

	(FOR COUNTY PROBATE OFFICE USE ONLY)				
1. THE NAME OF THE LIMITED LIABILITY COMPANY					
Kalm Real Estate, LLC					
2. THIS FORM WAS PREPARED BY:					
Brandon T. Walker, Esq.					
3. THE NAME AND STREET (NO PO BOXES) ADDRESS OF THE REGISTERED AGENT LOCAT IN ALABAMA):	ED AT THE REGISTERED OFFICE (MUST BE LOCATED				
Adam Townsend 1053 Commerce Blvd. Pelham, AL 35124 SHELBY					
MAILING ADDRESS IN ALABAMA OF REGISTERED OFFICE (IF DIFFERENT FROM STREET A	DDRESS):				
4. THE UNDERSIGNED CERTIFY THAT THERE IS AT LEAST ONE MEMBER OF THE LIMITED L	LIABILITY COMPANY.				
5. CHECK ONLY IF THE TYPE APPLIES TO THE LIMITED LIABILITY COMPANY BEING FORME	D:				
NON-PROFIT LLC					
NON-PROFIT SERIES LLC	•				
PROFESSIONAL SERIES LLC					
PROFESSIONAL LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 8	(FOR SOS OFFICE USE ONLY)				
SERIES LLC COMPLYING WITH TITLE 10A, CHAPTER 5A, ARTICLE 11					
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3.	THE U	NDERSIGNED	SPECIFY	07/21/2020 10):37:58 A	S THE EFFECTIV	E DATE AND 1	THE TIME O	F FILING
	1 1	ATTACHED A	ARE ANY O	THER MATTE	RS THE N	MEMBERS DETER	MINE TO INCL	UDE HERE	IN

7. ORGANIZER(S) - OPTIONAL

Organizer	Office Address	Mailing Address		
Adam Townsend	1053 Commerce Blvd. Pelham, AL 35124	1053 Commerce Blvd. Pelham, AL 35124		
Ken Kirkes	1053 Commerce Blvd. Pelham, AL 35124	1053 Commerce Blvd. Pelham, AL 35124		
07/21/2020		Brandon T. Walker Attorney		
	DATE	ELECTRONIC SIGNATURE & TITLE		

20200723000310120 2/3 \$166.00 Shelby Cnty Judge of Probate, AL 07/23/2020 03:41:29 PM FILED/CERT John H. Merrill Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

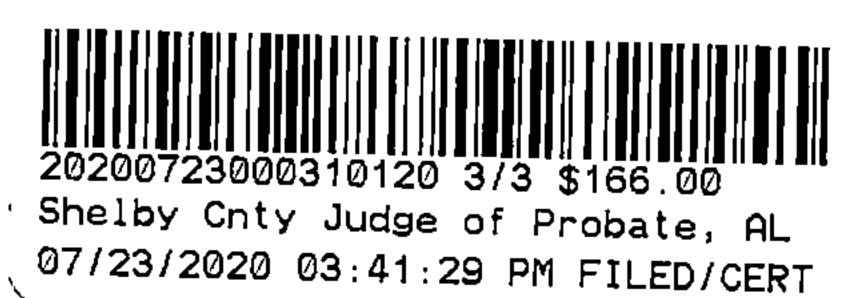
STATE OF ALABAMA

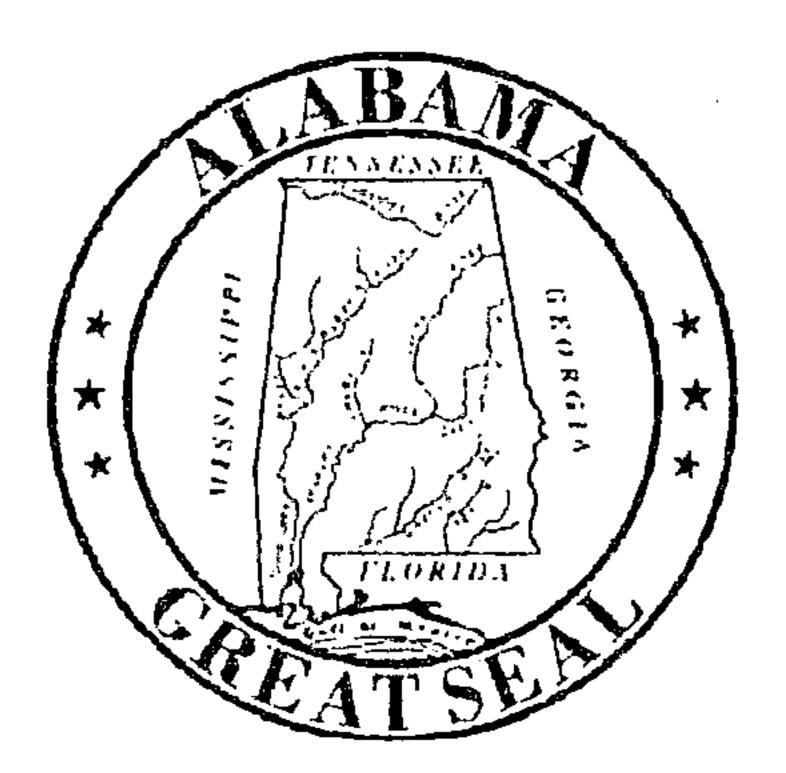
I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Kalm Real Estate, LLC

This name reservation is for the exclusive use of Brandon T. Walker, Esq., 3138 Cahaba Heights Road, Ste. 110, Vestavia Hills, AL 35243 for a period of one year beginning July 21, 2020 and expiring July 21, 2021





RES894756

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

July 21, 2020

Date

J. W. M.

John H. Merrill

Secretary of State