

MIN# 100782900018173743 MERS PHONE: 1-888-679-6377

NICHOLAS IRELAND
1500042825
PO Date: 06/23/2020

SATISFACTION OF MORTGAGE

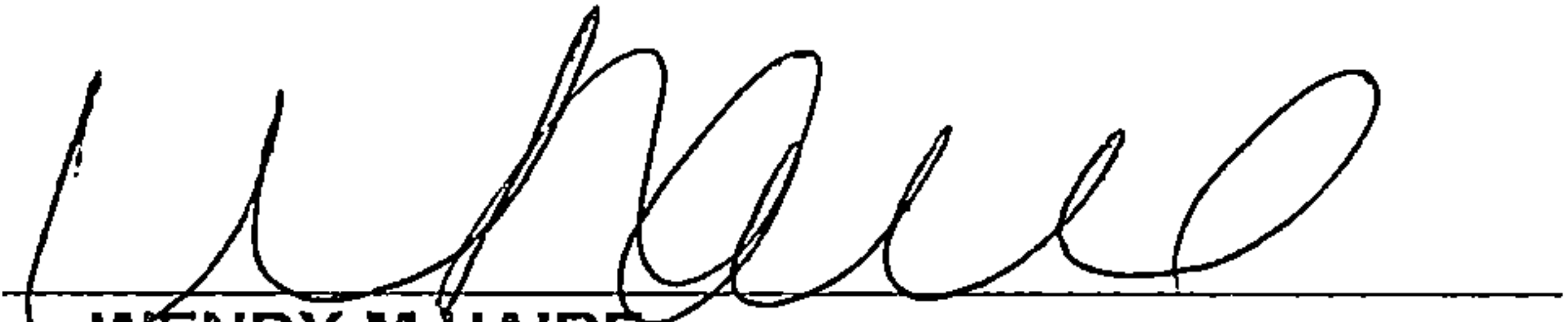
KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS its successors and assigns does hereby certify that a certain mortgage from NICHOLAS IRELAND AND MELISSA IRELAND, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS dated MAY 24, 2018, filed for record MAY 30, 2018 in mortgage volume/book , page DOC No. 20180530000187560, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS its successors and assigns has hereunto set their hand this 21st day of JULY, 2020.

Tax Parcel ID # _____

610 VALLEYVIEW DR, PELHAM, AL - 35124


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS


WENDY M HAIRE
ASSISTANT SECRETARY

State of OHIO)
County of MONTGOMERY COUNTY) SS:


Before me, ALLEN PENTECOST, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS BENEFICIARY, AS NOMINEE FOR SOUTHPOINT BANK ITS SUCCESSORS AND ASSIGNS known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 21st day of July, 2020.




ALLEN PENTECOST
In and for the state of OHIO
My commission expires 3/2/2021

Prepared by:



WARREN BURTON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626

Return To:



WARREN BURTON
PNC BANK, NATIONAL ASSOCIATION,
P.O. BOX 8820,
DAYTON, OH, 45482
800-822-5626



ALLEN PENTECOST, NOTARY PUBLIC
Residence - MONTGOMERY
State Wide Jurisdiction, Ohio
Expiration Date MARCH 2, 2021
Commission # 2016-RE-564914