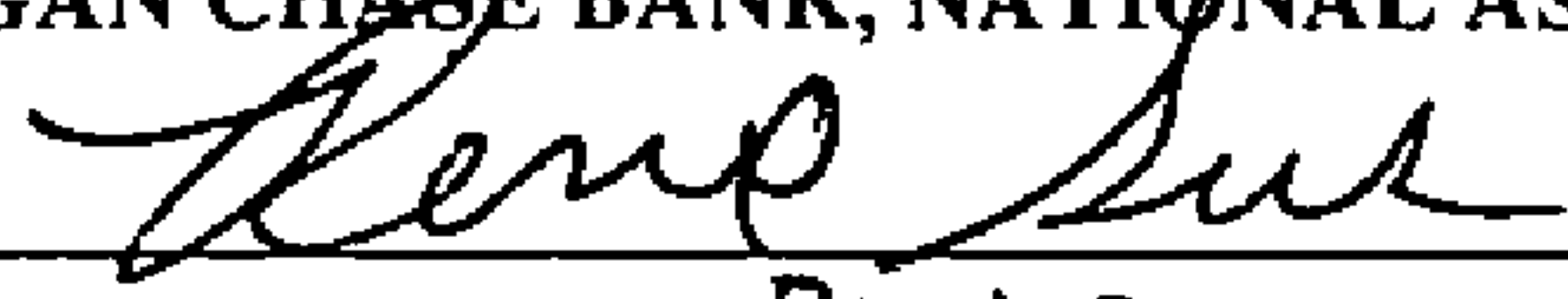


ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to GOLDMAN SACHS MORTGAGE COMPANY, WHOSE ADDRESS IS 2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201 (972)368-5105, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 04/27/2001, made by LORETTA V JACKSON, AN UNMARRIED WOMAN and recorded in Mortgage Instrument # 2001-17714 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 07/21/2020 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: 
Ronnie Sanders
Vice President

STATE OF Louisiana COUNTY OF Ouachita
The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on 07/21/2020 (MM/DD/YYYY), by Ronnie Sanders as Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, who, as such Ronnie Sanders being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Missy M. Emory
Notary Public - State of Louisiana
My commission expires: Lifetime

Missy M. Emory
Richland Parish, Louisiana
Lifetime Commission
Notary Public ID #69415

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 410897244 2020-RPL1-GM3-SALE T162006-08:37:58 [C-1] FRMAL1



D0052211258



Filed and Recorded
Official Public Records
Judge of Probate, Shelby County Alabama, County
Clerk
Shelby County, AL
07/24/2020 09:43:29 AM
\$22.00 CHERRY
20200724000310540

