FULL SATISFACTION OF RECORDED LIEN

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STATE OF ALABAMA

JEFFERSON COUNTY

Know All Men By These Presents, That, the undersigned America's First Federal Credit Union, formerly America's First Credit Union, formerly, Iron and Steel Credit Union, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR(S) VOLUME/PAGE

CEDRIC T HARRIS AND DEBORAH C HARRIS, 20190314000082750

HUSBAND AND WIFE

CHANDLER HALLMARK AND LAVINIA HALLMARK, 20120413000127980

HUSBAND AND WIFE

STEPHEN W. BOWERS, A SINGLE MAN 20100629000206060

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, America's First Federal Credit Union, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS, WHEREOF, the said America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union has caused these presents to be executed this 17th day of July, 2020.

America's First Federal Credit Union, formerly America's First Credit Union, formerly

Iro and Steel Credit Union

Damita Tawbush

Residential Mortgage Loan Manager

STATE OF ALABAMA JEFFERSON COUNTY CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that Damita Tawbush, whose name as Residential Mortgage Loan Manager of America's First Federal Credit Union, formerly America's First Credit Union, formerly Iron and Steel Credit Union, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, she, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 17th day of July, 2020.

THIS INSTRUMENT WAS PREPARED BY CINDY MCCOOL AMERICA'S FIRST FEDERAL CREDIT UNION 1200 4TH AVENUE NORTH BIRMINGHAM, AL 35202

Filed and Recorded

Shelby County, AL

20200723000309740

\$28.00 JESSICA

Clerk

Official Public Records

07/23/2020 02:14:44 PM

Judge of Probate, Shelby County Alabama, County

Notary Public

8-4-2